

Owner Name

## GOVERNMENT OF UTTAR PRADESH

## Transport Department Gorakhpur RTO FORM 23

## CERTIFICATE OF REGISTRATION



: 03-Jun-2021 Registration Date

: ANANDI PRASAD SINGH

04/2021

:NEW Purpose For Printing RC : MOTOR CAR

: M.B.MOTORS PVT. LTD., PLOT NO-623, JHUNGIA BAZAR, MEDICAL COLLEGE ROAD Dealer's Name & Address

GORAKHPUR... SHASHI BHUSHAN KUMAR Son/wife/daughter of

SHANDIL : ADDITIONAL DISTRICT & SESSIONS, JUDGE COURT NO-5, , GORAKHPUR, UTTAR Full Address: (Permanent)

PRADESH-273001

: ADDITIONAL DISTRICT & SESSIONS , JUDGE COURT NO-5, . GORAKHPUR-UTTAR Full Address: (Temporary)

PRADESH-273001

: One Time : 02-Jun-2036 Tax UpTo Fitness UpTo

Owner Serial No : 1

Detailed Description

Link Vehicle No Class of Vehicle : MOTOR CAR : BHARAT STAGE VI Norms Ownership : INDIVIDUAL

. HONDA CARS INDIA LTD Maker's Name : BA2501406983 Rear HSRP No

Front HSRP No : BA2501406982 Month/Year of Manuf. : SEDAN . Type of Body

MAKDF556DM4220488 Chassis No No of Cylinders : RETROL L12B47246671 Fuel Engine No

: 1199.00 **Cubic Capacity** Horse Power(BHP) 88.44 : 2470 Wheel base : AMAZE 1.2 S MT (I-VTEC) Maker's Classification : 0 Standing Cap : 5 Seating Cap(in all) :917 Unladen Wt (kgs) : 0

Sleepar Cap : 1292 : PLATINUM WHITE P. Laden/GV Wt (kgs) Colour AC Fitted Other Criteria

: Fully Built Vehicle Purchase As Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.

As Regd. Weight(in kgs)

Description a) Front:

c) Other: d) Tandem:

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK INDIA,

BASHARATPUR, , , Gorakhpur, Uttar Pradesh-273004 w.e.f. 29-Apr-2021.

: 704939/-Sale Amt : 29-Apr-2021

: 56396 / UP53D2105000009t Purchase dt Amount/Rcpt No : 29-Apr-2021 OTT Date : PRIVATE Vehicle is Govt./ Pvt.

: One Time TaxUpTo Date of Approval : 03-Jun-2021 : NOT EXEMPTED Tax Exempted or Not

Cther State/Transfer/Conversion Details

Previous RegNo Previous Owner **Entry Date** 'Old State

**Conversion Date** Transfer Date

This certificate is valid from 03-Jun-2021 to 02-Jun-2036

Date: 15-Jun-2021 16:24:51

Taxation Particulars / Advance Registration Mark Fee Details

Signature and Substitute Authority 5-Jun-202

Lustic & margarent of Utan Pradesh Governme

M 2659514

b) Rear:

Ones Parcer's Concrete Scanned by CamScanner

100 Cus

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