

To,  
The Hon'ble Registrar General  
Hon'ble High Court of Judicature At Allahabad

From-  
Sanghmitra  
Judicial Magistrate-Second  
Chitrakoot

Through-  
Hon'ble District & Session Judge, Chitrakoot (U.P)

Sub-  
Giving Information About Purchasing Car/Four wheeler.

Refrence-  
C.L. No. 25/Adimm. (A) Dated 13th July, 1998

Hon'ble Sir,

I humbly submit following information about purchasing my new car-

1. Date of joining of service.	15.01.2021
2. Present gross salary and take home salary.	1. Gross salary- 84,188.00 2. Take home salary- 83,488.00
3. Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.	Not applicable
4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.	Not applicable
5. if any loan taken form Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.	Loan is taken for purchasing this car far which Loan is taken from Bank Of Baroda, Satna Car Registration Number- UP70 FP 8988 Car Purchasing Total Amt.- 7,77,602/- Bank Loan- 5,00,000/- Intrest Rate- 7.40% Total EMI- 84 Months EMI Amt.- 7,768/- Approved Loan Date- 05.02.2021
6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.	Not applicable
7. Detail of the property (Area of plot, locality, city/District if building or flat then its size).	Not applicable
8. Name and full address of the dealer/seller.	Star Automobile Ltd. Virat Nagar, Panna Road Pateri, Satna (M.P.)-485001
9. Whether the dealer is regular and reputed one.	Yes
10. Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer.	Not applicable
11. Detail of source of the amount with papers in support there of	All relevant document attached with application

Date- 23.03.2021

Sanghmitra

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Judicial Magistrate-Second  
Chitrakoot.

# GOVERNMENT OF UTTAR PRADESH

## Transport Department Prayagraj RTO

### FORM 23

### CERTIFICATE OF REGISTRATION

Registration No : UP70FP8988      Registration Date : 20-Feb-2021  
 Description of Vehicle : MOTOR CAR      Purpose For Printing RC : NEW  
 Dealer's Name & Address : OTHERS, . . . .  
 Owner Name : SANGHMITRA      Son/wife/daughter of : AVDHESH PRATAP SINGH  
 Full Address: (Permanent) : GOJHWAR, NAGANPUR, , PRAYAGRAJ, UTTAR PRADESH-212107  
 Full Address: (Temporary) : GOJHWAR, NAGANPUR, , PRAYAGRAJ-UTTAR PRADESH-212107  
 Fitness UpTo : 19-Feb-2036      Tax UpTo : One Time  
 Owner Serial No : 1

