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[INDIVIDUAL LOAN APPLICATION FORM

| DIVIDUA | L LOAN APPLICATION FORM | WITH YOU, RIGHT THROUGH WWW.hdfc.com Ragd.Office: Ramon House, H. T. Parsikh Marg. 159, Backbay Rackmation, Churchgale, Mumbal 400 020, Phones 68316000, 22820282, Fax: 022-22811205, 22948834. |
|-------------------------------|---|--|
| CONAL AN | ND EMPLOYMENT DETAILS | CN-L70100MH1977PLC019816 Co-applicant |
| SONALAN | Applicant | |
| | SHARMA | |
| NAME | BUNEFTA | |
| NAME | | FATHER'S NAME HUSBAND'S NAME |
| LE NAME | NAME FATHER'S NAME HUSBAND'S NAME | |
| | SAGAR | |
| NAME | GANGA | |
| T NAME DLE NAME | | RELATIONSHIP WITH APPLICANT |
| DENT/PERMANEN | "(If Permanent Address is different kindly give dotalls in the box provided on the next page.) | CALL PORT TO SERVICE AND ADDRESS OF THE PARTY OF THE PART |
| / DOOR / BLOCK | (NO. CIVIL SUDGE (SP) | |
| E OF PREMISES / B | J-S | |
| O / STREET | JUDGES COLONY | |
| | OFFICE JUDGES COLONY | |
| EA / LOCALITY | | |
| LUKA / SUB-DIVI | | |
| IWN / CITY / DIS | GRRITORY UT T AR PRADES H | |
| ATE / UNION TE | MO 1000/45 | Cultimord Family Rented Company Leased |
| N CODE (Indicating PIN | Family Rained | y Leased Self owned Family Remed |
| JRRENT RESIDE | 300.30 | |
| HONE NO. WITH ST | 6306268002 | |
| OBILE NO. | ALLESTA CHARMA 120001 | MAIL . COM |
| -MAIL ID (Perso | 5 7 4 1 9 1 / Age 9 9 m | Officere |
| DATE OF BIRTH/S | Starte Morried Others | Single Manico |
| MARITAL STATUS | | Children Others Applied for Y N |
| NO. OF DEPEND | CIHOCOT 37 F Applied for Y | |
| PAN NO. | CIHPS 6737 F Applied for Y 363884365095 | Employed Self-employed Others |
| AADHAAR NO. | Employed Self employed Others | s Employed Self employed |
| OCCUPATION | 110 | |
| QUALIFICATIONS | EIVIL JUDGE | |
| DESIGNATION | 171 998 - 00 | Source |
| MONTHLY INCOM | SOURCE | Source |
| OTHER INCOME | SOURCE | |
| OTHER INCOME | Chases mention the address of the china a | |
| EMPLOYER / BUS AND ADDRESS | WALKER CONTROL OF THE PARTY OF | |
| FLOOR / UNIT / | BLOCK NO. HAMIRPUR | |
| NAME OF PREMIS | ISES / BUILDING | |
| ROAD / STREET | | |
| LAND MARK / F | POST OFFICE | |
| AREA / LOCAL | | |
| TALUKA / SUI | B-DIVISION | |
| TOWN / CITY | ODITRICT HAMIRPUR TERRETORY LATT AR PRADELH | |
| STATE / UNIO | ON TERRITORY UTT AK PK 7 | |
| PIN CODE (India | icating PIN is mandatory) | |
| | ITH STD CODE | |
| E-MAIL ID (| Official) | e 1 2 Yrs Yrs Retirement Age Total experience |
| YRS. IN PRESE | ENT OCCUPATION 12 Yrs Retirement Age G O Total experience | |
| | | |
| DEPARTMEN | NO. 481700 | |

