

## CALL FOR PAPERS PRAGYAAN: JOURNAL OF LAW

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Volume 13, Issue 1  
(June 2023)

### EDITORIAL POLICY

#### PRELUDE

Pragyaan: Journal of Law is a flagship law journal of School of Law, IMS Unison University and is a bi-annual peer-reviewed journal, first published in 2011. It seeks to promote original and diverse legal scholarship in a global context. It is a multi-disciplinary journal aiming to communicate high quality original research work, reviews, short communications and case report that contribute significantly to further the knowledge related to the field of Law. The Editorial Board of the Pragyaan: Journal of Law (ISSN: 2278-8093) solicits submissions for its Volume 13 Issue 1 (June 2023). The contributions are expected to be largely within the rubrics of Climate Justice or International Dispute Resolution Mechanism.

#### CONTRIBUTION

We seek contributions in the form of:

1. Articles (Maximum 8,000 words inclusive of footnotes and Abstract)
2. Essays (Maximum 4,000 words inclusive of footnotes)
3. Case Comment/Legislative Critique & Notes (Maximum 3,000 words inclusive of footnotes)
4. Book Review (Maximum 2,000 words inclusive of footnotes) besides other forms of scholarly writing
  - Place tables/figures/images in text as close to the reference as possible. Table caption should be above the table. Figure caption should be below the figure. These captions should follow Times New Roman 11 point.

#### SUBMISSION GUIDELINES

**1. Submissions must be in Microsoft Word (MS Word):**

The whole document should be in Times New Roman, single column, 1.5 line spacing. A soft copy of the document formatted in MS Word 97 or higher versions should be sent as submission for acceptance.

**2. Main Text:**

*Title* of the paper should be bold 16 point, and all paragraph headings should be Bold, 12point.

### 3. Cover Letter:

**First page:** It should include (i) Title of the Paper; (ii) Name of the Author/s ;Co-authored papers should give full details about all the authors; Maximum two author permitted (iii) Designation; (iv) Institutional affiliation; (v) Correspondence address. In case of co-authored papers **First author will be considered for all communication purposes.**

**Second page:** Abstract with Key words (not exceeding 300 words).

### 4. The following pages should contain the text of the paper including:

Introduction, Subject Matter, Conclusion, Suggestions & References. Name (s) of author(s) should not appear on this page to facilitate blind review.

### 5. Plagiarism Disclaimer:

Article should contain a disclaimer to the effect that the submitted paper is original and is not been published or under consideration for publication elsewhere. (Annexure I) The signed document must be e- mailed/ posted to The Editor along with manuscript.

### 6. Citations:

All citations shall be placed in footnotes and shall be in accordance with format specified (**Annexure II**). The potential contributors are encouraged to adhere to the Appendix for citation style.

### 7. Peer Review:

All submissions will go through an initial round of review by the editorial board and the selected papers will subsequently be sent for peer-review before finalization for publication.

All Correspondence/manuscripts should be addressed to:

**The Editor – Pragmaan: Journal of Law**  
**School of Law, IMS Unison University,**  
**Makkawala Greens, Mussoorie Diversion Road,**  
**Dehradun, Uttarakhand– 248009, (India).**

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**Website: <http://pragyaanlaw.iuu.ac>**



## PRAGYAAN-JOL - CITATION STYLE

### CASES

#### IN MAIN TEXT:

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*Jassa Singh v. State of Haryana*

#### IN FOOTNOTE:

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Jassa Singh v. State of Haryana, (2002) 2 SCC 481

The full citation should be provided in the footnote even if the case name has been mentioned in full in the main body.

Government to be written in full.

**Example:** Kesavananda Bharati v. State of Kerala ; M.C. Mehta v. Union of India.

#### SHORTENED FORM

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If the same case is going to be cited subsequently, the full citation used the first time should be followed by the shortened form by which the case will be referred to subsequently, in inverted commas, and in square brackets.

**Example:** M.C. Mehta v. Union of India, [1997] 2 SCC 353 [ *Taj Trapezium case*]  
Subsequent references

*Taj Trapezium case*, [1997] 2 SCC 353

The shortened form should be used every time after the first time a case is cited.

#### QUOTES FROM CASES

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*Per Subba Rao J., "a construction which will introduce uncertainty into the law must be avoided. It is conceded by the petitioner that the power to amend the Constitution is a necessary attribute of every Constitution".* (Footnote original citation of case or shortened form as per rules stated above)

#### Single Judge:

S.H. Kapadia J.

#### Chief Justice of India

Thakkur C.J.I.

