GOVERNMENT OF UTTAR PRADESH



Transport Department TRANSPORT NAGAR RTO LUCKNOW (UP32) **FORM 23**



Registration No : UP32AS2497 **Registration Date** : 02-Nov-2002 **Description of Vehicle**

: MOTOR CAR **Purpose For Printing RC** :TO Dealer's Name & Address

: ANAND MOTORS AGENCIES, 21, VIDHAN SABHA MARG, LUCKNOW, , , 0-226001 **Owner Name** : AMIT CHANDRA Son/wife/daughter of : GIRISH CHANDRA

Full Address: (Permanent) : C-92, RAJAJIPURAM, AVAS VIKAS COLONY, LUCKNOW, UTTAR PRADESH-226017 Full Address: (Temporary) : C-92, RAJAJIPURAM, AVAS VIKAS COLONY S.O., LUCKNOW-UTTAR PRADESH-226017

Fitness UpTo : 31-Oct-2027 **Owner Serial No** : 3

Detailed Description

c) Other:

Class of Vehicle : MOTOR CAR **Link Vehicle No**

Ownership : INDIVIDUAL Norms : BHARAT STAGE III

Maker's Name : MARUTI SUZUKI INDIA LTD

Front HSRP No : AA2043414993 Rear HSRP No : AA2043414994

Type of Body : SALOON Month/Year of Manuf. : 09/2002

No of Cylinders : 4 Chassis No : MA3EYD81S00202876 **Engine No** : 3031676

Fuel : PETROL -Horse Power(BHP) : 1061.00 **Cubic Capacity** : 1061.00 Maker's Classification : ALTO VXI Wheel base

: 1840 Seating Cap(in all) : 5 Standing Cap : 0 Sleepar Cap : 0 Unladen Wt (kgs) : 750 Colour

: M. GOLD Laden/GV Wt (kgs) : 1150 Other Criteria **AC Fitted** Vehicle Purchase As : NO

: Fully Built

Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight) By Manuf.

As Regd. Description

Weight(in kgs) a) Front:

b) Rear:

d) Tandem: The motor vehicle above described is subject to Hypothecation in favour of w.e.f. .

Purchase dt : 23-Oct-2002 Sale Amt : 0/-

OTT Date : 01-Nov-2002 Amount/Rcpt No : 9684 / 232028

Vehicle is Govt./ Pvt. : PRIVATE Tax Exempted or Not : NOT EXEMPTED **Date of Approval** : 03-Nov-2023

Other State/Transfer/Conversion Details

Previous Owner : MR SUNIT CHANDRA Previous RegNo **Old State**

Entry Date Transfer Date : 03-Nov-2023

Conversion Date

This certificate is valid from 02-Nov-2002 to 31-Oct-2027

Date: 03-Nov-2023 12:03:31

Taxation Particulars / Advance Registration Mark Fee Details

Signature of Registern

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Government of Uttar Pradesh