Information required according to C.L. No. 25/Admin(A) dated 13th July. 1998 for purchase of immovable property:

	1.	Date of Joining serv	ice	le property: 15.06.2006
	2.	Present gross salars	and	₹ 202184/- Gross
-				₹145782/-(take home) (
4.		details, date of purch amount spent etc.	hase,	Flat No. HM/B2-1203/2BHK/12th floor Constructed Area = 80.56 sq mt. Super Area = 97.64 sq mt. Himalayan Enclave, Phase III Vrindawa Yojna Sector 17, Lucknow Date of Registry - 14/02/2020 Amount Spent - 3665321/- Information has been sent to Hon'ble High Court on 23.05.2023.
4.	F	Advance or loan fr Ion'ble High Court	om N	IIL
).		garding second han	of In mo sal on Fir (To 2. A Ho 610 by sala 23.0	For purchase of above mentioned property itially a home loan A/c. No. 032901867508 Rs. ₹ 2312000/- taken from State Bank of dia, Main Branch, Varanasi paid by onthly instalment of ₹ 22300/-) From my lary A/c. No. 32049454065 (Loan Sanction 16.03.2013), st Instalment started from - 15.04.2013 otal EMI 240) At the time of final payment an Additional me Loan A/c. No. 038537492230 of ₹ 0000/- taken from same SBI Branch paid monthly instalment of ₹ 6300/- From my ary A/c. No. 32049454065 started on 05.2019 (Total EMI 187). Applicable
	whi	en	Sara Luck East feet) Tota	art of land of Gata No. 403 a = 1.0520 Hectares situated at Village ii Karora, tehsil - Mohanlalganj, know. (60 feet), West (60 feet), North (50 c, South (50 feet) ll Area = 3000 Square Feet hase rate ₹ 810/-per square feet
1	Nam Selle	e and Address of	Sri. Nara	Pawan Kumar Mishra S/o Sri. Dinesh
	What	ther dealer is regular	7.10	lent of Sahantola Gosaiganj, Lucknow.

10.	Whether the judicial officer is related to seller in any way and whether any case against the seller is pending in or decided by the judicial officer		
11.	Details of Source of the Amount	Bank Loan + PPF Account	

Consideration Amount = ₹2430000/Proposed Loan by Bank = ₹1500000/PPF Account = ₹9.42 Lakhs

Registry Charge will be borne by my Salary Account No. 32049454065.

Enclosures:-

- (i) Photo copy of PPF Account.
- (ii) Photo copy of Passbook.
- (iii) Photo copy of Agreement Letter