From,

Avantika Prabhakar,

Additional Civil Judge(Junior Division) Ramabai Nagar (Kanpur Dehat).

To,

The Registrar General

Hon'ble High Court of Judicature, At Allahabad.

Through,

The respected District Judge

District & Sessions Court,

Ramabai Nagar (Kanpur Dehat).

Subject: Regar

Regarding grant of three advance increments.

Respected Sir,

With due reverence, it is humbly submitted that I had prayed to the Hon'ble Court through eServicesJO mode vide application id 823 dated 24.07.2020 for inclusion of LL.M degree in my service records. The aforesaid application was approved by the Hon'ble Administrative Judge, Mirzapur on 20.10.2021.

It is further submitted that after approval of aforesaid application the attested copies of mark-sheets and degree of LL.M as well as attested copy of form of U.P. Nyayik Sewa were sent to the Joint Secretary, Appointment Section-4, Government of U.P., Lucknow vide letter No.-13128/IV-4662/Admin.(A-1) dated 30.10.2021 for obtaining necessary orders of the Government of Uttar Pradesh. Subsequently, LL.M degree was included in my service records after the approval of Government of Uttar Pradesh vide office memorandum number 843/दो-4-2022-26/2(5)/2011, Lucknow dated 31.01.2022.

In this regard, it is further submitted that as per the G.O. No. 8/2018/279/II-4-2018-45(12)/91 T.C dated 13.04.2018 & G.O. No. 15/2018/940/II-4-2018-45(12)/91 T.C dated 18.09.2018, provision exists for grant of three advance increments to judicial officers having LL.M qualification.

It is relevant to mention here that I joined Uttar Pradesh Nyayik Sewa on 28.09.2018 and completed LL.M programme on 21.08.2018 and was subsequently awarded LL.M degree from Babasaheb Bhimrao Ambedkar University, Lucknow on 11.11.2019.

Thus, it is requested that benefit of three advance increments may kindly be granted to me as per existing rules.

I would be grateful if my application is considered.

Yours faithfully,

(Avantika Prabhakar)

### **Enclosures:**

- 1. Attested copies of marksheet and degree of LL.M.
- 2. Copy of letter no.-13128/IV-4662/Admin.(A-1) dated 30.10.2021.
- 3. Copy of letter no.-2895/IV-4662/Admin.(A-1) dated 10.03.2022.
- 4. Copy of office memorandum no.-843/दो-4-2022-26/2(5)/2011, Lucknow dated 31.01.2022.

No.: 20495

BABASAHEB

# BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University) Lucknow - 226025

## SEMESTER GRADE REPORT

Name

Avantika Prabhakar

Father's Name

Vishnu Datta Prabhakar

Asha Prabhakar

Roll No.

26069

Mother's Name:

**Legal Studies** 

**Enrolment No.:** 

339/16

School

Program:

LL.M.(Law) 2016-2018

Semester/Year Course Code	Course Title	Credits	Grade	SGPA
Semester-I [Dec., 2016]	Ent to the A for A I have been			
ML-CP-101	Constitutional Law of India-I	4	В	
ML-CP-101 ML-CP-102	Jurisprudence & Legal Theory- I	4	В	
ML-OG-(AL) 10	1 Comparative Administrative Law	4	В	
ML-OG-(AL) 10	2 Administrative Process: Adjudicatory & Discretionary Powers of the A		В	
MPDC-105	Remedial Language Course (English)	0	A+	
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	न्याठ अपर ।	मोर्ट नं०-1		
	- Ala	ryz-23100	न उ० प्रव	

Total credits earned: Grade: 16 В CGPA: (PASS) 60.00 Percentage of marks:

Date of declaration of result: 2 4 JAN 2017

Date of Issuing: 0 3 MAR 2017

Signature of Issuing Authority

<sup>@</sup> implies Non-credit course, # implies Repeat/Improvement course, \$ implies course cancelled, \* implies Zero semester

No.: 21681

## BABASAHEB BHIMRAO AMBEDKAR JINIVERSITY

# BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University) Lucknow - 226025

## SEMESTER GRADE REPORT

Name:

Avantika Prabhakar

Father's Name:

Vishnu Datta Prabhakar

Mother's Name:

Asha Prabhakar

School:

**Legal Studies** 

Roll No:

26069

**Enrolment No:** 

339/16

Department:

