

क्रमसंख्या  
Serial No. : LLM/21-22/UFPL318310



क्रमांक: : 4804878  
Roll No.

अनुक्रमसंख्या  
Regn. No. : 19-DE-5489

# कुरुक्षेत्र-विश्वविद्यालयः, कुरुक्षेत्रम्

(1956 तम-वर्षगत-राज्यविधायिका-अधिनियम-XII-द्वारा स्थापितः)

("ए+" श्रेणी, नाक-प्रत्यायितः)

## मास्टर ऑफ लॉज

(द्विवर्षीयोपाधि-पाठ्यक्रमः)

इदमत्र पमाणीकियते यत् श्रेया सोलंकी

श्री विनोद कुमार सोलंकी महोदयस्य पुत्रः/पुत्री,

दूरवर्ती शिक्षा निदेशालय, कुरुक्षेत्र विश्वविद्यालय, कुरुक्षेत्र स्य छात्रः/छात्रा (सत्रम् मई 2021) स्व-पाठविधिं विधिवत् समपारीत्, मई मासे, 2022 तमे वर्षे च अस्य विश्वविद्यालयस्य परीक्षां प्रथम

श्रेण्यां समुदतारीत्। अतः असौ मास्टर ऑफ लॉज इत्युपाधिना अलङ्कियते इति।

## Kurukshetra University, Kurukshetra

(Established by the State Legislature Act XII of 1956)

("A" Grade, NAAC Accredited)

### Master of Laws

(Two Years Degree Course)

*This is to certify that Mr/Ms Shreya Solanki*

*son/daughter of Shri Vinod Kumar Solanki*

*a student of Directorate of Distance Education, Kurukshetra University,  
Kurukshetra*

*(Session May 2021), who completed his/her entire course/programme in May, 2022 from this  
university in the First Division, is hereby awarded the degree of Master of Laws examination.*

कुरुक्षेत्रे, तिथिः सितम्बर १५, २०२३

Kurukshetra, Dated: September 15, 2023

*Baner*

परीक्षा नियन्त्रकः

Controller of Examinations

*Suresh*

कुलसचिवः

Registrar

*P. S. Chandra*

कुलपतिः

Vice-Chancellor

*W. S. Dey*

कुलाधिपतिः

Chancellor



Note :- In case of any discrepancy, the Degree should be returned for replacement to this office within a period of two months from the date of its dispatch/convocation. After the expiry of this period, degree will be re-issued on an application in the prescribed form alongwith requisite fee. The form for re-issue of degree is available on the K.U. website i.e. [www.kuk.ac.in](http://www.kuk.ac.in).

Checked by :

1. Name: ..... Full Signature: .....

2. Name: ..... Full Signature: .....

3. Name: Shashi' Bales ..... Full Signature: [Signature] .....  
Assistant

4. Name: ..... Full Signature: .....  
Superintendent

Date of Dispatch : 19/10/23

**IMPORTANT**

1. This sheet of paper is Non-Tearable and Water Proof.
2. Please don't laminate this document.  
Lamination will damage the security features.