

From,

Tabrez Ahmed,
Additional District & Session Judge,
Court No. 10, Bareilly.

To,

The Registrar General,
Hon'ble High Court of Judicature
at Allahabad.

Through,

The District Judge,
Bareilly.

Subject :- Regarding permission to foreign travel in Saudi Arabia for Haj 2024

Hon'ble Sir,

It is respectfully submitted that I have applied for Haj 2024 through Haj Committee of India. The Haj Yatra will start in the first week of month May, 2024.

On Haj 2024 I am going alongwith my wife Mrs. Shama Praveen (Age 39 Years), son Abdullah Mubbashir (Age 14 Years), and Abdur Rahman (Age 12 Years), who are dependent on me. I have never visited abroad since my date of joining i.e. 16 June, 2006. I alongwith my above named family member are having valid possport. The details and validity of our passports are here as under -:

- 1- Tabrez Ahmed, passport no. Z7371145 valid till 08-01-2034 issued on 09-01-2024.
- 2- Mrs. Shama Praveen, passport no. B8158182 valid till 04-01-2034 issued on 05-01-2024.
- 3- Abdullah Mabbashir, passport no. B8158183 valid till 16-12-2027, issued on 10-01-2024.
- 4- Abdur Rahman, passport no. B8158182 valid till 09-01-2029 issued on 10-01-2024.

Expenses of the proposed foregin trip (Haj 2024) will be borne by me. My Saving Account No. 41828107427 has balance of Rs. 22,96393/- (Twenty two Lacs Ninty six thousand three hundred ninty three rupees), Bank Statement of my saving account is annexed. Proposed expenses of the Foregin Travel as suggested by the Haj Committee of India is Rs. 4,00000/- (Four Lacs) for each person.

19.1.24

Further I undertake:-

- 1- My Haj Journey is scheduled from first week of May, 2024 up to last week of June, 2024.
- 2- I am Citizen of Republic of India by birth.
- 3- I will not do any act in Saudi Arabia which harms the integrity and sovereignty of Republic of India.
- 4- My abroad visit, no dilemma is likely to create before the Government of India or before the Government of U.P. will not bring insult or shame to Republic of India and State of Uttar Pradesh.
- 5- My abroad visit will not effect Republic of India's friendly relation with any other country.
- 6- My abroad visit will not threaten security of Republic of India.
- 7- That such type of my abroad visit was not refused earlier.
- 8- There is no criminal case pending against me in any Court in Republic of India.
- 9- I will accompany my wife Smt. Shama Praveen (Age 39 Years) and son Abdullah Mubbashir (Age 14 Years), and Abdur Rahman (Age 12 Years), who dependent upon me.
- 10- After getting the permission of abroad visit and fix the date of Haj 2024. I will apply the due Earned Leave.

Kindly place this before Hon'ble Court.

With utmost faith in your authority, I am seeking permission of Hon'ble Court for my foreign travel in Saudi Arabia for Haj 2024, which is scheduled from first week of May 2024 to last week of June, 2024 the period of Haj Yatra, approximately 40 Days in between first week of May, 2024 to last week of June, 2024.

Thanking you.

Your obediently

(TABREZ AHMED)

Additional District Judge & Sessions,
Court No. 10, Bareilly.