Law

Program: LL.M.(Law) 2016-2018

Semester/Year Course Code	Course Title	Credits	Grade	SGPA
Semester-I [Dec., 2016]	BARASARES		<u>:</u>	
ML-CP-101	Constitutional Law of India-I	4	В	
ML-CP-102	Jurisprudence & Legal Theory- I	4	B.	
. ML-OG-(AL) 101	Comparative Administrative Law	4	В	
ML-OG-(AL) 102	Administrative Process: Adjudicatory & Discretionary Powers of the	Admin 4	В	
MPDC-105	Remedial Language Course (English)	0	A+	
Semester-II [May, 2017]				6.00
ML-CP-201	Constitutional Law of India-II	4	В	
- ML-CP-202	Judicial Process & Jurisprudence-II	4	В	
ML-OG(AL)203	Public Authorities: Judicial Control & Liability	4	C	
ML-OG(AL)-204	Local Self Gov. and Pub.Auth.: Control on Maladmin.	4	В	
MPDC-205	Moral Studies	0	С	
				5.75
Total Credits ear	ned: 32 Grade:	В		
- CGPA:	5.88 (PASS) Percentage of Marks:	58.7	5	

न्या० अपर जिला एवं सत्र न्यायाधीश कोर्ट नं०-1

जनपद-मीरजापुर-231001 उ० प्रव

Date of declaration of result: 0 4 JUL 2017
Date of Issuing: 1 2 SEP 2017

Signature of Issuing Authority

BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

## No.: 25319 BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

(A Central University) Lucknow - 226025

# SEMESTER GRADE REPORT

Name:

Avantika Prabhakar

Father's Name:

Vishnu Datta Prabhakar

Mother's Name:

Asha Prabhakar **Legal Studies** 

School: Department:

Law

Roll No:

26069

**Enrolment No:** 

339/16

Program: LL.M.(Law) 2016-2018

Semester/Year **Course Code** 

**Course Title** 

Credits Grade SGPA

Semester-III [Dec., 2017]

ML -CP - 301

ML-CP-302

ML-OG-(CL)-301

**MPDC-305** 

Law and Social Transformation Criminal Law-Comparative Study

Research Methodology-

ML-OG-(CL)-302 Socio Economic Offences Community Service

В B+

B+

B+

B+

6.75

**Total Credits earned:** 

48

Grade:

В

CGPA:

6.17

(PASS)

Percentage of Marks:

61.67

न्या० अपर जिला एवं सत्र न्यायाधीश कोर्ट नं०-1 जनपद-मीरजापुर-231001 उ० प्रव

Date of declaration of result:

Date of Issuing: 0 9 JUL

Signature of Issuing Authority

@ implies Non-credit course, # implies Repeat/ Improvement Course, \$ implies Course cancelled , \* implies Zero semester, © implies Special Exam

No.: GR 04676

# BABASAHEB BHIMRAO AMBEDKAR UNIVERSITY

# (A Central University) Lucknow - 226025

GRADE REPORT

Name:

Avantika Prabhakar

Father's Name:

Vishnu Datta Prabhakar

Mother's Name:

Asha Prabhakar

School: Department: **Legal Studies** Law

Roll No:

26069

**Enrolment No:** 

339/16

Program: LL.M.(Law) 2016-2018

Semester/Year Course Code	Course Title	Credits	Grade	SGPA
Semester-III [Dec., 2017]	BARASANER			
ML -CP - 301 ML-CP-302	Research Methodology- Law and Social Transformation	4	В В+	
ML-OG-(CL)-301 ML-OG-(CL)-302 MPDC-305	Criminal Law-Comparative Study Socio Economic Offences Community Service	4	B+ B+	
Semester-IV [May, 2018]	- Community Service	0	B+	6.75
ML-CP-401 ML-CP-402	Dissertation Viva-Voce	4 4	B+ A	
ML-OG-(CL)- 403 ML-OG-(CL)-404 MPDC-405		4 4 0	B B+ B+	
Total Condita			БТ	7.00
Total Credits ear FGPA:	ned: 64 Grade: 6.38 (PASS) Percentage of Marks:	B 63.7	75	

