



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)  
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)  
STATEMENT OF MARKS

LL.M. - I, (I TERM) EXAMINATION, DECEMBER 2017.

ROLL NO. 1716400078 NAME MANOJ KUMAR TIWARI  
CATEGORY REGULAR F./H. NAME SRI RAVINDRA KUMAR TIWARI  
ENROLL NO. 179051640198 MOTHER'S NAME SMT GEETA TIWARI  
CENTRE UNIVERSITY TEACHING DEPARTMENT, REWA

| SUBJECTS                                                    | SCHEME OF MARKS                                |               | MARKS OBTAINED        |             |             |                       |
|-------------------------------------------------------------|------------------------------------------------|---------------|-----------------------|-------------|-------------|-----------------------|
|                                                             | MAX                                            | MIN           |                       |             |             |                       |
| 1. PRINCIPLES OF LEGISLATION AND INTERPRETATION OF STATUTES | 100                                            | 40            | 54                    |             |             |                       |
| 2. INDIAN CONSTITUTIONAL LAW: THE NEW CHALLENGES            | 100                                            | 40            | 46                    |             |             |                       |
| 3.B. CRIMINAL LAW JUVENILE DELINQUENCY                      | 100                                            | 40            | 48                    |             |             |                       |
| 4. PROJECT & VIVA-VOCE                                      | 50                                             | 20            | 40                    |             |             |                       |
| <b>Max. Marks</b>                                           |                                                | 175/350       | <b>Semester Total</b> |             |             |                       |
|                                                             |                                                |               | 188                   |             |             |                       |
| <b>M<br/>A<br/>R<br/>K<br/>S</b>                            | SEMESTER I                                     | SEMESTER II   | SEMESTER III          | SEMESTER IV | SEMESTER V  | SEMESTER VI           |
|                                                             | SEMESTER VII                                   | SEMESTER VIII | SEMESTER IX           | SEMESTER X  | GRAND TOTAL |                       |
|                                                             | In Words                                       |               |                       |             |             |                       |
|                                                             | MARKS OBT. ONE HUNDRED EIGHTY EIGHT OUT OF 350 |               |                       |             |             |                       |
| <b>RESULT</b>                                               |                                                |               | <b>PASS</b>           |             |             | <b>DIVISION/GRADE</b> |

1. The asterisk(\*) adjacent to marks denotes failure. 2. The alphaner 'C' adjacent to marks denote carry forward. 3. 'A' denotes absent.  
4. The Alphabets 'PC' denotes "Paper cancelled". 5. The alphabets "SC" denotes "Subject Cancelled".

|                |        |       |       |       |       |       |       |       |       |       |
|----------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Grade System   | A+     | A     | A-    | B+    | B     | B-    | C+    | C     | C-    | F     |
| Grade Point    | 10     | 9     | 8     | 7     | 6     | 5     | 4     | 3     | 2     | 1     |
| Range of Marks | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 31-40 | 21-30 | 11-20 | 00-10 |

University Office

8 MAY 2018  
Date

Checked by

Assistant Registrar (Exam)

Attested by  
31/7/2018



*Imracet*  
Assistant Registrar (Exam)



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)  
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)  
STATEMENT OF MARKS

LL.M. - I, (II TERM) EXAMINATION, JUNE 2018.

ROLL NO. 1716400078 NAME MANOJ KUMAR TIWARI  
CATEGORY REGULAR F./H. NAME SRI RAVINDRA KUMAR TIWARI  
ENROLL NO. 179051640198 MOTHER'S NAME SMT GEETA TIWARI  
D. O. B. ,04/04/1982  
CENTRE UNIVERSITY TEACHING DEPARTMENT, REWA

| SUBJECTS                         |                                                         | SCHEME OF MARKS |              | MARKS OBTAINED |                    |                       |
|----------------------------------|---------------------------------------------------------|-----------------|--------------|----------------|--------------------|-----------------------|
|                                  |                                                         | MAX             | MIN          | TOTAL          |                    |                       |
| 5.                               | JURISPRUDENCE INCLUDING ANCIENT HINDU LAW               | 100             | 40           | 66             |                    |                       |
| 6.                               | LEGAL EDUCATION AND RESEARCH METHODOLOGY                | 100             | 40           | 52             |                    |                       |
| 7.2.                             | CRIMINAL LAW, GROUP-B. PENOLOGY: TREATMENT OF OFFENDERS | 100             | 40           | 58             |                    |                       |
| 8.                               | PROJECT & VIVA-VOCE                                     | 50              | 20           | 46             |                    |                       |
| <b>Max. Marks</b>                |                                                         | 175/350         |              | <b>Total</b>   |                    |                       |
|                                  |                                                         |                 |              | 222            |                    |                       |
| <b>M<br/>A<br/>R<br/>K<br/>S</b> | SEMESTER I                                              | SEMESTER II     | SEMESTER III | SEMESTER IV    | SEMESTER V         | SEMESTER VI           |
|                                  | PASS 188 / 350                                          |                 |              |                |                    |                       |
|                                  | SEMESTER VII                                            | SEMESTER VIII   | SEMESTER IX  | SEMESTER X     | <b>GRAND TOTAL</b> |                       |
|                                  | <b>410 / 700</b>                                        |                 |              |                |                    |                       |
|                                  | In Words <b>MARKS OBT. FOUR HUNDRED TEN OUT OF 700</b>  |                 |              |                |                    |                       |
| <b>RESULT</b>                    |                                                         |                 | <b>PASS</b>  |                |                    | <b>DIVISION/GRADE</b> |

