

CONFIDENTIAL

From,

Khaliquzzama, H.J.S.
A.D.J./Spl. Judge S.C./S.T. Act
Etah.

To

The Registrar General
Hon'ble High Court of Judicature at
Allahabad.

Through

The District Judge
Etah,

Subject- Intimation of severing of my matrimonial relationship with my wife Joohi Zama (Quddusi) Daughter of Justice(Retd.) I.M.Quddusi, presently residing at Lucknow.

Respected Sir,

This finds reference to, and is in continuation of my earlier communication Dated 06.01.2020, addressed to your very kindself, whereby, I had intimated the factum of the unchaste behaviour of my wife, the threats extended by her with respect to my service prospects and threats of my life and false prosecution. The said facts are not being repeated herein for the sake of brevity.

Having been in a matrimonial relationship with Mrs. Joohi Zama (Quddusi) for 18 years (Date of Marriage being 11.11.2001), I could have never ever thought of her being a woman of easy virtues and always had complete trust and confidence in her, having helped her and her ailing mother in times of extreme distress and crisis which her family suffered from, for many years, standing as their pillar of support, never expecting anything in return, being a part of their family.

The events that unfolded, post my transfer to Etah and Mrs.Joohi Zama/Quddusi's subsequent unchaste and immoral acts, followed by my concerns and questions in front of our close family (Self and children) , her admissions, acceptance of her unchaste behaviour and her admitted immoral activities have caused an indelible dent to our relationship, necessitating an immediate cessation thereof, in the larger interest of my own small family, comprising of a grown up daughter (now 16 years old), and 2 Sons, all of whom are at the threshold of their academic careers, which were being jeopardised on account of their mother's immoral and unethical acts which are not being detailed

and repeated herein as they cause extreme pain and anguish to me, causing extreme mental trauma.

Being extremely distraught, anguished and pained, I discussed the issue with my children and close family, reaching the conclusion that it would not be prudent for me any more to carry the burden of matrimony with a woman who does not believe in the institution of marriage, as she neither proved to be a chaste wife, nor a dutiful mother to whom the children would ever look upto.

In this unfortunate state of affairs my entire family is into, I have, exercising my rights as available in our personal law and shariya, I have divorced my wife by pronouncing Talaq e Hasan (In this form of Divoroce , three successive pronouncements of *talaq* are made by the husband in three succesive months after third pronouncement Talaq becomes complete and final). I have made the three pronouncements as per the following details:-

On 11-12-2019 I have pronounced my first Talaq and sent on her addresses.
On 14.01.2020 The second pronouncement of Talaq has been made and sent.
The third and final pronouncement has been made and sent on 16-02-2020.

There has been absolutely no relationship either physical, or mental, between me and Mrs. Joohi Zama (Quddusi) ever since the pronouncement of first talaq. With the third and final pronouncement I have deposited the amount of agreed Haq Mehar of **Rs 1,00,000/- (Rs. One Lakh Only)** and Expenses of **Iddat i.e.Kharcha-e-Iddat Rs. 35000/- (Rs. Thirty Five thousands only)** by State Bank of India cheque numbers **677432 and 67743** respectively dated **15-02-2020** in her S.B.I. Account number **10230355560**. Both the cheques have since been credited in her account. With the third and final pronouncement of Talaq on 16-02-2020 the procedure of Talaq has become complete and final.

Copies of letters containing all the three pronouncements have since been sent by speed post on the addresses of her father and mother as well, which have been received copy of Talaq has been sent on her separate address also. All the three pronouncements of Talaq have been sent on Ms. Joohi Zama/ Quddusi's e-mail address, messenger and by Whatsapp and SMS also on her personal mobile numbers . Talaq Nama has been duly signed by two witnesses also.

That finally, on 26-02-2020 Maulana Niyaz Ahmad Nadwi of Darul Ifta Nadwatul Ulma Lucknow has issued Fatwa/certificate stating that Talaq has become complete by pronouncement of Talaq three times periodically and relation of Nikah has been terminated. (Copies of the relevant documents are submitted before your kindself).

While I shall be making the required endorsements in my service books, pension records and other public documents, intimating about the factum of cessation of our matrimonial relations, I request your very kindself, to take a note of this unfortunate

situation I have been forced into, and do give me an opportunity of personal hearing if your kindself receives any complaint / notice from or at the behest of Mrs Joohi Zama (Quddusi), putting allegations against me, as the same are, a retaliatory measure to my bonafide actions as detailed hereinabove.

With deep regards,

Date 06-03-2020

Yours faithfully

(Khaliquzzama), HJS
A.D.J./Spl. Judge S.C./S.T.
Etah