न्या० अपर जिला एवं सत्र न्यायाधीश कोर्ट नं०-1

जनपद-मीरजापूर-231001 उ० प्रव

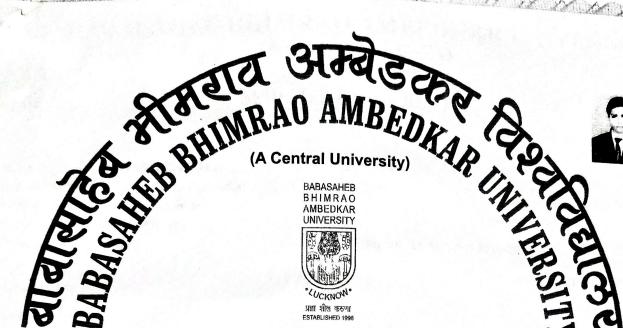
Date of declaration of result:

Date of Issuing:

2 1AUG 2018

Signature of Issuing Authority

@ implies Non-credit course, # implies Repeat/ Improvement Course, \$ implies Course cancelled , \* implies Zero semester, © implies Special Exam



## मास्टर ऑफ लॉज Master of Laws

प्रमाणित किया जाता है कि अवंतिका प्रभाकर अनुक्रमांक 26069 ने 2018 की परीक्षा में इस विश्वविद्यालय से मास्टर ऑफ लॉज की उपाधि प्राप्त की है और इनको औसत से अच्छा श्रेणी / ग्रेड प्राप्त हुआ।

This is to certify that AVANTIKA PRABHAKAR Roll No. 26069 obtained the degree of Master of Laws of this University in the Examination of 2018 and that he/she was placed in the Above Average Division/Class/Grade.

Given under the seal of the University.

| या० अपर जिला एवं सत्र न्यायार्थी कोर्ट नं०-1

जनपद-मीरजापुर-231001 **वर्धलीपी**ति

Vice Chancellor

दिनांक/Date 11.11.2019



From, Avanish Kumar Jaiswal, Deputy Registrar (Admin Misc.-1), High Court of Judicature at,

Allahabad.

To,

The Joint Secretary, Appointment Section-4, Govt. of U.P., Lucknow.

No.

/IV-4662/Admin.(A-1)

Dated:

Oct.' 2021

Sub: Inclusion of LL.M. Degree in the service records of Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur.

Sir,

With reference to aforesaid subject, I am directed to send herewith copy of letter dated 24.07.2020 of Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur, along with attested copies of mark-sheets and degree of LL.M. (received online) as well as attested copy of form of U.P. Nyayik Sewa for inclusion of LL.M. degree in service records of Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur, aforesaid and request you to kindly obtain necessary orders of the Government in instant matter, under intimation to this Court, at an early date.

### **Enclosures:**

1. Copy of letter dated 24.07.2020 of Sushri Avantika Prabhakar.

2. Attested copies of degree & mark-sheets of LL.M (received online).

3. Attested copy of form of U.P. Nyayik Sewa.

Yours faithfully,

Deputy Registrar (Admin Misc.-1)

**Registered Post** 

No. 13128 /IV-4662/Admin.(A-1)

Oct.' 2021 Dated:

Copy forwarded for information and necessary action to Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur.

Deputy Registrar (Admin Misc.-1)

30.10.2021

From.

Avanish Kumar Jaiswal, Deputy Registrar (Admin Misc.-1), High Court of Judicature at, Allahabad.

To,

- 1. The Registrar (Judicial)(Confidential),
- 2. The Joint Registrar (Judicial)(Services), High Court, Allahabad.

No.

/IV-4662/Admin.(A-1)

Dated:

Mar., 2022.

Sub: Regarding addition of LL.M. Qualification in service records of Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur.

Sir,

With reference to the above subject, I am directed to send herewith a copy of Govt. office memorandum No. 843/II-4-2021-26/2(5)/2011 dated 31.01.2022 of Appointment Section-4, Government of U.P., Lucknow along with the copies of LL.M. Mark-sheets and Degree regarding inclusion of LL.M. qualification in the service records of Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur, aforesaid and to request you to kindly take necessary action regarding inclusion of the said degree.

Yours Faithfully,

Encl.- As above.

Deputy Registrar(Admin Misc -1)

No. 289 5/IV-4662/Admin.(A-1) Dated: Mar., 2022.

Registered Post

Copy forwarded for information to Sushri Avantika Prabhakar, Additional Civil Judge (Junior Division), Mirzapur along with copy of office memorandum No. 843/II-4-2021-26/2(5)/2011 dated 31.01.2022.

Deputy Registrar (Admin Misc.-1)

Encl.- As above.