660499610#



PASTE RECENT PHOTOGRAPH OF CO-APPLICANT

FOR OFFICE USE ONLY 2 Application Through HDFC Sales HDFC Bank LOSA Direct at HDFC Office Name of Executive File No. :

| * DEDMANENT | | WITH | DSA/Broker Code | Ulbar. Drawn on B. | Fees 7 : Chedue No. Date : D D M rs v |
|---|--|--|--|-------------------------|--|
| * PERMANENT ADD | The state of the s | | Visiting PIDEC Office | | |
| FLAT / DOOR / BLOCK NO. | 81/3 | ه خرج مارال | A STATE OF WARRING | | |
| NAME OF PREMISES / BUILDING | V 1 41 2 | COLON | VI III | | |
| ROAD / STREET | KRISH | NANA | 2 4 0 | | |
| AREA / LOCALITY | | / 17 NO 24 (| ON NH K | | |
| TALUKA / SUB-DIVISION | | | | | |
| TOWN / CITY / DISTRICT L | INNAD | | | | |
| PIN CODE (Indicating PIN is mandatory) | 00990 | 1 Puone No | | | |
| CORRESTLY OCCUPIED BY : NAM | 457 | Control of the contro | | | |
| PAST EMPLOYMENT | / BUSINESS | DETAILS | RELATIONSHIP | V- Substitute | |
| Employer / Business details | Designation | NOTE OF THE PERSON | | | A STORY OF STREET |
| Applicant | | From | То | | Reason for change |
| Со-аррісаці | | | | | |
| LOAN REQUESTED Amount ₹: | 4500 20 vs | 000/2 | TYPE OF LOAN Rest Frequency | Annual Uni | onthly |
| Your monthly Expenditure ₹ : | 3000 | 0/ | Rate Option | Fixed 1 A | flustable Combination |
| Instalment you and co-opplicant (if any) can pay to HDFC per month ₹: | | 72 | Signature of Applicant | ~~ · | quistable Combination |
| When would you a) Sanctioned (Date) | D 0 M M | YIVIVI | Home Loan | Home I | THE RESERVE OF THE PARTY OF THE |
| prefer your loan to be: b) Disbursed (Data) | 0 D M W | | Home Equity Loan | Home Improvement I | Superpression Coan |
| | | | Non Residential Premises L | Plot Purchase Loan | Short Term Bridging Loan |
| LOAN DETAILS | | | The state of the s | valia (iui Protessional | s) Top-up Loan |
| Purpose of Loan Constructi | ion Purchas | e Resale | Refinance Extension | SACK W/K | |
| Estimate of Requirement of funds | | Chicago S | | Improvement | Equity Top-up |
| 1. Plot cost | 5500 | 000/ | Estimate of sources to meet re- 7. Loan requested from HDFC | quirement of funds | |
| 2. Total purchase price / construction cost ₹ | | 1-1- | Fixed Rate | | |
| Incidental costs (if any) e.g. Stamp duty, Registration charges, etc. | | | Adjustable Rate 8. Savings from Bank | *45 | 00000=00 |
| 4. Other costs (please specify) | | | Disposal of investments (fixed deposits / shares, etc.) | * | |
| | 55000 | 00/2 | 10. Sale of Property 11. Family | | |
| 6. Lean outstanding (for refinance) | THE PERSON | | 12. Provident Fund (refundable / non-refu | T. Carlotte | |
| | | | 13. Other (specify | ouable) ₹ | |
| A. Total requirement of funds (Total) | | | B. Estimate of sources of funds (Total) | ········) ₹ | |
| Amount already spent ₹ | | | remain of address of funds (Total) | * | |

Note: 'A' which is the total requirement of funds, should equal estimate of sources, 'B' which indicates the sources from where the cost will be met. It is important that you provide documentary proof of the sources from where the cost will be met in order to help us process your application faster.