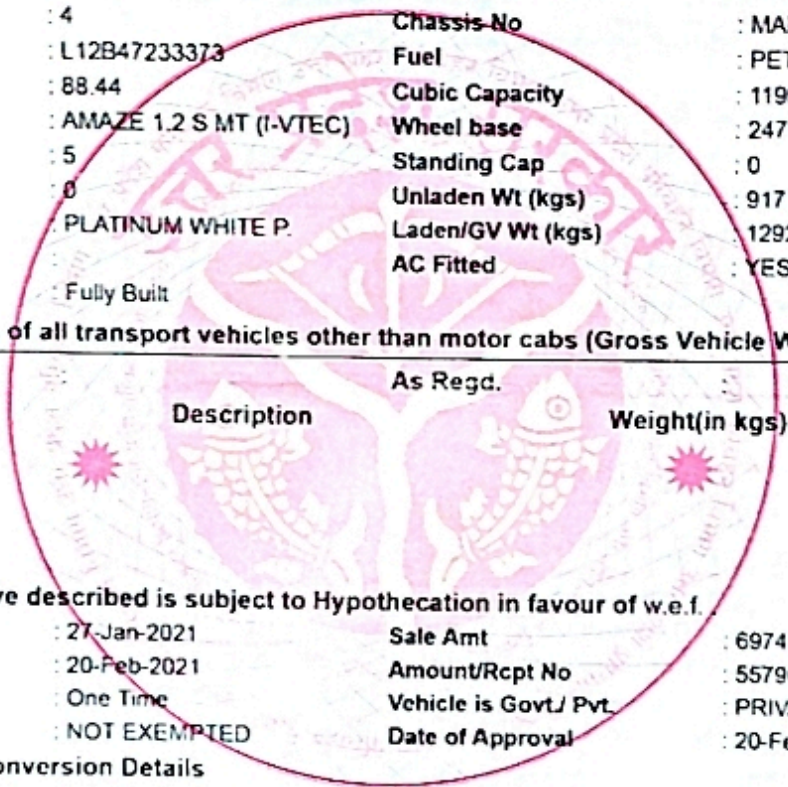
#### Detailed Description

Class of Vehicle : MOTOR CAR      Link Vehicle No :  
 Ownership : INDIVIDUAL      Norms : BHARAT STAGE VI  
 Maker's Name : HONDA CARS INDIA LTD  
 Front HSRP No : BA2501006919      Rear HSRP No : BA2501006920  
 Type of Body : SEDAN      Month/Year of Manuf. : 01/2021  
 No of Cylinders : 4      Chassis No : MAKDF556AM4214331  
 Engine No : L12B47233373      Fuel : PETROL  
 Horse Power(BHP) : 88.44      Cubic Capacity : 1199 00  
 Maker's Classification : AMAZE 1.2 S MT (I-VTEC)      Wheel base : 2470  
 Seating Cap(in all) : 5      Standing Cap : 0  
 Sleeper Cap : 0      Unladen Wt (kgs) : 917  
 Colour : PLATINUM WHITE P.      Laden/GV Wt (kgs) : 1292  
 Other Criteria :      AC Fitted : YES  
 Vehicle Purchase As : Fully Built

#### Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.

- a) Front:
- b) Rear:
- c) Other:
- d) Tandem:



Description	As Regd.	Weight(in kgs)
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The motor vehicle above described is subject to Hypothecation in favour of w.e.f.

Purchase dt : 27-Jan-2021      Sale Amt : 697439/-  
 OTT Date : 20-Feb-2021      Amount/Rcpt No : 55796 / UP70R21020002594  
 TaxUpTo : One Time      Vehicle is Govt/ Pvt : PRIVATE  
 Tax Exempted or Not : NOT EXEMPTED      Date of Approval : 20-Feb-2021

#### Other State/Transfer/Conversion Details

Previous Owner :      Previous RegNo :  
 Old State :      Entry Date :  
 Transfer Date :      Conversion Date :

This certificate is valid from 20-Feb-2021 to 19-Feb-2036

Date: 01-Mar-2021 13:04:33

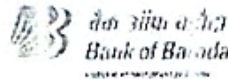
Taxation Particulars / Advance Registration Mark Fee Details

Signature of Registering Authority  
 Date: 01-Mar-2021





का के पूरा चुकता होने तक ईएमआई अपरिवर्तित रहे. यह इस दकचवेयात के अधीन होगा कि ऋण की कुल/विस्तारित अवधि, योजना संबंधी दिंदकचवेयानिर्देदकचवेयातों के तहत स्वीकार्य अधिकतम अवधि से आगे नहीं जा रही हो या दकचवेयातगत ऋण दर बैंक की बीआरएलएलआर से संबद्ध है और प्रथम संवितरण की तारीख को प्रचलित दर पर प्रथम संवितरण की वादिकुनवज्यात तिथि को, ऐसी तिथि पर लागू बीआरएलएलआर के आधार पर वादिकुनवज्यात रूप से पुननिर्धारण के अधीन होगा. बीच की अवधि के दौरान बैंक द्वारा घोदिकुनवज्यात बीआरएलएलआर में कोई भी परिवर्तन का लागू बीआरएलएलआर पर कोई प्रभाव नहीं होगा.