1. The asterisk(\*) adjacent to marks denotes failure. 2. The alphabet 'C' adjacent to marks denote carry forward. 3. 'A' denotes absent.  
4. The Alphabets 'PC' denotes "Paper cancelled". 5. The alphabets "SC" denotes "Subject Cancelled".

|                |        |       |       |       |       |       |       |       |       |       |
|----------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Grade System   | A+     | A     | A-    | B+    | B     | B-    | C+    | C     | C-    | F     |
| Grade Point    | 10     | 9     | 8     | 7     | 6     | 5     | 4     | 3     | 2     | 1     |
| Range of Marks | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 31-40 | 21-30 | 11-20 | 00-10 |

University Office

11 OCT 2018

Date

Checked by

*Assistant Registrar (Exam)*  
Awadhesh Pratap Singh Vishwavidyalaya  
REWA (M.P.)  
Registrar

*Attested*  
*31/10/2018*





अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)

AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

STATEMENT OF MARKS

LL.M. - II, (I TERM) EXAMINATION, DECEMBER 2018.

ROLL NO. 1716400078 NAME MANOJ KUMAR TIWARI  
 CATEGORY REGULAR F./H. NAME SRI RAVINDRA KUMAR TIWARI  
 ENROLL NO. 179051640198 MOTHER'S NAME SMT GEETA TIWARI  
 CENTRE UNIVERSITY TEACHING DEPARTMENT, REWA

| SUBJECTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                              | SCHEME OF MARKS  |              | MARKS OBTAINED |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------|--------------|----------------|-------------|-----------------------------------------|--------------|-------|-------|-------|----|---|----|----|---|----|---|-------------|----|---|---|---|---|---|---|---|---|---|----------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              | MAX              | MIN          | TOTAL          |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| 9B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COMPRATIVE CRIMINAL PROCEDURE                                | 100              | 40           | 62             |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| 10B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRIVILEGED CLASS DEVIANCE                                    | 100              | 40           | 68             |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| 11B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRUG ADDICTION, CRIMINAL JUSTICE AND HUMAN RIGHTS            | 100              | 40           | 60             |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | PROJECT & VIVA-VOCE                                          | 50               | 20           | 46             |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| <b>Max. Marks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              | 175/350          |              | <b>Total</b>   |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                  |              | <b>236</b>     |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| <b>M<br/>A<br/>R<br/>K<br/>S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SEMESTER I                                                   | SEMESTER II      | SEMESTER III | SEMESTER IV    | SEMESTER V  | SEMESTER VI                             |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | PASS 188 / 350                                               | PASS 222 / 350   |              |                |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SEMESTER VII                                                 | SEMESTER VIII    | SEMESTER IX  | SEMESTER X     | GRAND TOTAL |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |                  |              |                |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| <b>S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | In Words <b>MARKS OBT. TWO HUNDRED THIRTY SIX OUT OF 350</b> |                  |              |                |             |                                         |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| <b>RESULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                              |                  | <b>PASS</b>  |                |             | <b>DIVISION/GRADE</b>                   |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| <p>1. The asterisk(*) adjacent to marks denotes failure. 2. The alphabet 'C' adjacent to marks denote carry forward. 3. 'A' denotes absent.<br/>         4. The Alphabets 'PC' denotes "Paper cancelled". 5. The alphabets "SC" denotes "Subject Cancelled".</p> <table border="1"> <tr> <td>Grade System</td> <td>A+</td> <td>A</td> <td>A-</td> <td>B+</td> <td>B</td> <td>B-</td> <td>C+</td> <td>C</td> <td>C-</td> <td>F</td> </tr> <tr> <td>Grade Point</td> <td>10</td> <td>9</td> <td>8</td> <td>7</td> <td>6</td> <td>5</td> <td>4</td> <td>3</td> <td>2</td> <td>1</td> </tr> <tr> <td>Range of Marks</td> <td>91-100</td> <td>81-90</td> <td>71-80</td> <td>61-70</td> <td>51-60</td> <td>41-50</td> <td>31-40</td> <td>21-30</td> <td>11-20</td> <td>00-10</td> </tr> </table> |                                                              |                  |              |                |             |                                         | Grade System | A+    | A     | A-    | B+ | B | B- | C+ | C | C- | F | Grade Point | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | Range of Marks | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 31-40 | 21-30 | 11-20 | 00-10 |
| Grade System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | A+                                                           | A                | A-           | B+             | B           | B-                                      | C+           | C     | C-    | F     |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| Grade Point                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                                                           | 9                | 8            | 7              | 6           | 5                                       | 4            | 3     | 2     | 1     |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| Range of Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 91-100                                                       | 81-90            | 71-80        | 61-70          | 51-60       | 41-50                                   | 31-40        | 21-30 | 11-20 | 00-10 |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |
| University Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                              | Date- 6 JUL 2019 |              | Checked by     |             | Assistant Registrar (Exam)<br>Registrar |              |       |       |       |    |   |    |    |   |    |   |             |    |   |   |   |   |   |   |   |   |   |                |        |       |       |       |       |       |       |       |       |       |



363450

REVISED



अवधेश प्रताप सिंह विश्वविद्यालय, रीवा (म.प्र.)  
AWADHESH PRATAP SINGH UNIVERSITY, REWA (M.P.)

