

Annex-1

Statement regarding purchase of movable property in compliance of C.L. No. 25/Admin (A) dated 13 July 1998.

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| 1. Date of joining of service | 24-12-2003 |
| 2 Present basic, gross salary & take home salary | on 1-1-2022
Gross income at the time of filing 214507
Basic pay Rs.64450
DA Rs.126322
cash in hand Rs. 159107. |
| 3 Details of purchase(movable property worth Rs. exceeding Rs. 10000/-) with complete details, date of purchase, amount spent etc. | N/A |
| 4 If any advance or loan taken from the High Court its amount & in what manner the loan will be repaid namely, the number of installments, its amount & till what date. the deduction will be made etc. | N/A |
| 5 If any loan taken from Bank etc. details of amount, mode of repayment, period of deduction, No. & amount of installments etc. | Rs. 14Lacs SBI Etawah branch,
Monthly installment Rs, 12284/- p/m
for 20 years. |
| 6 Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase(month and year) of vehicle from dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer. | N/A |
| 7 Detail of the property (Area of plot, locality, City/District if building or flat then its size). | -Flat no RH/903, B BLOCK, TYPE
1, RIVER VIEW ENCLAVE, ROHINI
APARTMENT SECTOR 4 GOMTI NAGAR LUCKNOW,
Sale deed dated 24-6-14 book 1 zild 15480 pg 1-40 sr no
10249 admeasuring 102.726sq mtr super area and 88-528
sq mtr built up area. |
| 8 Name and full address of the dealer/seller. | L.D.A. |
| 9 Whether the dealer is regular and reputed one. | yes |
| 10 Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the judicial Officer. | NO |
| 11 Detail of source of amount with paper support their of | Annex-3 |

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