

From,

Sanjay Singh-I
Member Secretary
UP State Legal Services Authority
3rd Floor Jawahar Bhawan, Lucknow

To

The Registrar General,
Hon'ble High Court of Judicature at
Allahabad.

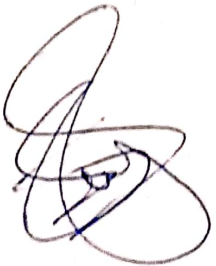
Sub: Regarding seeking permission to purchase of immovable property, Plot Khasra No. 45 Village Anraula, Tehsil and District Lucknow, Uttar Pradesh.

Sir,

Kindly have the reference of letter no. 25/Admin.(A) Dated: July 13, 1998 of Registrar, High Court of Judicature at Allahabad, the undersigned wishes to purchase the immovable property in the District of Lucknow.

In this regard, the undersigned furnishes the requisite information:-

1. Date of Joining of Service:- **16-08-2013.**
2. Present Gross salary and take home salary:- Gross salary- Rs. **3,68,337/-** take home salary- Rs. **2,53,322/-**
3. Details of purchases (movable property exceeding to value of Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc..- **Property address Plot No. 13, Block H-2, Sector-25, YEIDA District-Gautam Budh Nagar, Property area- 490 Square Meter, Property Cost- Rs. 38,60,000/- date of purchase-22-03-2023.**



4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of installments, its amount and till what date the deduction will be made etc..- **No**
5. If any loan taken by from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of installment etc.. - **details are as under**

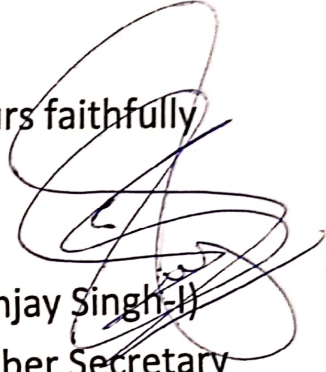
Nature of Loan	Bank Name	Detail of amount	Mode of payment	Period of deduction & No. of installment	Amount of instalment
Personal Loan	SBI Jawahar Bhawan	Rs. 1500000/-	Standing Instruction	72	Rs. 28,475/-

6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of first purchase (Month and Year) of vehicle from car dealer to the first purchase and a copy of insurance policy showing the amount for which vehicle was insured prior to its purchase by the officer.-**Nil**
7. Detail of the property (Area of Plot, Locality, city, District, if building or flat then its size).- **Area of Plot-2891.75 Sq. Ft., Locality- Plot Khasra No. 45, Village- Anraula, Tehsil and District Lucknow, City- Lucknow, District- Lucknow.**
8. Name and full address of the dealer/seller.- **Smt. Savita R/O Anaura Kala Khurd, Lucknow Chinhat, Lucknow, Uttar Pradesh.**
9. Whether Judicial Officer is related to the Seller in any way and whether any case against the seller is pending or decided by the Judicial Officer.- **No.**
10. Detail of sources of the amount with paper in support thereof.- **The under signed will purchase the above property out of the pay arrear (approximately Rs. 55 lacs) as granted by Judicial Pay Commission.**



This is to further apprise to your good self that an agreement between undersigned and Smt. Savita R/O Anaura Kala Khurd, Lucknow Chinhat, Lucknow, Uttar Pradesh has been made and Rs. 5,00,000/- has been transfer to Smt. Savita UTR No. SBINR52024052224074093-391998. The copy of bank Statement is attached.

Yours faithfully


(Sanjay Singh-I)
Member Secretary
(ID No. UP2015)