

From,

Avantika Prabhakar
Civil Judge (Junior Division)/Fast Track Court,
Mirzapur

To,

The Registrar General
Hon'ble High Court of Judicature
at Allahabad

Through,

The District Judge
District & Sessions Court,
Mirzapur

Subject: **Reg. inclusion of LL.M degree in service records.**

Respected Sir,

Through this application, I am seeking favour of inclusion of LL.M degree in my service records. It is humbly submitted that I was appointed to the Uttar Pradesh Judicial Service vide Notification No. 3171/Admin. (Services)/2018 dated 26.09.2018. I joined the service on 28.09.2018.

I had done LL.M during session 2016-2018 from Babasaheb Bhimrao Ambedkar University, Lucknow and completed it on 21.08.2018 i.e., before joining of the Uttar Pradesh Judicial Service. It is respectfully submitted that I had acquired the LL.M degree from recognized university before joining service. The duly authenticated copy of degree will be sent to the Hon'ble Court immediately after receipt.

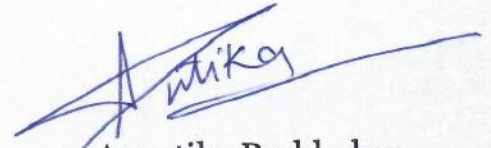
Thus, it is humbly requested that LL.M Degree may kindly included in my service records.

I would be grateful if you would consider my application.

Regards.

Dated:

Yours faithfully



Avantika Prabhakar
Employee ID No: UP2618

Encl.-

1. Attested copy of Provisional LL M Degree and Marksheets.
2. Copy of appointment notification dated 26.09.2018



बाबासाहेब भीमराव अम्बेडकर विश्वविद्यालय

(केन्द्रीय विश्वविद्यालय)

विद्या विहार, रायबरेली रोड, लखनऊ-226025

BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University)

Vidya Vihar, Raebareli Road, Lucknow-226025

Sl. No.- PDC/2019/0112

Enrolment No.- 339/16

Roll No.- 26069

PROVISIONAL DEGREE CERTIFICATE

This certify that Shri/Smt./Km. Avantika Prabhakar

Son/daughter of Sh. Vishnu Datta Prabhakar has appeared/passed

LL.M. (Law) examination

In Above Average

Class held during 2018.

LUCKNOW

Date 30 MAY 2019

Prepared by

Controller of Examination

Avantika
(Self-attested)

Marksheet of LL.M Sem I & II

No.: 21681



BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY
(A Central University)
Lucknow - 226025

SEMESTER GRADE REPORT

Name: Avantika Prabhakar
Father's Name: Vishnu Datta Prabhakar
Mother's Name: Asha Prabhakar
School: Legal Studies
Department: Law

Roll No: 26069
Enrolment No: 339/16

Program: LL.M.(Law) 2016-2018

| Semester/Year Course Code | Course Title | Credits | Grade | SGPA |
|----------------------------------|--|----------------------|-------|------|
| Semester-I [Dec 2016] | | | | |
| ML-CP-101 | Constitutional Law of India-I | 4 | B | |
| ML-CP-102 | Jurisprudence & Legal Theory- I | 4 | B | |
| ML-OG-(AL) 101 | Comparative Administrative Law | 4 | B | |
| ML-OG-(AL) 102 | Administrative Process: Adjudicatory & Discretionary Powers of the Admin | 4 | B | |
| MPDC-105 | Remedial Language Course (English) | 0 | A+ | 6.00 |
| Semester-II [May 2017] | | | | |
| ML-CP-201 | Constitutional Law of India-II | 4 | B | |
| ML-CP-202 | Judicial Process & Jurisprudence-II | 4 | B | |
| ML-OG(AL)203 | Public Authorities: Judicial Control & Liability | 4 | C | |
| ML-OG(AL)-204 | Local Self Gov. and Pub.Auth.: Control on Maladmin. | 4 | B | |
| MPDC 205 | Moral Studies | 0 | C | 5.75 |
| Total Credits earned: | 32 | Grade: | B | |
| CGPA: | 5.88 (PASS) | Percentage of Marks: | 58.75 | |

Date of declaration of result: 04 JUL 2017
Date of Issuing: 12 SEP 2017

Signature of Issuing Authority

@ implies Non-credit course. # implies Repeat/ Improvement Course. \$ implies Course cancelled. * implies Zero semester © implies Special Exam

Avantika
Self-attested

LLM Marksheet of Sem III & IV

No. : GR 04676



BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY
(A Central University)
Lucknow - 226025
GRADE REPORT

