

प्रेषक,

कमलेश कुमार

अपर जिला एवं सत्र न्यायाधीश तृतीय(पोक्सो एक्ट)

जनपद हापुड़।

सेवा में -

माननीय महानिबन्धक,

माननीय उच्च न्यायालय

इलाहाबाद।,

द्वारा -

जनपद न्यायाधीश महोदय,

जनपद हापुड़।

विषय -

अग्निआयुध खरीदने की अनुमति प्रदान करने के संबंध में:-

महोदय,

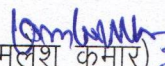
ससम्मान विनम्र निवेदन है कि मैंने व्यक्तिगत सुरक्षा हेतु अग्निआयुध हैंडगन (रिवाल्वर/पिस्टल) की अनुज्ञाप्ति के लिए आवेदन जिलाधिकारी हापुड़ को दिनांक-14 अगस्त, 2020 को किया हुआ है। अनुज्ञाप्ति मिलने के बाद हैंडगन खरीदने हेतु मुझे माननीय महोदय की अनुमति की आवश्यकता है।

अतः माननीय महोदय से विनम्र निवेदन है कि मुझे अग्निआयुध हैंडगन (रिवाल्वर/पिस्टल) खरीदने हेतु अनुमति प्रदान करने की कृपा करें।

“सादर”

दिनांक-26.08.2020

भवदीय

  
(कमलेश कुमार) 26/8/2020

अपर जिला एवं सत्र न्यायाधीश तृतीय (पोक्सो एक्ट)

जनपद हापुड़।

(आई0डी0नं0-यू0पी0-6048)


संलग्नक:-

- 1- भारतीय स्टेट बैंक मुख्य शाख जनपद हापुड़ की पासबुक व स्टेटमेन्ट के विवरण की प्रति।
- 2- अग्निआयुध के लाईसेंस हेतु ऑनलाईन किये गये आवेदन की प्रति।

Endorsement No. 1185/XV /Dated 26/08/2020

Forwarded to महानिबन्धक,

माननीय उच्च न्यायालय इलाहाबाद

  
District Judge  
Hapur

26/8/2020.



**SCHEDULE- III**

**FORM A- 1**

*(for Individuals)*

Form of Application for an Arms Licence in Form II, III and IV

**Application Form A-1 for grant of new arms license**

**DISTRICT MAGISTRATE HAPUR UTTAR PRADESH**



A. PERSONAL DETAIL(S)			
1.	APPLICANT NAME	KAMLESH KUMAR	
2.	PARENT/SPOUSE	KRISHNA CHANDRA	
3.	GENDER	MALE	
4.	PLACE OF BIRTH	Country	State
		INDIA	UTTAR PRADESH
		District	
		MAU	
5.	DATE OF BIRTH	01/01/1971	
6.	PAN NO	XXXXXX388P	
7.	PRESENT ADDRESS	04, FREE GANJ ROAD VIVEK VIHAR	
		HAPUR	UTTAR PRADESH
8.	TELEPHONE NUMBER		
		Office	Residence
9.0	MOBILE NUMBER	9717093077	
10	NEAREST POLICE STATION	hapur nagar	
11	PERMANENT ADDRESS	VILL BASTI POST KAMAL SAGAR	
		MAU	UTTAR PRADESH
12	NEAREST POLICE STATION	hapur nagar / MADHUBAN	
13	OCCUPATION	GOVERNMENT SERVICES	
14	OFFICE/BUSINESS ADDRESS	DISTRICT COURT HAPUR	

Note – Nearest Police Station means the police station under whose jurisdiction the place given in the address