#### More than one Judges

K.G. Balakrishnan C.J.I., S.H. Kapadia, R.V. Raveendran, B.S. Reddy and P. Sathasivam (JJ.)

#### UNPUBLISHED DECISIONS

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Name of the parties, Filing No of Year, Decided on date (Name of Judges) (Name of Court)

#### Example:

BP Singhal v. Union of India, W.P. (Civil) No.296 of 2004, Decided on May7, 2010  
(K.G. Balakrishnan C.J.I., S.H. Kapadia, R.V. Raveendran, B.S. Reddy and P. Sathasivam (JJ.) (Supreme Court of India).

## **INTERNATIONAL DECISIONS**

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*Case name*, (Party names) Judgement, Year, Publisher, Page No (Court Name) **Example:**  
*Case Concerning Right of Passage over Indian Territory* (India v. Portugal) Judgment, 1957, ICJ reports, 12 (International Court of Justice)

## **LEGISLATIVE MATERIALS**

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When citing Constitution it should be in Capital letters while other Statutes it should be First letter of the word in Uppercase followed by lower cases.

### **CONSTITUTION**

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Art. 21, THE CONSTITUTION OF INDIA, 1950.

### **OTHER STATUTES**

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Sec. 124, Indian Contract Act, 1872.

### **BILLS**

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Cl. 2, The Companies (Amendment) Bill (introduced in Lok Sabha on March 16, 2016).

### **PARLIAMENTARY DEBATES**

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Question/Statement by Name, DEBATE NAME, page no (Date) Example:

- Question by N.G. Ayyangar, CONSTITUENT ASSEMBLY DEBATES 116 (August 22, 1947).
- Statement of V. Narayanasamy, LOK SABHA DEBATES 5 (March 10, 2010).

## **BOOKS**

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### **TEXT BOOKS**

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Name of the Author, NAME OF THE BOOK, Volume (Issue), Page (Publisher, Edition, Year)

#### **Example:**

H.M. Seervai, CONSTITUTIONAL LAW OF INDIA, Vol. 3, 121 (Universal Law Publishing Co. Pvt. Ltd., 4<sup>th</sup> Edn., 2015)

- **In the case of a single author,**  
M.P.Jain, INDIAN CONSTITUTIONAL LAW, 98 (Kamal Law House, 5th Edn., 1998)
- **If there is more than one author and up to two authors,**  
M.P.Jain and S.N. Jain, PRINCIPLES OF ADMINISTRATIVE LAW, 38 (Wadhawa, 2001)
- **If there are more than two authors,**  
D.J. Harris et al, LAW OF THE EUROPEAN COMMUNITY ON HUMAN RIGHTS, 69 (2nd Edn., 1999).

- If there is no author then the citation would begin from the *Title of the Book*.
- If the title of the book includes the author's name then the book should be cited as an authorless book.

**Example:**

*Chitty on Contracts*, Vol. 2, 209 (H.G. Beale ed., 28th edn., 1999).

**EDITED BOOKS**

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Name of Editor/s (Ed.) NAME OF BOOK, page no./s (Publisher Name, Year of Publication)

- **In the case of a single editor,**  
Nilendra Kumar (ed.), NANA PALKHIVALA: A TRIBUTE, 24 (Universal Publishers, 2004).
- **If there is more than one author and up to two editors,**  
S.K. Verma and Raman Mittal (eds.), INTELLECTUAL PROPERTY RIGHTS: A GLOBAL VISION, 38(2004).
- **If there are more than two editors,**  
Chatrapati Singh et.al. (eds.), TOWARDS ENERGY CONSERVATION LAW 78 (1989).

**COLLECTION OF ESSAYS**

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Name of Author, *Name of Article* in Name of Collected Book Page No (Editor Name, Year of Publication)

M.S. Ramakumar, *India's Nuclear Deterrence* in NUCLEAR WEAPONS AND INDIA'S NATIONAL SECURITY 35 (M.L. Sondhi Edn., 2000).

**REGILIGIOUS AND MYTHOLOGICAL TEXTS**

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TITLE, Chapter/ Surar Verse (if applicable)

**Example:**

THE BHAGAVAD GITA, Chapter 1 Verse 46

**ARTICLES**

Name of Author, *Name of Article*, Volume (Issue) NAME WHERE ARTICLE IS PUBLISHED page no (Year of Publication)

**LAW REVIEW ARTICLES**

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A.M. Danner, *Constructing a Hierarchy of Crimes in International Criminal Law Sentencing*, Vol. 87(3) VIRGINIA LAW REVIEW 415 (2001).

