

SIX-MONTHLY PROGRESS REPORT  
PROFORMA FOR PH.D. CANDIDATES

(To be submitted bi-annually by June 30 and December 31)  
(Please use extra sheet/s where required)

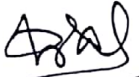
1. Name of the candidate : PRIKSHIT
2. Faculty : LAW
3. Department : of Laws
4. Enrolment No. and Date : 16/253 , 16 Sept, 2016
5. Registration No. and Date : \_\_\_\_\_
6. ~~Tentative~~/Approved Title : LAW RELATING TO PANCHAYATI RAJ INSTITUTIONS WITH SPECIAL REFERENCE TO ROLE OF KHAP PANCHAYATS IN STATE OF HARYANA

- 7.\* A summary of the work done during the last six months (Depending upon the stage of P.D. work providing details of (i) Review of Literature; (ii) Experimentation/Data Collection, Field work; (iii) Data Processing; (iv) Data Analysis and Interpretation and (v) Stage of Thesis Writing, with specific reference to the goals set for the previous 6 months. Completed Coursework & Submitted Synopsis
- 8.\* Did you complete the tasks and achieve the goals you had set for the period under report? YES
- 9.\* Difficulties, constraints faced in achieving the objectives that had been formulated for the period under report. Literature relating to Khap Panchayat is very less and literature on statutory PRIs is very wide and not pin pointed.
- 10.\* Work to be undertaken, providing specific details (in quantifiable terms to the extent possible) of the plan of work for the next 6 months. → I will submit Chapter-2 and try to collect data for empirical research.  
*\*To be provided separately.*

Certificate

It is certified that the information provided above is correct to the best of my knowledge. I shall try my best to achieve the above targets during the next six months

Name of the Candidate : PRIKSHIT

Signature with date :   
23/10/2017

(x)

Certificate

We approve and certify the progress report and plan of work submitted by the candidate.

Supervisor(s) Name(s) : PROF. SHALINI MARWAHA

Signature(s) with date : Shalini Marwaha  
23/4/19

Counter-Signature of the Chairperson

Note: The Chairperson of the Department will place the six-monthly progress report so received before the joint meeting of the Administrative and Academic Committees of the Department within one month of its receipt. The Chairperson will send the minutes and recommendations of the Joint Committees to the Secrecy Branch (Theses Section) within a week's time and a copy of the report be also kept in the personal file of the candidate to be maintained by the Department concerned. In the case of a candidate who does not submit the progress report within the stipulated time, the Committees may recommend suitable action, and repetition of such a practice might invite cancellation of his/her Ph.D. registration/enrolment.

Performance Report Before Research Monitoring Committee

Period January to June, 2017

Name : PRIKSHIT

Supervisor: PROF. SHALINI MARWAHA

Title: Law Relating to Panchayati Raj Institutions with special reference to Role of Khas Panchayats in State of Haryana.

Enrollment No./Date 16/253 , 16 Sept 2016

Work done during this period

I have submitted my Synopsis and working on Chapter-2 of thesis.