**STATEMENT OF MARKS**  
**LL.M. - II, (II TERM) EXAMINATION, JUNE 2019.**

ROLL NO. 1716400078 NAME MANOJ KUMAR TIWARI  
CATEGORY REGULAR F./H. NAME SRI RAVINDRA KUMAR TIWARI  
ENROLL NO. 179051640198 MOTHER'S NAME SMT GEETA TIWARI  
CENTRE UNIVERSITY TEACHING DEPARTMENT, REWA

| SUBJECTS              |                                                 | SCHEME OF MARKS                             |              | MARKS OBTAINED |             |             |
|-----------------------|-------------------------------------------------|---------------------------------------------|--------------|----------------|-------------|-------------|
|                       |                                                 | MAX-----                                    | MIN-----     | TOTAL          |             |             |
| 13B.                  | COLLECTIVE VIOLENCE AND CRIMINAL JUSTICE SYSTEM | 100                                         | 40           | 56             |             |             |
|                       | DISSERTATION                                    | 100                                         | 40           | 75             |             |             |
|                       | PROJECT & VIVA-VOCE                             | 50                                          | 20           | 43             |             |             |
|                       |                                                 | Max. Marks                                  | 250          | Total          | 174         |             |
| M<br>A<br>R<br>K<br>S | SEMESTER I                                      | SEMESTER II                                 | SEMESTER III | SEMESTER IV    | SEMESTER V  | SEMESTER VI |
|                       | 188/350PASS                                     | 222/350 PASS                                | 236/350 PASS |                |             |             |
|                       | SEMESTER VII                                    | SEMESTER VIII                               | SEMESTER IX  | SEMESTER X     | GRAND TOTAL |             |
|                       |                                                 |                                             |              |                | 820 / 1300  |             |
| S                     | In Words                                        | MARKS OBT. EIGHT HUNDRED TWENTY OUT OF 1300 |              |                |             |             |
| RESULT                |                                                 |                                             | PASS         | DIVISION/GRADE |             |             |
|                       |                                                 |                                             |              | FIRST          |             |             |

1. The asterisk(\*) adjacent to marks denotes failure. 2. The alphabet 'C' adjacent to marks denote carry forward. 3. 'A' denotes absent. 4. The Alphabets 'PC' denotes "Paper cancelled". 5. The alphabets "SC" denotes "Subject Cancelled".

|                |        |       |       |       |       |       |       |       |       |       |
|----------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Grade System   | A+     | A     | A-    | B+    | B     | B-    | C+    | C     | C-    | F     |
| Grade Point    | 10     | 9     | 8     | 7     | 6     | 5     | 4     | 3     | 2     | 1     |
| Range of Marks | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 31-40 | 21-30 | 11-20 | 00-10 |

1-3 JAN 2020

University Office

Date

Checked by

*[Signature]*  
Assistant Registrar (Exam.)  
Awadhesh Pratap Singh Vishwavidyalaya  
REWA (M.P.)

AHesid-  
Hesid  
31/1/2020





अनुक्रमांक (Roll No.) 1716400078

नामांकनांक (Enrolment No.) 179051640198

अवधेश प्रताप सिंह विश्वविद्यालय, रीवा  
AWADHESH PRATAP SINGH UNIVERSITY, REWA



मास्टर ऑफ लॉज

प्रमाणित किया जाता है कि मनीज कुमार तिवारी ने  
सन् 2019 में शासकीय ठाकुर रणमत सिंह महाविद्यालय रीवा से  
इस विश्वविद्यालय की मास्टर ऑफ लॉज की परीक्षा नियमित छात्र / छात्रा के रूप  
में प्रथम श्रेणी में उत्तीर्ण की। उन्हें मास्टर ऑफ लॉज की उपाधि प्रदान  
की जाती है।

MASTER OF LAWS

This is to certify that MANOJ KUMAR TIWARI has  
obtained the Degree of **MASTER OF LAWS** from this University at the  
Examination held in the year 2019 in which he/she appeared  
as a Regular candidate from Govt. F.R.S. College, Rewa  
College x and was placed in First Division.

अवधेश प्रताप सिंह विश्वविद्यालय  
रीवा (म.प्र.) भारत  
AWADHESH PRATAP SINGH UNIVERSITY  
REWA (M.P.) INDIA

दिनांक 31 DEC 2020  
Date \_\_\_\_\_

Nathak  
कुलपति  
Vice-Chancellor

Attested  
21/3/2023

