From

Ghanendra Kumar Addl. District and Sessions Judge (FTC) 1 Meerut.

To

The Registrar General Hon'ble High Court of Judicature at Allahabad.

Through

The District Judge Meerut.

Sub:- Submission of details of purchased movable property in compliance of C.L. No. 25/Admin. (A) dated: 13/07/98.

Sir

The undersigned applicant most respectfully submits that one Voltas Beko 8 Place Table Top dishwasher was purchased by me on dated 30/11/2020. The required details of the purchased movable property are being hereby submitted by me in compliance of the C.L. No. 25/Admin. (A) dated: 13/07/98 of the Hon'ble Court.

With utmost regards.

Dated: 18.12.21

Yours Faithfully

(Ghanendra Kumar) Addl. District and Sessions Judge (FTC) 1 Meerut

## Enclosed:-

- 1. Details as required by C.L. No. 25/Admin. (A) dated: 13/07/98 in prescribed format.
- 2. Invoice of the Purchased movable property.
- 3. Details of the source of amount paid.

# Details of movable property in compliance of C.L. No. 25/ Admin. (A) dated 13th July, 1998 (Regarding purchase of movable/immovable Property by the Judicial Officers)

| 1.Date of joining of service.  | 08/05/2009   |  |  |  |
|--|--|--|--|--|
| 2.Present gross salary and take home salary.   | Gross salary- Rs. 1,68,845/-<br>Take home salary- Rs. 1,26,857/- |  |  |  |
| (movable property exceeding to value Rs.   | Date of Purchase-30/11/2020.  Amount spent-Rs. 19,990/-          |  |  |  |
| 4.If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.                              |  |  |  |  |
| 5.If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.  |  |  |  |  |
| 6.Regarding purchase of a second hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the |  |  |  |  |

amount for which the vehicle was insured prior to its purchase by the officer.

7.Detail of the property Nil (Area of plot, locality, City/District if building or flat then its size).

Judicial Officer,

8.Name and full address of Cloudtail India Private limited the dealer/seller.

Stellar Value Chain Solutions Pvt. Ltd. Block L-2 Embassy Industrial Parks, Farrukhnagar

Gurgaon, Haryana 122506

9.Whether the dealer is Yes, Dealer is reputed and regular regular and reputed one. seller on Amazon.In.

10. Whether the Judicial No, I have no relation with the officer is related to the seller in any way and whether any case against the seller is pending in or ever decided by me. The product is purchased on pending in or decided by the

11.Detail of source of the amount with papers in from my SBI saving account no. 30769619467.

(mm/12/21



#### Final Details for Order #404-5069318-0609911 Print this page for your records.

Order Placed: 30 November 2020

Amazon.in order number: 404-5069318-0609911

Order Total: 19,990.00

### Dispatched on 3 December 2020

#### Items Ordered

1 of: Voltas Beko 8 Place Table Top Dishwasher (DT8S, Silver, Inbuilt Heater, Adjustable Upper Shelf) Sold by: Cloudtail India (seller profile)

New

Serial Number:

#### **Delivery Address:**

Ghanendra Kumar J-6 Judges Residences Mangal Pandey Nagar MEERUT, UTTAR PRADESH 250004 India

#### **Delivery Option:**

FREE Delivery - Choose a convenient date and time for delivery

## Payment information

Payment Method:

Net Banking: State Bank of India

Item(s) Subtotal: 20,990.00

0.00 Shipping:

Price

20,990.00

Total: 20,990.00

Promotion Applied: - 1,000.00

Grand Total: 19,990.00 sof attested

To view the status of your order, return to Order Summary.

Please note: this is not a GST invoice.

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Mr. GHANENDRA KUMAR Account Name

Address **B10 MALKHAN NAGAR COLONY** 

> CIVIL LINES ALIGARH-273403

Aligarh

Date : 18 Dec 2021

: KUTCHERI, MEERUT Branch

Drawing Power : 0.00 Interest Rate(% p.a.) 2.7 MOD Balance : 0.00

: 85522914000 CIF No. IFS Code :SBIN0002401

(Indian Financial System)

MICR Code : 250002015 (Magnetic Ink Character Recognition)

Nomination Registered : No Balance as on 30 Nov 2020 : 3,18,639.10

## Account Statement from 30 Nov 2020 to 30 Nov 2020

| Txn Date       | Value<br>Date | Description             | Ref No./Cheque<br>No.                           | Debit     | Credit | Balance     |
|----------------|---------------|-------------------------|---|-----------|--------|-------------|
| 30 Nov<br>2020 |               | TO TRANSFER-INB AMAZON- | 1YqZOjVuX3I8fO<br>M86xIGAJYHREY<br>0<br>TRANSFE | 19,990.00 |        | 2,98,649.10 |

Please do not share your ATM, Debit/Credit card number, PIN (Personal Identification Number) and OTP (One Time Password) with anyone over mail, SMS, phone call or any other media. Bank never asks for such information.

\*\*This is a computer generated statement and does not require a signature