Pointwise details about purchase of Car in the light of direction contained in <u>C.L. No. 25/</u> <u>Admin. (A) dated 13th July, 1998</u>

1.	Date of joining of service	18.04.2015
2.	Present gross salary and take home salary-	
3.	Details of purchase (Movable property exceeding the value of 10,000/- or one month basic pay and immovable prperty)	
4.	If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.	
5.	If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.	and Arrangement letter is also attached
6.	Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.	
7.	Detail of the property (Area of plot, locality, City/ District if building or flat then its size).	
8.	,	Geeta Hyundai, Ayodhya
9.	Whether the dealer is regular and	Regular and Reputed one

	reputed one.	
10.	Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer,	Dy me.
11.	Detail of source of the amount with papers in support thereof.	Source of the amount- Salary Account. Details are attached with bank statements