B. Other particular

16.	Whether the applicant has been –	
(a)	Convicted	NO
(b)	ordered to execute a bond under Chapter VIII of Code of Criminal Procedure, 1973 (2 of 1974) for keeping the peace or for good behavior	NO
(c)	prohibited under the Arms Act, 1959, or any other law from having the arms or ammunition	NO
17.	Whether –	
(a)	the applicant applied for a licence before- if so, when, to whom and with what result	NO
(b)	the applicant's licence was ever suspended or cancelled / revoked -	NO
(c)	any other member of the applicant's family is in possession of any arms licence, if so, particulars	NO
(d)	the applicant has a safe place to keep the arms and	NO
(e)	Additional particulars if the licence is required for crop protection under rule 33	NO



C. Particulars of Licence being applied for			
18.	Need for licence	SELF PROTECTION	
19.	Description of Arms for which licence is being sought	Weapon Description	PERMISSIBLE
		Weapon Description	HANDGUN REVOLVER OR PISTOL
20.	Description of Ammunition or Ingredients of Ammunition for which licence is being sought	REVOLVER OR PISTOL	
21.	Area within which applicant wishes to carry arms	STATE	
22.	Claims for special consideration for obtaining the licence, if any	NEW	
D. Additional Information			
23.	Details for an application for licence in Form IV		
(a)	Place or area for which the licence is sought	NOT APPLICABLE	
(b)	Specification of the wild beasts which are permitted to be destroyed as per the permit granted under the Wild life (Protection) Act, 1972 to the applicant	no	
(c)	Name and description of any member of the applicant's family or servant employed to watch crops or cattle residing with him, by whom the arms or ammunition covered by this licence may also be		

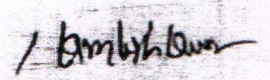


**Declaration:**

I hereby declare that the above particulars given in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage, I am liable to be proceeded against and action taken under the relevant provisions of the Arms Act, 1959, the Arms Rules, 1962, and other central enactments or the law for the time being in force.

**Date:** 14-Aug-20

**Place:** HAPUR  
UTTAR PRADESH



**Signature /Thumb - impression of applicant**

**Warning:**

*Suppression of any factual information or furnishing of any false or wrong information in the Application Form in violation of arms rules will render the applicant liable for punishment under Section 30 of the Arms Act, 1959.*



सामान्यतः प्रयोग किए जाने वाले संक्षेपाक्षर / GENERALLY USED ABBREVIATIONS

a/c = Account/खाता	Csh = Cash/नकदी	Pos = Point of Sale/पॉइंट ऑफ सेल
adj = Adjusment/समायोजन	dep = Deposit/समायोजन	Pr = Principal/मूलधन
Amt = Amount/राशि	Dft = Draft/ड्राफ्ट	proc = Processing Charges/प्रक्रिया प्रभार
Ar = Arrear/बकाया	dish/dsh = Dishonor/अस्वीकृत	rd = Recurring Deposit/आवर्ती जमा
bal = Balance/शेष	DR = Debit/नाश	ret/rtn = Return/वापसी
Capn = Capitalisation/पूंजीकरण	DOB = Date of Birth/जन्म तारीख	Rnd = Round off/पूर्णांकित
Chg/ch = Charge/प्रभार	eft = Electronic Fund Transfer/इलेक्ट्रॉनिक फंड ट्रांसफर	sb = Saving Bank/बचत बैंक
Chq = Cheque/चेक	Inop = Inoperative/निष्क्रिय	SC = Short Credit/शॉर्ट क्रेडिट
CIF = Customer Information File/ग्राहक सूचना फाइल	Ins = Insurance/बीमा	SI/So/SORD = Standing Instruction/स्थायी अनुदेश
Clos = Closure/समाप्ती	Int/In = Interest/ब्याज	S/D/W/H/o = Son/Daughter/Wife/Husband of/सुपुत्र/सुपुत्री/पत्नी/पति
Coll = Cllection/समाहरण	Ion/loan/ऋण	tr/trf/xfer = Transfer/अंतरण
Comm. = Commision/कमीशन	min = Minimum/न्यूनतम	txn = Transaction = /लेनदेन
COR/CORR = Correction/शोधन	os = Outstanding/बकाया राशि	Wdl = Withdrawal/आहरण
CR = Credit/जमा	P&T = Postal Charges/डाक प्रभार	+MOD bal = Total balance (SB+linked MOD a/c)/कुल जमा शेष (बचत बैंक + लिंक्ड मॉड जमा)

