

**Regarding Purchase of Immovable Property by Pradeep Kumar, ADJ Court No. 5, Rampur**

In Compliance of C.L. No. 25/Admin (A) dated 13<sup>th</sup> July, 1998

1. Date of joining of service.

**03.07.2009**

2. Present gross salary and take home salary.

**Gross Salary-Rs 1,76,692**

**Take Home Salary- Rs 1,35,683**

3. Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.

**As Per property statement attached**

4. If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of installments, its amount and till what date the deduction will be made etc.

**Nil**

5. If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of installment etc.

**Nil**

6. Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.

**N.A.**

7. Detail of the property (Area of plot, locality, City/ District if building or flat then its size)

**House No. D 278 of Sector Omicron -1A Greater Noida ( 200 Square meter ) built up house.**

8. Name and full address of the dealer/seller.

**Smt Nisha Mehta W/o Ashwani Mehta M-4/36 D.L.F. Phase 2 Sikanderpur Ghosi (6B) Farrukhnagar , Gurgaon Haryana 122002, being the owner of the property.**

9. Whether the dealer is regular and reputed one

**N.A.**

10. Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer,

**No**

11. Detail of source of the amount with papers in support thereof.

Amount of Rs 55,00,000 (Fifty Five lakhs) will be paid through Loan and the rest Rs 40,00,000 (Forty lakhs) will be paid from my Savings.

**Property Statement (2018-2019) attached for kind perusal.**

*Self Attested*  
*Pradeep Kumar*  
*27-10-21*