

प्रेषक,

खलीकुज्जमा,
विशेष न्यायाधीश(एस.सी.एस.टी. ऐक्ट),
एटा।

सेवा में,

महा-निबन्धक,
माननीय उच्च न्यायालय,
इलाहाबाद।

विषय : शूटिंग प्रतियोगिता हेतु पिस्टल खरीदने के सम्बन्ध में।

महोदय,

ससम्मान निवेदन है कि मैं All India/राष्ट्रीय शूटिंग प्रतियोगिता में प्रतिभाग कर रहा हूँ। शूटिंग प्रतियोगिताओं में भाग लेने हेतु तथा प्रतियोगिताओं के लिए अभ्यास करने हेतु मुझे शूटिंग में उपयोग होने वाली पिस्टल की आवश्यकता है। उक्त हेतु मैं एक Second hand, Pistol No. B 23905 PARDINI MODEL SP CaL .22 L.r.2018 श्री हर्ष बेनीवाल निवासी 1182 सेक्टर 18-C, चण्डीगढ़ से खरीदना चाहता हूँ। उक्त पिस्टल की कीमत 1,50,000/- रुपये है।

अतः निवेदन है कि मुझे उक्त पिस्टल खरीदने की अनुमति प्रदान करने की कृपा करें।

सादर।

भवदीय,

(खलीकुज्जमा)

विशेष न्यायाधीश(एस.सी.एस.टी. ऐक्ट),
एटा।

I.D.No. UP 5930

दि० : 14.10.2019

Khaliq Juma
14-10-19



U.P. State Rifle Association

8, Gulzar Colony IInd Floor, Newberry Lane, Lucknow-226001
Telephone : 0522-2208510, e-mail : upsra_1@hotmail.com, Website : www.upstaterifle.com

AFFILIATED WITH : **NATIONAL RIFLE ASSOCIATION OF INDIA & U.P. OLYMPIC ASSOCIATION**

REGISTERED WITH : **REGISTRAR OF FIRMS, SOCIETIES AND CHITS**
Duly Approved As Charitable Association Under Section 80G (5) (VI) of Income Tax Act, 1961

Ref: No.0835/2018

November 12, 2018.

TO WHOM IT MAY CONCERN:

This is to verify that **Mr. Khaliqzama**, Competitor No.0299, of district **Banda**, participated in **Qualifying Trials for Pre Nationals** held at **Palheda Shooting Range, Meerut**, from **16th to 19th August, 2018**, in the following Event(s):

<u>Event</u>	<u>Score</u>
.32 Bore Centre Fire Pistol 25M Men Ind. (AP 43)	204
.22 Standard Pistol 25M Men Ind. (AP 53)	250
.22 Bore Free Pistol 50M Men Ind. (AP 58)	210
.177 Air Pistol 10M Men Ind. (AP 63)	358

For U.P. State Rifle Association

RK Sharm

Honorary Secretary General



No. TRG/CERT/5786



CERTIFICATE

Certified that **Mr. Khaliqzama (Competitor No. 5786)** of **U.P. State Rifle Association, Lucknow** has participated in the **62nd National Shooting Championship Competitions (Rifle/Pistol)** in **10M Pistol Men (ISSF) Event at Kerala from 15.11.2018 to 07.12.2018.**

Date: 18.01.2019


(RAJIV BHATIA)
Secretary



THE NATIONAL RIFLE ASSOCIATION OF INDIA

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Ref: No.0222/2019

April 16, 2019.

TO WHOM IT MAY CONCERN:

This is to verify that **Mr. Khaliqzama, Competitor No.554**, of district **Banda**, participated in **41st U.P. State Shooting Championship Competition** held at **Nagar Nigam Shooting Range, Lucknow**, from **23rd to 29th January, 2019**, in the following Event(s):

Event(s)	Score	Rank	Remark
.32 Bore Centre Fire Pistol 25M Men Ind. (UP 43)	219	16 th	---
.22 Bore Std Pistol (NR) 25M Men Ind. (UP 53)	228	16 th	---
.22 Bore Std Pistol (NR) 25M Men (UP 53) <u>Team</u>	228	II ND	<u>SILVER</u>
.177 Air Pistol (ISSF) 10M Men Ind. (IS 63)	541	33 rd	---

For U.P. State Rifle Association,

R K Sharma

(Ramendra Kumar Sharma)
Honorary General Secretary



Telefax : 0522-2208510

U.P. STATE RIFLE ASSOCIATION

IInd Floor, 8-Gulzar Colony, Newberry Lane, Lucknow-226001

: MERIT CERTIFICATE :

REF:NO UPSRA/CERT/9PUPSSC/0299

DATE: 20.11.2018

It is certified that Mr. **KHALIQUZZAMA**, (Competitor No.0299) of **BANDA**, has participated in the **9TH PRE-U.P. STATE SHOOTING COMPETITION** held at **DRONACHARYA SHOOTING RANGE, NEAR GURUKUL DAYANAND MAHAVIDHYALAYA, ROORKEE ROAD, MEERUT**, from **26TH JUNE TO 2ND JULY, 2018**, and obtained the following result(s):

<u>S.NO.</u>	<u>EVENT</u>	<u>SCORE</u>	<u>POSITION</u>	<u>MEDAL</u>
1.	Centre Fire Pistol 25M Men (AP 43) <u>TEAM</u>	126	1 ST	<u>GOLD</u>
2.	.22 Bore Standard Pistol 25M (AP 53) <u>TEAM</u>	129	1 ST	<u>GOLD</u>



Rk Sharma
(RAMENDRA KUMAR SHARMA)
HONORARY GENERAL SECRETARY



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Ref: No.0876/2018

November 20, 2018.

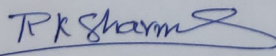
TO WHOM IT MAY CONCERN:

This is to verify that **Mr. Khaliquzzama**, of district **Banda, UP**, participated in **28th All India G.V. Mavalankar Shooting Championship** held at **Tamil Nadu** from **30th August to 7th September, 2018**, **Competitor No.0310**, in the following event(s):

- **Standard Pistol (NR) Championship 25M Men Individual (A-52)** with score **237** and obtained **47th** position.

It is further certified that he is an **Aspiring Shooter** in terms of **Home Ministry notification no. SO 1988 (E) dated 4th August 2014** and **Revised/Amended** norms for declaration of "**Aspiring Shooter**" as per approval of the governing body of **NRAI** on **23rd July 2016**.

For U.P. State Rifle Association


(**Ramendra Kumar Sharma**)
Honorary General Secretary