

क्रमसंख्या : LLM/23-24/UFPL346358  
Serial No.



क्रमांक: : 2291462022  
Roll No.

अनुक्रमसंख्या  
Regn. No. : 20-DE-6490

# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)

("ए+" श्रेणी, नाक-प्रत्यायितः)

## मास्टर ऑफ लॉज

(द्वितीयोपाधि-पाठ्यक्रमः)

इदमत्र प्रमाणीकियते यत् अभिषेक कुमार श्रीवास्तव

श्री राम किशोर श्रीवास्तव महोदयस्य पुत्रः/पुत्री,

दूरस्थ एवं ऑनलाइन शिक्षा केन्द्र, कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र स्य छात्रः/छात्रा (सत्रम् मई 2023) स्व-पाठविधिं विधिवत् समपारीत्, मई मासे, 2023 तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां द्वितीय श्रेण्यां समुदतारीत्। अतः असौ मास्टर ऑफ लॉज इत्युपाधिना अलङ्कियते इति।

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)

## Master of Laws

(Two Years Degree Course)

*This is to certify that Mr/Ms Abhishek Kumar Srivastav*

*son/daughter of Shri Ram Kishore Srivastava*

*a student of Centre For Distance and Online Education, Kurukshetra University,  
Kurukshetra*

*(Session May 2023), who completed his/her entire course/programme in May, 2023 from this  
university in the Second Division, is hereby awarded the degree of Master of Laws examination.*

कुरुक्षेत्रे, तिथिः दिसंबर 29, 2023

Kurukshetra, Dated: December 29, 2023

Attended  
3/1/24  
22/10/24  
विशेष जज पावसो एक्ट  
अम्बेडकर नगर

*Banaru*

परीक्षा नियन्त्रकः  
Controller of Examinations

*Suresh*

कुलसचिवः  
Registrar

*Pleehdane*

कुलपतिः  
Vice-Chancellor

*20/10/24*

कुलाधिपतिः  
Chancellor



Note :- In case of any discrepancy, the Degree should be returned for replacement to this office within a period of two months from the date of its dispatch/convocation. After the expiry of this period, degree will be re-issued on an application in the prescribed form alongwith requisite fee. The form for re-issuo of degree is available on the K.U. website i.e. [www.kuk.ac.in](http://www.kuk.ac.in).

Checked by :

1. Name: ..... Full Signature: .....

2. Name: ..... Full Signature: .....

3. Name: *Shashi Bala* ..... Full Signature: *SB* .....  
Assistant

4. Name: ..... Full Signature: .....  
Superintendent

Date of Dispatch : ..... 19 FEB 2014

**IMPORTANT**

1. This sheet of paper is Non-Tearable and Water Proof.
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