| | - | | | | | | | 80) | | uili | | | | _ | | - | 1 | | | | _ | 250 | | 3/6 | | | | (3) |
|--|--------|-------|---------|--------|--------|-------|-------------|---------|-------|--------|---------------------|---------------|----------|--------|----------|--------------------|--------------|---------------------------------|------------|------------------------|--------|-------------|-----------------|--------------|------|--------|-----------|--------|
| FINANCIAL INFORMA | | _ | | | | i i | | | | | | | | | Ma | el z | di | | V | | ix | | | | | | | 3.7 |
| SAVINGS, INVESTMENTS, | ETC | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Particulars | | | | | | | Applicant # | | | | | | | | | | Co-applicant | | | | | | | | | | | |
| Savings in Bank | | | | T | Ŧ | T | Ť | | T | T | | | Ī | - | | | F | T | 10000 | | | 2. | T | Approxim | | Ħ | el Marin | |
| the state of the s | | | | | | | | 7 | Ť | T | Ť | | | | | | 1 | | | | -4 | Ť | Ť | T | T | П | | T |
| location & current value 2. | | | | | | | XX | Т | | | | | | | | | 2 | | | | | | | | Г | | | |
| Current balance in Provident Fund (your share) | | 1000 | | | T | | | Т | | | | T | Т | | | | 1 | | | | | Т | Т | П | Ì | П | | T |
| Other Assets (specify) 1. | | | | | | | | Т | Ť | Ť | Ť | Ť | Т | T | Ť | 7 | 1 | | | | | T | T | † | H | Ħ | \exists | |
| 2. | | | | | | 87 | | 7 | Ť | Ť | Ť | | Ť | Ť | T | | | | | | 0 | Ť | | т | Ħ | Ħ | П | Ť |
| Life Insurance Policy(les) Sum Assured 1. | | | | | ESC CO | | | 1 | Matur | | NS | W. | v | V. | V | -8 | 1. | | | | 200 | | Vaturi | | 10 | Ħ | H | y s |
| 2. | | | П | | T | Т | 7 | 9 | Matur | rity | M | Œ. | | y | É | | 2. | | H | | 7 | | Dates Vaturi | ty | 10 | 4 | v | |
| LOANS AVAILED / PROP | noci | en | | | | | | | Date | 18 | | | | | | | | | | أرادانات | | VE | Dates | 5 (84) | | | | |
| Important: Non disclosure / false | | | on car | n leac | i to c | ancel | lation | ofy | our k | от а | pplic | etion | 1. | | | | | | | | | | | | | | | |
| | Nam | ne o | f the | Inst | lituti | ion | | | | | | Out | stan | din | g Am | our | ut ₹ | | | Monthly Ins | taln | nent | Paya | ble ! | | 8: | ıl. Ter | m (Mor |
| Applicant: | T | T | T | | | Т | T | | | | | | | | | | | | | | T | 7 | 1 | | | | | 7 |
| Source Control | | Ť | т | | T | | Т | t | Ħ | | Ħ | | | | П | | H | | | | t | | | | | | - | + |
| | | T | | T | Т | | T | T | | | | | | | | | | | | | t | 1 | Ħ | | | | - | + |
| | | T | | T | T | | T | Ť | | | | | | | | | | | | | Ť | 1 | Ħ | Ħ | | | =# | + |
| Co-applicant: | | Ť | 7 | \top | Т | | T | Ť | | | | | | | | | | | | | t | ÷ | H | Н | | | - | + |
| | $^{+}$ | t | - | + | | t | H | | | | | | | | | | | - 1 | | | ÷ | H | H | H | | | - | + |
| | + | t | + | + | t | + | H | t | · III | | | | | | | | | | | | ÷ | + | + | Н | | | | + |
| | + | ۲ | + | | ۲ | + | t | ٠ | 떏 | | | | | | | | | | | | ÷ | + | H | H | | | - | + |
| BANK ACCOUNT DET | ΔΙΙ | Sil | PLEA | SE | MENT | ION | DEN | All S | OF Y | OH | 2 5 6 | I AP | V AC | COL | INST. | MAG | NI A | ccour | ET INC | ACE CELE ES | ADL 6 | SVEE | | | | | ESSERIE . | - |
| (1) Name of Account Holder | (| 7 | 11 | IE | E | T | A | behirbe | 0 | H | Δ | R | M | Δ | 24.518.8 | Philippia Maria | Mak | 0000/ | MILLIS | AGE DEBITE | list-1 | ZUEG | | | - | | | |
| Name of Bank | . 3 | 37 | Α | T | = | | 2 | A | N | K | | 6 | C | 9, | 1 | N | b | 1 | A | | | | | | | | + | + |
