

From, Saurabh Kumar Verma
Cheif Judicial Magistrate,
Etah
To, Registrar General
Hon'ble Allahabad High Court
Allahabad.
Through, District Judge,
Etah.
Subject:

Information regarding purchase of Flat in compliance of letter dated
36964/Admin(A)dated 26.06.2019

Respectd Sir,

With due respect I would like to share that applicant has purchase a Flat
in District Lucknow Applicatnt is here by furnishing details of purchase in accordance with
C.L. No. /Admin (A) datd 13 July 1988 is as-

1. **Date of Joining- 04.06.2013**
 2. **Present gross salary and take home salary**
Gross salary Rs1,22,473/- per month
Take Home Salary Rs 1,01,394/-(per month)

My wife Works as Add Cheif Judicial Magistrate Etah Presently Posted in
Etah and her Gross Salary Rs1,22,473/- per month
 3. **Details of Purchases made by him earlier with complete details date of
purchase amounth spent etc.**
NIL
 4. **If any advance or loan taken from the High Court its amount and in
what manner the loan will be repaid namely the number of instalments,
its amount and till what date the deduction will be made etc.**
NIL
 5. **If any loan taken from Bank etc details of amount mode of repayment
period of deduction, number and amount of instalmet etc**

Home Loan Taken from SBI Lucknow Maha Nagar Palika Branch

(a)	Home Loan-	27,60,000/-
	Home Loan Insurance cover-	73,505/-
	Total Home Loan-	28,33,505/-

This Loan is Repaid in 300 Montly Installment of Rupees
26425/- per Month (Starting from 06.09.2014)
S.B.I. Home Loan Account Number is 34101478753
- (b) Addition Home Loan Taken from SBI Lucknow Mahanagar Palika Branch

Home Loan- 16,13,000/-
Home Loan Insurance cover- 25,239/-
Total Home Loan- 16,38,239/-
This Loan is repaid in 240 monthly Installment of Rupees
13,897/- per Month(Starting from 26.04.2018)
S.B.I Home Loan Account Number is 37704788974

6. **Regarding purchase of a second hand car name of the vehicle, its model ,cost price etc. date of the first purchase of vehicle from car dealer to the first purchase and a copy of the insurance policy showing the amount for which the vehicle was insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.**
NIL
7. **Details of the property-**
Flat no-503,Tower-2,Bhagirathi Enclave, Awadh Vihar Yojana, Shaheed path Lucknow, UP .Type-3BHK+Servent Area Super Area-161.14 Sqmt.
8. **Name and full address of the dealer/seller.**
Name of compny-Uttar Pradesh Awas avam Vikash Parishad .
office complex,secter-9, Pancham Tal, Vrindavan Yojana Lucknow
9. **Whether the dealer is regular and reputed one.**
Uttar Pradesh Awash avam Vikash Parishad is a reguler and reputed government body.
10. **Whether the Judicial offcer is related to the Seller in any way and whether case against the seller is pending in or decided by the Judicial Officer-**
No
11. **Detail source of the of the amount with papers in support thereof.**
Source of the money Sale Consideration Rs. 53,09,222/-
Loan Amount Rs. 44,46,505/- Bank : SBI Mahanagar Palika Branch Lucknow
EMI loan ac.no.34101478753-Rs. 26,425/-(per month)
EMI loan ac.no.37704788974-Rs.13,897/-(per month)
Total EMI amount is Rs40,322/-(per month)
Amount given by applicant-Rs.15,55,000/-
Payment detal are as-
(1) Rs. 8,75000/-paid from my mother PNB Saving Account No-1857000101482137,this amount given by my mother as a non refundavel gift.
(II) Rs. 6,80,000/- paid from my joint account with my mother SBI saving ac.no. 31684661994.

Note- Source of money in this account is deth benifit of my father during service from UP judicial service as CJM Farrukhabad that is GPF,GIS,UP judicial service benevolent fund. Etc.

Stamp Amount Rs 3,75,000/- Stamp Amount also paid form SBI Saving Account No-33074643883 on 24.07.2018.

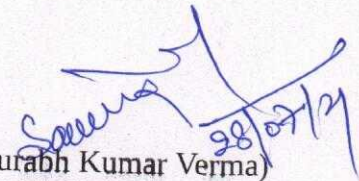
Sir, I beg to say that as transactions involved in Uttar Pradesh Awas awam Vikas Parishad Lucknow and S.B.I.(Due to Loan) time availed in collection of all essential documents is more. In addition to its mid transfer in 2019 and family reason has caused furher dealy.

Sir So, it is prayed that my submission be placed before Hon'ble Court for kind consideration I hope you will consider my request.

With regards

Place: Etah

Dated: 28.07.2021


(Saurabh Kumar Verma)
Cheif Judicial Magistrate,
Etah

Inclosures-

1. copy of sale-deed dated 03.08.2018
2. Loan Agreement form SBI A/C 34101478753 and 37704788974
3. Copy of Passbook of SBI A/c 31684661994
4. Copy of Passbook of Salary Account SBI 33074643883