## Charge Certificate (Taking over)

Certified that charge of Addl. Civil Judge (Jr. Div.), Aligarh was taken over, as herein denoted, in the forenoon of February 26, 2020, in compliance of Notification no.690/Admin. (Services)/2020 Dated 25.02.2020, issued by the Hon'ble High Court of Judicature at Allahabad, in pursuant to Government Notification /Appointment no.100/II-4-2016 Dated 03.02.2020.

Charge taking Officer

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(Nitin Kumar Rathi)

Countersigned date (R.M.N.Mishra)

District Judge, Aligarh. 26:02.2020

No. 466(1)

/I-Civil: Aligarh: Dated: February 26, 2020

Copies forwarded to: -

- The Registrar General, Hon'ble High Court of Judicature at Allahabad.
- 2. Officer-on-Special Duty (Computers), Hon'ble High Court, Allahabad.
- 3. Joint Registrar (Services), Hon ble High Court of Judicature at Aliahabad,
- 4. Section Officer (Admin A-3), Hon'ble High Court, Allahabad,
- 5. Section Officer (Admin. H), Hon'ble High Court, Allahabad.
- 6. Pramukh Sachiv, Nyaya Vibhag, U.P. Shasan, Lucknow,
- 7. The Addl. Director (Treasuries), Camp Office, 1st Floor, New Treasury Building, Kutchery Road, Allahabad,
- 8. Section Officer (Services), Hon'ble High Court, Allahabad
- 9. The Chief Treasury Officer, Aligarh,
- 10. The Officer concerned.

02.2020 Admin. Officer. Aligarh Judgeship, Aligarh.

## MASTER OF LAWS

AGANNA

(An ISO 9001 2008 Centified Institution)

UNIVERSITY

asthan Legislature and Approved by UGC uls 2(1)





STATEMENT OF MARKS

| Name :           | NITIN KUMAR RATHI            | Enrollment No: | 050313027 |
|------------------|------------------------------|----------------|-----------|
| Father's Name :  | JAIVEER SINGH                | Roll No:       | 1317027   |
| Mother's Name :  | SARLA DEVI                   | Semester:      | I - II    |
| Specialization : | CORPORATE AND COMMERCIAL LAW | Session:       | 2013-2014 |
|                  |                              |                |           |

|               | SEMESTE                              | R - I        |                   |                   |  |
|---------------|--------------------------------------|--------------|-------------------|-------------------|--|
| Paper<br>Code | Paper                                | Max<br>Marks | Marks<br>Obtained | Credits<br>Earned |  |
| LLM 101       | Research Methods and Legal Writing   | 150          | 89                | 3                 |  |
| LLM 102       | Comparative Public Law               | 150          | 93                | 3                 |  |
| LLM 102       | Law and Justice in Globalizing World | 150          | 106               | 3                 |  |
| LLM 104A      | Company Law                          | 100          | 60                | 2                 |  |
| LLM 105A      | Intellectual Property Law            | 100          | 77                | 2                 |  |

| Credits<br>Earned |
|-------------------|
| 2                 |
| 2                 |
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| Str Sem -1 |       | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Sem - II         |                               | Total         |                  | Credits           |               |       |          |        |
|------------|-------|--|------------------|-------------------------------|---------------|------------------|-------------------|---------------|-------|----------|--------|
| Maximum    | Marks | % of<br>Marks                            | Maximum<br>Marks | Marks<br>Obtained             | % of<br>Marks | Maximum<br>Marks | Marks<br>Obtained | % of<br>Marks | Total | Required | Earned |
| 650        | 425   | 65.38                                    | 650              | 429                           | 66            | 1300             | 854               | 65.69         | 26    | 26       | 26     |
| 650        | 423   |  |                  | Grade 'A' Result First Divisi |               |                  | n                 |               |       |          |        |

Grade System:

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IN A SECOND DAMAGE

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Marks Percentage N. 1. 7 ..... 75-100 65-74 55-64 1110 50-54

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Grade 'O'-Outstanding 'A'-Very Good 'B'-Good

'C'-Average

Marks Percentage 35-49

25-34

00-24

Grade 'D'-Below Average 'E'-Poor

'F'-Fail

attented ligar Tuesday, September 30,

Controller of Examinations

Checked By



Established by Act No. 19 of 2008 of Rejasthan State Legislature and approved u/s 2(1) of UGC Act 1956

This is to certify that Nitin Kumar Rathi

Son/Daughter of Jaiveer Singh & Sarla Devi having been examined

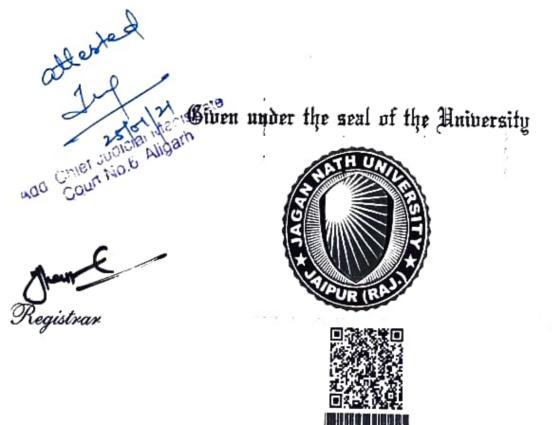
in 2014 and found qualified for the

degree of

## MASTER OF LAWS

and the University confers the said degree

Division: First



Vice-Chancello

Jaipur, 14th February, 2015