| Branch | : [2 | 30 | 1 2 | I K | Ť | R | 0 | A | D | 12.5 | Н | Δ | M | 1 | R | C | U | R | | Custome | r ID | | + | | | | + | + |
| | 2 | | | | | | | | | | | | | 1. | | Į. | | | | MICR code | | 1000 | 6 | 2 02 | 0 | 2 | 1 . | 0 2 |
| A/c Operated Since | 2 11. | 1 | įΪχ | y | | ĺγ | | | | | | | | 100 | 300 | | | | drie. | *Require | | | | | | | | |
| (2) Name of Account Holder | 1 | T | | t | Ħ | Н | 3220 | | | | | | | 200 | | | Q P | | | | (3 | COCCA | | | | | | -0,5 |
| *Name of Bank | 1 | t | | | | | П | | | | | | | | | | | | | | | | | | | | | + |
| Branch | 1 | Ť | | | t | | | | | | | | | | | | | | | Custome | r ID* | | + | | | | | + |
| Account No. | t | Т | 7 | Г | | П | | | | | | | | Н | | | | | | MICR code | Tr. | 100 | Ħ | H | | - | | + |
| A/c Operated Since | 711 | M | | Ÿ | X | | | | | | | | | | | | | | | *Required | | y inca | ase o | facci | ount | with I | IDFO | Bank |
| DETAILS OF PROPER | TY | TO | BE P | URC | HASI | ED/ C | ONS | TRU | CTE | D/ IIV | PRO | VE |)/ OF | FER | FD A | S S.F | CIII | RITY) / | PIEAS | E COMPLET | EAG | Albe | LICA | eli (elli | | | | |
| If the property has not yet bee | n ide | ntifi | ed th | en ti | ie fie | lds n | narke | d * | are r | nano | iato | у | 40352411 | HARAY. | | | L. | 0.000.0070.0 | 10.11.2.02 | | | CALIFORNIA. | -10/4 | SELJ | | | | |
| Flat / Unit / Block No. / Plot No | | | | - | | | | | _ | | | | | | h | d | Ar | ea of I | Plot | | 1 | () | 0 | . 0 | T | Sq. n | η | |
| Name of Premises / Building | V |) | N | A | Y | V | K | | ť | N | C | L | A | ٧ | E | | Bu | ilt-up | area* | | 1 | 1 | | 01 | | Sq. n | n. | |
| Road / Street | 2 | . 7 | 12 A | - | E | - | B | 4 | D | C | K | -21 | | | | | | 1155 | | ruction / provement | 1 | 3 | 0 | - 5 | | | | |
| Land Mark / Post Office | | | | | | | | | | | | | | | | | LA | terraio | 11 / 11114 | novement | | | | | | | | |
| Area / Locality* | S | H | A | 4 | M | m | | N | A | Ch | A | K | | | | | | your p | | | | Yes | - | No | | | | |
| Four / City / District* | W | Λ, | N | 10 | 11 | 0 | | | | | | | | | | | pai | n or a | planne | ed layout? | bo | | 1088 | 110 | | | | |
| Fown / City / District* | | | | | | | | D | . A | | - | | | | | | | | | | | | | | | | | |
| State / Union Territory | | | 7 | | | | 4 | K | H | V | E | 2 | 4 | | | | PIN | v Cop | E (Indica | ling PIN is mandalory) | 9 | 0 | 8 | O | 0 | 7 | | |
|) How many residential properties do you own? | | | | | | | | | | A | pplic | oplicant Co-s | | | | | ant | Jointly (with other applicants) | | | | | | | | | | |
| 2) Please indicate the end use of the property to be purchased / constructed | | | | | | | | | | S | Self occupation Ren | | | | | ntal | | | inve | estme | ent | | | | | | | |
| If property not selected would you like HDFC Realty to assist you? | | | | | | | | | Y | es | | No | | | | | | | | | | | | | | | | |
| 4) Are you the sole owner of t | | | 1000 | | | | | | | | | | Y | es | | | | No | Y | | | | | | | | | |
| 5) Is the legal title to the dwel | | | | | | | | | | | | | Y | es | | | | No | | | | | | | | | | |
| Will HDFC be able to obtain first mortgage of the dwelling unit? | | | | | | | | Y | es | | | | No | | | | | | | | | | | | | | | |
| Are there more than one co | -app | licar | nts to | this | loar | ann | licat | ion | | | | | V | 200 | | | | W/G- | Service. | S SHEW | 10 | | | | | | | |

Sales Executive Signature

Applicant's Signature