

Serial No. -----

Roll No. : 0003806652



अनुक्रमसंख्या : 20-DE-6733  
Regn. No.

21246199

# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)

("A" श्रेणी, नाक-प्रत्यायितः)

## मास्टर ऑफ लॉज

(द्वितीयोपाधि-पाठ्यक्रमः)

इदमत्र प्रमाणीकियते यत् अशोक कुमार

श्री राजेन्द्र कुमार महोदयस्य पुत्रः/पुत्री,

दूरवर्ती शिक्षा निदेशालय, कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र स्य छात्रः/छात्रा (सत्रम् मई 2022) स्व-पाठविधिं विधिवत् समपारीत्, मई मासे, 2022 तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां प्रथम श्रेण्यां समुदतारीत्। अतः असौ मास्टर ऑफ लॉज इत्युपाधिना अलङ्कियते इति।

# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)

## Master of Laws

(Two Years Degree Course)

*This is to certify that Mr./Ms. Ashok Kumar*

*son/daughter of Shri Rajender Kumar*

*a student of Directorate of Distance Education, Kurukshetra University, Kurukshetra*

*Session May 2022), who completed his/her entire course/programme in May, 2022 from the University in the First Division, is hereby awarded the degree of Master of Laws examination*

*Atteste*

*Banaru*

अपर जनपद एवं सत्र न्यायाधीश  
कोर्ट संख्या-4, मुंबईपुणेनगर

कुरुक्षेत्रे, तिथिः मार्च 31, 2023

Kurukshetra, Dated: March 31, 2023

*Banaru*

परीक्षा नियन्त्रकः  
Controller of Examinations

*Suresh*

कुलसचिवः  
Registrar

*S. S. Chandra*

कुलपतिः  
Vice-Chancellor

*W. B. Singh*

कुलाधिपतिः  
Chancellor



Note :- In case of any discrepancy, the Degree should be returned for replacement to this office within a period of two months from the date of its dispatch/convocation. After the expiry of this period, degree will be re-issued on an application in the prescribed form alongwith requisite fee. The form for re-issue of degree is available on the K.U. website i.e. [www.kuk.ac.in](http://www.kuk.ac.in).

Checked by :

1. Name: ..... Full Signature: .....

2. Name: ..... Full Signature: .....

3. Name: Shashi Bala ..... Full Signature: SB  
Assistant

4. Name: ..... Full Signature: .....  
Superintendent

Date of Dispatch : 23 MAY 2023

**IMPORTANT**

1. This sheet of paper is Non-Tearable and Water Proof.
2. Please don't laminate this document.  
Lamination will damage the security features.

क्रमसंख्या : LLM/22-23/UFPL284004  
Serial No.



क्रमांक: : 0003806652  
Roll No.

अनुक्रमसंख्या : 20-DE-6733  
Regn. No.

21246199

# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)  
("ए+" श्रेणी, नाक-प्रत्यायितः)

## मास्टर ऑफ लॉज

(द्विवर्षीयोपाधि-पाठ्यक्रमः)

इदमत्र प्रमाणीकियते यत् अशोक कुमार

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दूरवर्ती शिक्षा निदेशालय, कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र स्य छात्रः/छात्रा (सत्रम् मई 2022) स्व-पाठविधिं विधिवत् समपारीत्, मई मासे, 2022 तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां प्रथम श्रेण्यां समुदतारीत्। अतः असौ मास्टर ऑफ लॉज इत्युपाधिना अलङ्कियते इति।

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university in the First Division, is hereby awarded the degree of Master of Laws examination.*

कुरुक्षेत्रे, तिथिः मार्च 31, 2023

Kurukshetra, Dated: March 31, 2023

*Banaru*

परीक्षा नियन्त्रकः

Controller of Examinations

*Suresh*

कुलसचिवः

Registrar

*Shekhara*

कुलाधिपतिः

Vice-Chancellor

*W. S. Srinivasan*

कुलाधिपतिः

Chancellor



# Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

('A+' Grade, NAAC Accredited)