## उत्तर प्रदेश शासन नियुक्ति अनुभाग-4 संख्या- 843/दो-4-2022-26/2(5)/2011 लखनऊ दिनांकः ३। जनवरी 2022

## कार्यालय-ज्ञाप

उप निबन्धक (एम 0)/संयुक्त निबन्धक (एडमिन-1), मा० उच्च न्यायालय, इलाहाबाद के विभिन्न पत्रों के क्रम में उत्तर प्रदेश न्यायिक सेवा के अधिकारियों द्वारा अर्जित की गई एल ० एल ० एम ० डिग्री/उपाधि को अधोलिखित तालिका में अंकित विवरणानुसार उनके सेवा सम्बन्धी अभिलेखों में रखे जाने की शासन द्वारा स्वीकृति प्रदान की जाती है:-

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	नाम/पदनाम/तैनात	(एम 0)/ संयुक्त	का नाम		
	स्थल	निबन्धक			
	(सर्वश्री/श्रीमति/सुश्री)	(एडमिन-1) मा०			9
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1.	म्थ्री ज्योति वर्मा, ज	संख्या- 161/IV-	लखनऊ	एल 0 एल 0 एम	2018
	पुडिशियल मजिस्ट्रेट,		विश्वविद्यालय	0	-
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l l		- : : : :	रूहेलखण्ड		
1		एडमिन( <b>ए-1)</b> ,	विश्वविद्यालय,		
	झांसी	एडामन(ए-ग)	14 MITMETT		

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		दिनांक	बरेली		
		13.12.2021			İ
3.	न्थी अवन्तिका	rinau	बाबा साहेब	एल 0 एल 0 एम	2018
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	प्रभाकर, अपर जिला		बेडकर		
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	3.	एडमिन(ए-1), दिनांक	लखनऊ		
	-				
		30.10.2021			2010
4	नुश्री दीप्ति सुमन,	संख्या-	, ,	एल 0 एल 0 एम	2019
	सिविल जज	13976/IV-	विश्वविद्यालय,	0	
	(जू0 डि0). भदोही	,5037/	वाराणसी		
	जानपुर	एडमिन(ए-1),			
		दिनांक	6 11	-	
		24.11.2021			
5.	सुश्री सौम्या पाण्डेय	,संख्या-	डा0 राममनोहर	एल 0 एल 0 एम	2019
	ज्यूडिशियल मजिस्ट्रेट	:, 13978/IV-	लोहिया राष्ट्रीय,	0	
	भदोही, ज्ञानपुर	4875/	विधि		
		एडमिन(ए-1),	विश्वविद्यालय,		
		दिनांक	लखनऊ		
	x* =	24.11.2021	*		
6.	श्री मोहम्मद साजिद,	1	इलाहावाद,	एल 0 एल 0 एम	2016
	सिविल जज (सीनिय	र 13866/IV-	विश्वविद्यालय	0	2010
	डिवीजन), इलाहाबाव	4320/ .			
	×	एडमिन(ए-1),		* ** ×	
		दिनांक			
		22.11.2021			
7.	सुश्री नसीमा, अप	रसंख्या-	कर्नाटका राज्य	ग्ल ० एल ० एम	7 2046
	जिला एवं स	র 14277/IV-	मुक्त	0	1/2013
	न्यायाधीश, आगरा	4718/	विश्वविद्यालय	500	
		_	<u> </u>		

	गडिमिन(ए-1). <b>ा</b>	
ī	दिनाच	
	02.12.2021	

(मदन सिंह गर्ब्याल)

विशेष मचिव।

न्त्या-843 /दो-4-2022 त**द्दिनांक**। प्रतिलिपि निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषितः-

- ा ≯ा सहानिबन्धक, मा० उच्च न्यायालय, उ०प्र०, इलाहाबाद।
- (2) प्रमुख सचिव, न्याय एवं विधि परामर्शी, उ०प्र०शासन।
- जनपद न्यायाधीश, बरेली, झांसी, मिर्जापुर, भदोही ज्ञानपुर, इलाहाबाद,
- (4) अपर निदंशक, कोषागार निदेशालय, उ०प्र०, शिविर कार्यालय, कचेहरी रोड, इलाहाबाद।
- (5) निदेशक, राजकीय मुद्रणालय, प्रयागराज, उत्तर प्रदेश।
- (6) मंबंधिन अधिकारीगण, द्वारा- महानिबन्धक, मा० उच्च न्यायालय, उ०प्र०, इलाहाबाद।
- (7) गाई फाइल।

आजा से.

(मदन सिंह गर्व्याल) विशेषं सचिव।