**MAGAZINE ARTICLES**

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- **Articles in print versions of magazines**  
Uttam Sengupta, Jack of Clubs and the Cardsharps, OUTLOOK 22 (June 11, 2016).
- **Articles published in a magazine arranged by volume**  
A. Bagchi, Sri Lanka's Experiment in Controlled Decentralization: Learning from India, 23(1) ECONOMIC AND POLITICAL WEEKLY 25 (January 2, 1988).

- **Articles in print versions of newspapers**

Robert I. Freidman, *India's Shame: Sexual Slavery and Political Corruption are Leading to an AIDS Catastrophe*, THE NATION 61(New York Edn., April 8, 1996).

## **MAGAZINE ARTICLES ONLINE VERSIONS**

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Name of Author, *Name of Article*, NAME WHERE ARTICLE IS PUBLISHED (Date of issue)

*available at* link where it is published (date of last visit)

It is mandatory to use exact link where the article of published removing the hyperlink

- **Articles in online versions of newspapers**

Mehboob Jeelani, *Politics stretches list of Smart Cities from 100 to 109*, The Hindu (2 July 2016), available at <http://www.thehindu.com/todays-paper/politics-stretches-list-of-smart-cities-from-100-to-109/article8799010.ece> (Last visited on July 2, 2016).

- **Articles in online versions on magazines**

Uttam Sengupta, *Jack of Clubs and the Cardsharps*, OUTLOOK (11 June 2016), available at

<http://www.outlookindia.com/magazine/story/jack-of-clubs-and-the-cardsharps/297427> (Last visited on July 2, 2016).

## **REPORTS**

### **LAW COMMISSION REPORTS**

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243<sup>rd</sup> Report of the Law Commission of India (2012)

### **ONLINE REPORTS**

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World Trade Organization, *Lamy outlines "cocktail approach" in moving Doha forward*, (2010), *available at* [http://www.wto.org/english/news\\_e/news10\\_e/tnc\\_chair\\_report\\_04may10\\_e.htm](http://www.wto.org/english/news_e/news10_e/tnc_chair_report_04may10_e.htm) (Last visited on May 10, 2016).

## **INTERNATIONAL TREATIES**

Art. 5, UN General Assembly, *Rome Statute of the International Criminal Court* (last amended 2010), July 12, 1998, ISBN No. 92-9227-227-6, available at: <http://www.refworld.org/docid/3ae6b3a84.html> (accessed July 2, 2016)

## **GENERAL RULES**

### **FORMATTING**

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- Single numbers do not begin with a 0
- Remove hyperlinks in all citations of URLs
- The format of dates should be – June 25, 2016
- Capitalisation – The start of every sentence should be in capitals. In titles, do not capitalise articles, conjunctions or prepositions if they comprise of less than four letters.
- Italics – Italics are to be used in the following instances:

- Case names when used in the main text
- Non-English words
- Emphasis in the main text, but not forming part of a quote
- Short forms – The short forms of words which are not mentioned in this guide are not acceptable. Short forms which are acceptable are:
  - Art. for Article
  - Cl. for clause
  - No. for number
  - Reg. for regulation
  - Sec. for section
  - Vol. for volume
  - Edn. For edition
  - Ed. For editor
  - Ltd. for Limited
  - Co. for Company
  - Inc. for Incorporated
  - Add “s” to the short form for the plural form.

## FOOTNOTES

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- Multiple citations in the same footnote should be separated by a semicolon.
- Connectors –
  - *Id.* and *Supra* are the only connectors which may be used for cross referencing
  - These connectors can only be used to refer to the original footnote, and may not be used to refer to an earlier reference.
  - The format for referring to the immediately prior footnote shall be one of the following:
    - When the page number(s) being referred to are the same as in the previous footnote
      - *Id.*
    - When the page number(s) being referred to are different from the previous footnote
      - *Id., at 77-78.*
  - The last name of the author, when available, should be used before the supra. The format for referring to footnote earlier than the immediately prior footnote shall be: Seervai, supra note 6, at 10.
- Introductory Signals
  - No introductory signal to be used when the footnote directly provides the proposition.
  - The signal ‘See’ shall be used when the cited authority clearly supports the proposition.
- All footnotes must not end in a period (full stop).

## QUOTES

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- For quotations below fifty words in length, the quote should be in double inverted commas and should be italicized.
- For quotations above fifty words in length, separate the text from the main paragraph, indent it by an inch from either side, and provide only single line spacing. If the main text has only single line spacing, the font size of the quote shall be reduced by 1.