From,

Anil Kumar-XII Chief Judicial Magistrate, Mau.

To,

The Registrar General, Hon'ble High Court of Judicature at Allahabad.

Through,

The District Judge, Mau.

Subject :

Regarding grant of permission for purchase of plot.

Sir,

I have the honor to say that, I intend to purchase a plot for my residence at Lucknow. The details of the plot intended to be purchased after permission of the Hon'ble Court in accordance with C.L.No. 25/Admin, Dated 13.07.1998 are as under:

| 1 | Date of Joining in service | 10.12.2000 |
|---|---|--|
| 2 | | 19.12.2009 Gross Salary Rs. 1,91,757/- |
| 3 | Details of purchase (Moyable arguments) | Take Home Salary Do. 1 ac acar |
| | Details of purchase (Movable property exceeding value Rs. 10,000 and Immovable Property) Made by me earlier with complete details, date of purchase, amount spent etc. | already been given to the Hon'ble Coulon 7.9.2010 2-I Bought a Scooty No. UP 81 Bit 4777 on 3.4.2015, whose information has already been given to the Hon'ble Court on 30.10.2015. My Property Statements (Movable and Immovable) till 2021-22 have been uploaded successfully on Judicial officers e-services portal. |
| 4 | If any advance or loan taken from the Hon'ble High Court, its amount and in what manner the loan will be repaid namely the number of installments and its amount and till what date the deduction will be made etc. | No S |
| 5 | If any loan taken from bank etc., details of amount, mode of repayment, period of deduction, number and amount of installments etc. | No |
| | Regarding purchase of a second hand car, name of vehicle, its model, cost price etc. date of first purchase month and cost of vehicle from car dealer to the first purchaser and a copy of insurance policy, showing the amount for which the vehicle was insured prior to its purchase by the officer. | |
| | | Plot No. F-21 (Open Land) 365 Sq. Mtr. Village Pursaini, Pargana Mohanlalganj, Lucknow. |
| | Name and full address of the dealer/ seller | Mrs. Mala Dixit w/o Sri Chandra Mohan Dixit, R/O Indrapuri Building Near Power House Fatehgarh Distt. Farukhabad UP |



| 9 | Whether the dealer is regular and reputed one. | No, Seller is Private person. Note: Mrs. Mala Dixit w/o Sri Chand |
|---|--|--|
| | | Mohan Dixit, R/O Indrapuri Buildin |
| | | Near Power House Fatehgarh Dis |
| 1 | Ya/hashara I | Farukhabad UP |
|) | Whether the Judicial officer is related to the selle | r No. |
| , | in any way and Whether any case against the | 2 |
| | seller is pending in or decided by the Judicial officer. | 1 |
| _ | | |
| | Details of the source of the amount with papers in support thereof. | Total Price of Land is Sould B |
| | support thereot. | 28,00,000/-(Twenty Eight Lacs), out of the second s |
| | | which I have paid Rs. 2,00,000/-(Tw |
| | | Lacs Rupees) From my Savings a/c no |
| | | |
| | | 894698 (One Lac) dated 18.8.2023 8 |
| | | 894699 (One Lac) dated 14.8.2023 an |
| | | I have applied for Home Loan of De |
| | | 3,00,000/- Rest amount Rs 17 nn nno. |
| | | shall be paid by me from my saying |
| |) ¹ | d/C. |
| |] | Details of amount in my Savings and |
| ĺ | <u> </u> | PPF a/c |
| | \.\. | A/C No. 33173457283- Rs. 18,03,710/- |
| | 1 | ^{A/C} No. 10679467887- Rs. 15.283 44/. |
| ĺ | | ^{A/C} No. 31346239396- Rs. 2.67 459/- |
| | ļ. | Note all the salary and allowances |
| | la l | irrears and savings are deposited in |
| | in the second se | ny savings a/c. |
| | 12 | My LIC Policy No.312912219 and |
| | 3 | 12926713 has been matured and |
| | II | otal matured amount have been |
| | r | eceived in my savings a/c. |

It is therefore, requested that the Hon'ble Court may kindly be moved to accord permission for purchase of aforesaid plot.

With regards,

Date: 19.8.2023

Yours Faithfully,

(Anil Kumar-XII)
Chief Judicial Magistrate,
Mau.

ID UP1830

Encl:-

- 1-Pay Slip
- 2-Photocopy of Agreement Papers.
- 3-Photocopy of passbooks (Saving Bank a/c)
- 4-Photocopy of payment receipt of Cheque.