

From,

Pallavi Prakash,
Additional District & Sessions Judge,
FTC-II,
Banda.

To,

Hon'ble Registrar General,
Hon'ble Allahabad High Court.

Through- District and Sessions Judge,
Banda, Uttar Pradesh.

Subject: Information regarding purchase of Bike.

Respected Sir,

This is to most humbly inform you in compliance of C.L. No.25/Admin. (A) dated 13th July, 1998 and Rule 24(2) of the Uttar Pradesh Government Servant's Conduct Rules 1956. I have purchased a bike from **Shreya Autoworld Pvt. Ltd. 5A Adarsh Nagar Alambagh, Lucknow** which is a recognized dealer, on 30.05.2023 in the name of my husband Gunandra Prakash.

I am hereby furnishing the information regarding payment of the bike. I booked this bike on 18th May, 2023 by making advance payment of Rs. 5000/-. At the date of delivery, I was informed by the agency, that if the delivery is not taken the price of the bike is going to rise, so I have to request my sister to take the delivery and make the payment, as I was on duty at Banda. Also I did not have net banking services, and was not able to add the beneficiary. So my sister's husband Dr. Ankit Anand (Urologist) made the payment, from his accounts and to whom I paid in two different accounts. The details of accounts are Pallavi Prakash's a/c no. SBI 30272094905, Gunandra Prakash's a/c no. SBI 20319944360, Dr. Ankit Anand's a/c no.- (1) Axis Bank - 916010058772264 (2) Union Bank - 771102010005534 (3) PayTm Payments Bank -918601304196 and other details are mentioned below:-

Pallavi Prakash

1. Date of joining of service- **21.01.2023**
2. Present gross salary- **Rs. 1,85,341/-** taken home salary **Rs. 1,32,309/-**
3. Details of purchase- (Movable property exceeding two value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spend etc.- **None**
4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of installments, its amount and till what debt the deduction will be made etc.- **Nil**
5. If any loan taken from bank etc, details of amount, mode of repayment, period of deduction, number and amount of instalment etc.- **Nil**
6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchase and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.- **Not applicable.**
7. Details of purchase-
 - A. Bike Model- Royal Enfield Classic 350
(Tax invoices attached as Annexure-1)
 - B. Registraton No. UP 32 NT 1202 (R.C. attached as Annexure-2)
 - C. Date of purchase - **30th May, 2023**
8. Name and Address of the dealer – **Shreya Autoworld Pvt. Ltd. 5A
Adarsh Nagar Alambagh, Lucknow.**
9. Whether the dealer is regular and reputed one - **Yes**
10. Whether the judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the judicial officer. - **No**
11. Details of source of the amount with papers in support thereof:-
 - A. Booking Amount paid by Pallavi Prakash- **Rs. 5000/- (Attached as Annexure 3)**
 - B. Payment by Dr. Ankit Anand to Shreya Autoworld Pvt. Ltd. - **Rs. 2,70,000/- (Attached as Annexure 4)**

Pallavi Prakash

C. Payment by Pallavi Prakash to Dr. Ankit Anand - Rs. 2,70,000/-
(Attached as Annexure 5)

Hon'ble Sir, Due to non availability of Registration Certificate, I submit my sincere apology for delay regarding intimation. It is my humble request to kindly accept the same. I will be highly obliged.

Thanking You,

Regards,

Yours Sincerely,

Pallavi Prakash
08.08.23

Pallavi Prakash

Additional District Judge (FTC-II),
Banda

Place : Banda

Date : 08.08.23

Attachments:

Annexure 1- Tax invoice

Annexure 2- Registration certificate

Annexure 3- Booking transaction

Annexure 4- Transaction details by Dr. Ankit Anand to Shreya Autoworld Pvt. Ltd. 5A Adarsh Nagar Alambagh, Lucknow.

Annexure 5- Transaction details by Pallavi Prakash to Dr. Ankit Anand.

Office of the District Judge, Banda

No. 2540/J..... Dated 8/8/23

FORWARDED

11/8/2023
District Judge
BANDA