Name: Avantika Prabhakar
Father's Name: Vishnu Datta Prabhakar
Mother's Name: Asha Prabhakar
School: Legal Studies
Department: Law

Roll No: 26069
Enrolment No: 339/16

Program: LL.M.(Law) 2016-2018

| Semester/Year Course Code | Course Title | Credits | Grade | SGPA |
|-------------------------------------|--------------------------------|-----------------------------|--------------|------|
| Semester-III (Dec., 2017) | | | | |
| ML-CP-301 | Research Methodology- | 4 | B | |
| ML-CP-302 | Law and Social Transformation | 4 | B+ | |
| ML-OG-(CL)-301 | Criminal Law-Comparative Study | 4 | B+ | |
| ML-OG-(CL)-302 | Socio Economic Offences | 4 | B+ | |
| MPDC-305 | Community Service | 0 | B+ | |
| | | | | 6.75 |
| Semester-IV (May, 2018) | | | | |
| ML-CP-401 | Dissertation | 4 | B+ | |
| ML-CP-402 | Viva-Voce | 4 | A | |
| ML-OG-(CL)-403 | Cyber Crimes | 4 | B | |
| ML-OG-(CL)-404 | Criminology and Penology | 4 | B+ | |
| MPDC-405 | Ambedkar Studies | 0 | B+ | |
| | | | | 7.00 |
| Total Credits earned: | 64 | Grade: | B | |
| FGPA: | 6.38 (PASS) | Percentage of Marks: | 63.75 | |

Date of declaration of result: 21 AUG 2018

Date of Issuing: 29 AUG 2018

Signature of Issuing Authority

@ implies Non-credit course, # implies Repeat/Improvement Course, \$ implies Course cancelled, * implies Zero semester, © implies Special Exam

Antika
(Self-attested)

No. 3168 /Admin. (Services)/2018

Pursuant to U.P. Government Notification/Appointment No. **16/2018/855/II-4-2018-32(1)/2016** dated **19.09.2018**, Sushri **Kriti Kishore**, candidate of Civil Judge, Junior Division to be Additional Civil Judge (Junior Division), Gonda.

No. 3169 /Admin. (Services)/2018

Pursuant to U.P. Government Notification/Appointment No. **16/2018/855/II-4-2018-32(1)/2016** dated **19.09.2018**, Sushri **Shraddha Lal**, candidate of Civil Judge, Junior Division to be Additional Civil Judge (Junior Division), Sultanpur.

No. 3170 /Admin. (Services)/2018

Pursuant to U.P. Government Notification/Appointment No. **16/2018/855/II-4-2018-32(1)/2016** dated **19.09.2018**, Sri **Yughul Shambhu**, candidate of Civil Judge, Junior Division to be Additional Civil Judge (Junior Division), Etah.

No. 3171 /Admin. (Services)/2018

Pursuant to U.P. Government Notification/Appointment No. **16/2018/855/II-4-2018-32(1)/2016** dated **19.09.2018**, Sushri **Avantika Prabhakar**, candidate of Civil Judge, Junior Division to be Additional Civil Judge (Junior Division), Mirzapur.

No. 3172 /Admin. (Services)/2018

Pursuant to U.P. Government Notification/Appointment No. **16/2018/855/II-4-2018-32(1)/2016** dated **19.09.2018**, Sri **Anurag Singh**, candidate of Civil Judge, Junior Division is appointed U/s 11(2) of the Code of Criminal Procedure 1973 (Act No. 2 of 1974) as Judicial Magistrate, First Class, Shahjahanpur in the vacant court.

BY ORDER OF THE COURT

sd/-

**(MOHD. FAIZ ALAM KHAN)
REGISTRAR GENERAL**

No. 604/Admin. (Services)/2018: Allahabad: Dated: September 26, 2018

Copy forwarded for information & necessary action to:

1. The Executive Chairman, U.P. State Legal Services Authority, Third Floor, Jawahar Bhawan Annexe, Lucknow-226001.
2. Pramukh Sachiv, Niyukti, U.P. Shasan, Lucknow.
3. Pramukh Sachiv, Nyay Evam Vidhiparamarshi, Uttar Pradesh Shasan, Lucknow.
4. The Director, Institute of Judicial Training & Research, Vineet Khand, Gomti Nagar, U.P. Lucknow requesting him to impart Induction Training to aforesaid newly appointed Civil Judge, Junior Division in their wisdom. (Information

Anurag Singh
(self-attested)