भारतीय स्टेट बैंक State Bank of India

Branch: HAPUR MANDI BRANCH Code: 648

P.O. NO. 15, HAPUR MANDI BILANDS

HAHR ROAD,

Email: sbi.00648@sbi.co.in

Phone No.: 231951

IFSC: SBIN0000648

Bus. Hrs: 10:00:00 - 04:00:00

MICR: 245002990

MOP: SINGLE

A/c Opening Dt: 17/08/2020

Num Reg No:

Customer's PAN: AOTPK8388P

Date of Issue: 17/08/2020

CONTINUATION



Name: Mr. KAMLESH KUMAR

S/D/W/o :

CIF Number : 85071024233

Account No. : 30121813585

A/c Type : SAVINGS BANK ACCOUNT SURPLUS

Address : ADDITIONAL CHIEF

JUDICIAL MAGISTRATE

COURT NO-07

Phone No. :

Email :

D.O.B. (If Minor):

DDO Number :

शाखा प्रबन्धक

*Kamlesh*  
26/8/2020



**STATEMENT OF ACCOUNT**

Name : Mr. KAMLESH KUMAR  
ADDITIONAL CHIEF  
JUDICIAL MAGISTRATE  
COURT NO-07  
ALIGARH

Date : 17/08/2020 Time : 12.28:33  
Cleared Balance : 613.70Cr  
+MOD Bal : 6,89,080.00Cr  
Limit : 0.00  
Int. Rate : 2.70 % p.a.  
Account Open Date : 03/02/2007  
Statement From : 01/08/2020 to 17/08/2020

STATE BANK OF INDIA  
HAPUR MAIN BRANCH  
P.O.NO.15, HAPUR MANDI BULANDSHAHR  
ROAD,  
PANCHSHEEL NAGAR UTTAR PRADESH  
245101  
Branch Code :648  
Branch Phone :231351  
IFSC : SBIN0000648  
MICR : 245002990  
Account No.:30121813585  
Product : SBCHQ-SBP GEN-PUB IND-ALL-INR  
Currency : INR

E-mail :  
Uncleared Amount : 0.00  
Monthly Average Balance: 0  
Drawing Power : 0.00  
Nominee Name :  
Account Status : OPEN  
Page No. : 1

Post Date	Value Date	Details	Chq.No	Debit	Credit	Balance
		<b>BROUGHT FORWARD :</b>				<b>459.70Cr</b>
01/08/20	01/08/20	DEP TFR NEFT RBI214207835993 9 RBISOGOUPEP HAPUR TREASURY AT 04430 PAYMENT SYS			120022.00	120481.70Cr
04/08/20	04/08/20	ATM WDL		10000.00		110481.70Cr
06/08/20	06/08/20	ATM CASH 02171 HAPUR ATM WDL		10000.00		100481.70Cr
07/08/20	07/08/20	ATM CASH 02191 HAPUR SWEEP TRF CREDIT SWEEP DEPOSIT BY TRA TRF FR 0035929350611			100132.00	200613.70Cr
07/08/20	07/08/20	TERM OF FD 0365D INT: 1320ROI. CAS CASH CHEQUE PAID TO KAMAL SINGH AT 00648 HAPUR MAIN	835592	200000.00		613.70Cr
		<b>CLOSING BALANCE :</b>				<b>613.70Cr</b>

**Statement Summary**

Dr. Count 3 Cr. Count 2 2,20,000.00 2,20,154.00

In Case Your Account Is Operated By A Letter Of Authority/Power Of Attorney Holder, Please Check The Transaction With Extra Care

\*\*\* END OF STATEMENT \*\*\*

*Kamlesh Kumar*  
26/08/2020