S No

2835297



DMC No. 701084

Roll No. 3806652

Regn.No. 20-DE-6733

## RESULT-cum-DETAILED MARKS CARD LL.M. PART -II EXAM MAY, 2022

Name

ASHOK KUMAR

Father's Name: Shri RAJENDER KUMAR

Mother's Name: Smt. JAGWATI DEVI

### DETAIL OF MARKS

Sr. No.	Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
1.	LN01 RESEARCH METHODOLOGY	54	050	100
2.	LN02 LAW OF BANKING & NEGOTIABLE INSTRUMENTS	57	050	100
3.	LN03 LAW OF INDUST.& INTELLECTUAL PROPERTY	57	050	100
4.	LN04 INSURANCE LAW	54	050	100
5.	LN05 LEGAL REGULATION OF ECO. ENTERPRISES	60	050	100
6.	LN06 DISSERTATION	89	050	100
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.	TOTAL MARKS OF LLM-I Grand Total	0371 0351 0722	0300 0300 0600	0600 0600 1200

Attested

*(Signature)*

11-7-23

अपर अध्यापक एवं सत्र न्यायाधीश  
कोर्ट संख्या-4, मुजफ्फरनगर

RESULT: PASSED & HAS OBTAINED SEVEN HUNDRED TWENTY TWO MARKS

DATED: MAR 11, 2023

KURUKSHETRA

Checked by 1

(Full Signature) (Date)

2 *(Signature)*

(Date)

Date of issue

15/7/23

*(Signature)*

CONTROLLER OF EXAMINATIONS

**NOTE :**

The Result-cum-Detailed Marks Card will be treated as two separate documents for the purpose of obtaining a duplicate copy of the same.

1. In case of any discrepancy, the Result-cum-Detailed Marks Card should be returned for replacement to this office within two months from the date of its dispatch. No application will be entertained thereafter.
2. Application for re-evaluation for answer-books will be accepted only through online link available at University website [www.kuk.ac.in](http://www.kuk.ac.in). Before applying for re-evaluation of answer-books, students are advised to go through the revised rules uploaded at the University website.
3. Classification of Marks for Division :

First Division	:	60% or more
Second Division	:	50% or more, but less than 60%
Third Division	:	Below 50%
4. A fresh Detailed Marks Card issued in lieu of old Detailed Marks Card Sr. No. .... received back and cancelled due to revision of result in consequence of re-evaluation of answer-book (s) /improvement of marks/correction in particulars.
5. \*\* Indicates that the candidate has been granted grace marks for passing in this/these papers(s).
6. \*\*\* Indicates that Marks not included in the Grand total being a qualifying subject(s)/paper(s).
7. The Re-evaluation / Exam form can also be downloaded from the University website :- [www.kuk.ac.in](http://www.kuk.ac.in)
8. BA with English is equivalent to BA with English Elective subject.

2747472

DMC No 001394  
3806652  
20-DE-6733

LL.M. PART -II EXAM MAY, 2022

ASHOK KUMAR  
RAJENDER KUMAR

21246199

Mother's Name: Smt. JAGWATI DEVI

DETAIL OF MARKS

Subject	Marks Obtained	Minimum Pass Marks	Maximum Marks
LN01 RESEARCH METHODOLOGY	54	050	100
LN02 LAW OF BANKING & NEGOTIABLE INSTRUMENTS	57	050	100
LN03 LAW OF INDUST. & INTELLECTUAL PROPERTY	57	050	100
LN04 INSURANCE LAW	54	050	100
LN05 LEGAL REGULATION OF ECO. ENTERPRISES	60	050	100
LN06 DISSERTATION	AB	050	100

Attested

*(Signature)*

11-7-23

अपर जनपद एवं सत्र न्यायाधीश  
कोर्ट संख्या-4, मुनफ्फरनगर

TOTAL  
MARKS OF LLM-I  
Grand Total

\*\*\*  
0351  
\*\*\*

0300  
0300  
0600

0600  
0600  
1200

RE-TILL MAY 2024 IN LN06

DEC 10, 2022

IN BASHETRA

CHIEF EXAMINER

CHIEF EXAMINER

CHIEF EXAMINER

16 JAN 2023

*(Signature)*

CHIEF EXAMINER OF EXAMINATIONS

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