### LETTER OF SANCTION TO THE BORROWER

Ref: **ADV/** Retail-00000748677-LMS

Place: SATNA

Date: 05-02-2021

To,

MR. AWDHESH PRATAP SINGH

& ~~MRS. SANGHMITRA SINGH~~

GALFNO 3 BANK COLONY SA, SATNA.

SATNA 485001, SATNA,

RAGHURAJNAGAR,

UMARI, SATNA

MADHYA PRADESH - INDIA 485001

Dear Sir / Madam,

RE: Your request for Baroda Auto Loan - Baroda Car Loan of Rs. 5,00,000.00/-

With reference to your application dated 05-02-2021, we are pleased to inform you that we have sanctioned you the above credit facility, on the terms and conditions as under:

#### TERMS AND CONDITIONS:

NAME OF PRODUCT	: Baroda Auto Loan
PURPOSE OF LOAN	: @VEHICLES FOUR WHEELER
NAME OF THE SPECIFIC SCHEME	: Baroda Car Loan
FACILITY	: Term Loan
TOTAL COST	: 7,90,006.00/-
LIMIT REQUESTED	: Rs. 5,00,000.00/-
PERMISSIBLE LIMIT	: Rs. 5,00,000.00/-
INSURANCE PREMIUM AMOUNT	: NA
ACTUAL MARGIN :	36.71 %

RATE OF INTEREST

Applicable Rate of Interest is 7.90% , per annum , which is a sum of RBI Repo Rate : 4.00 % (at present), Mark Up of : 2.85 % (at present), Strategic Premium 0.25 % (at present), Credit spread of 0.75% (at present) , and Risk Premium of 0.05 % (at present), Default Concession in ROI : Movable Security - 0.50 % . The



Interest shall be payable at monthly rests. The Bank shall be entitled to reset the Interest rate (including any of its components mentioned above) on monthly basis.

TOTAL PERIOD : 84 months  
 MORATORIUM : 0  
 REPAYABLE IN : 84 months by Equated Monthly Installment Payment  
 EMI : Rs. 7,768.00/-  
 COMMENCING FROM : NEXT ONTH AFTER THE DISBURSEMENT  
 PROCESSING CHARGES : Rs. 1,770.00/-  
~~UPPER CHARGES : Rs. 0.00/-~~  
 DEVIATION CHARGES : Rs. 0.00/-  
 DISBURSEMENT : The disbursement will be made directly to the vehicle dealer M/s Star Honda.  
 RISK RATING :  
 INTERNAL RATING SCORE : 39  
 INTERNAL RATING GRADE : CL4  
 CIBIL BUREAU SCORES:  
 CIBIL BUREAU SCORE OF APPLICANT : 716  
 CIBIL BUREAU SCORE OF COAPPLICANT : -1  
 AVERAGE CIBIL SCORE : 716

**Details of Securities offered:**

Primary:

Hypothecation of vehicle HONDA AMAZE valued at Rs. 7,90,006.00/-

Collateral:

Movable:

Collateral Type	Collateral Description	Receipt No	Maturity Period	T1 R No	Policy No	Name of	Surrender value	Premium Paid	No of Units	Present value	Margin Adjusted Value
HM		24820300030442	More than 3 years	24820300030442		SANGHMITRA	0		0	439218	395286.2

**SECURITY DOCUMENTS:**

1. Credit Appraisal Note Final
2. Declaration\_Cum\_Undertaking
3. ECS Mandate
4. In Principle
5. LDOC 1 Attestation Memo
6. LDOC 16 A Letter Depositing the FDR SDR
7. LDOC 20 Instrument of Hypothecation of vehicle
8. LDOC 3a DP Note for Joint borrowers
9. LDOC 57 Letter of instalment with acceleration clause
10. LDOC 72 Letter of authority to make payment directly to the dealers
11. Sanction Letter
12. Welcome Letter

**Terms & Conditions:**

1. This sanction is valid for Six months from the date of sanction

*[Handwritten Signature]*

*[Handwritten Signature]*