अपर जिला की सब न्यायाधीश
कोर्ट संख्या - 10 बरेली।

Annexure

1. Application form of Haj 2024.
2. Copy of Bank Statement.
3. Copy of Passport.

GENERALY USED ABBREVIATIONS

a/c = Account/खाता	Cch = Cash/काशी	Pos = Point of Sale/बिंदु बिक्री
adj = Adjustment/संशोधन	dep = Deposit/भुगतान	Pr = Principal/मूल
amt = Amount/राशि	Dr = Draft/चैक	proc = Processing Charge/प्रसंसाधन शुल्क
Ar = Arrear/अग्रगण्य	dist/dst = Distonor/भुगतान	rd = Recurring Deposit/संचालित राशि
bal = Balance/शेष	DR = Debit/ऋण	ret/rtn = Return/वापस
Capn = Capitalisation/संचयन	DOB = Date of Birth/जन्म तिथि	Rnd = Round off/गोल
Chg/ch = Charge/शुल्क	eft = Electronic Fund Transfer/इलेक्ट्रॉनिक फंड स्थानान्तरण	sb = Savings Bank/संचयन बैंक
Chq = Cheque/चैक	hop = Inoperative/निष्कार्य	SC = Short Credit/छोटा क्रेडिट
CIF = Customer Information File/ग्राहक सूचना फाइल	Ins = Insurance/बीमा	SI/so/SORD = Standing Instruction/स्थायी आदेश
Clos = Closure/समाप्ति	Int / In = Interest/दर	S/D/W/H/o = Son/Daughter/Wife/Husband of दाता/पुत्री/स्त्री/पति
Coll = Collection/संग्रह	Ion/loan/भूत	tr/tr/txfer = Transfer/संचरण
Comm. = Commission/आय	Min = Minimum/न्यूनतम	txn = Transaction/संचरण
COR/CORR = Correction/संशोधन	os = Outstanding/अग्रगण्य	Wdl = Withdrawal/संचरण
CR = Credit/क्रेडिट	P&T = Postal Charges/पोस्ट शुल्क	+MOD bal = Total balance (SB-linked MOD a/c)/कुल शेष (संबंधित MOD खाते के साथ)



Branch: BAREILLY
STATE BANK OF INDIA
CIVIL LINES NEAR KATCHERY

Code: 615

Email: sbi.00615esbi.co.in
Phone No.: 2423342
IFSC: SBIN0000615

Buss. Hrs: 10:00-17:00:00
MOP: SINGLE
A/c Opening Dt: 12/04/2023
MICR: 243002002

Name: MR. TABREZ AHMAD.
S/D/H/o : ISRAR AHMAD
CIF Number : 66609117534
Account No.: 41828107427
A/c Type : REGULAR SAVINGS BANK ACCOUNT
Address : ADDITIONAL DISTRICT AND SESSION JUDGE
ROOM NO 10
DISTRICT COURT
Phone No. :
Email : tabrezahmed002233@gmail.com
D.O.B. (If Minor):
PPO Number :

Customer's PAN: A0EPA3217E
Date of Issue: 13/04/2023
FIRST



BRANCH MANAGER

DATE PARTICULARS CHEQUE NO. DEBIT CREDIT BALANCE

01.12.23 AT 09615 BARCELLY
 02016688699 OF Mr. TARREZ AHMAD 110000.00 2205716.40Cr

22.12.23 AT 09615 BARCELLY
 02016688699 BY CHD 15524 5000.00 2200716.40Cr

25.12.23 INTEREST CREDIT
 AT 09615 BARCELLY 14025.00 2214741.40Cr

02.01.24 SBH102012024103400325633-Transfer to fa
 02016688699 OF Mr. TARREZ AHMAD 50000.00 2264741.40Cr

02.01.24 AT 09615 BARCELLY
 SBH103012024104040720617-Transfer to fa
 02016688699 OF Mr. TARREZ AHMAD 36000.00 2300741.40Cr


19.01.24 Clq No. 015525 ICI ETTUDD I PARTICULARS 15525 4348.00 2296393.40Cr
 Uncl Bal: 0.00 Clr Bal: 2296393.40 Cr: HMO BAL: 0.00

887

Haj Committee of India
ONLINE HAJ APPLICATION FORM FOR HAJ - 2024 (C.E.) 1445 (Hijri)



240113402893026

1. Category	General	Cover No.			
2. No. of Persons	4	No. of Infant	0		
3. Name of Cover Head	TABREZ AHMED	Embarkation Preference 1 / 2 : DELHI / DELHI			
4. Applicant's Details (As per International Passport)					
Passport Number	Z7371145	Place of Issue	BAREILLY	Date of Issue	09-01-2024
Date of Expiry	08-01-2034	Date of Birth	16-02-1976	Place of Birth	SULTANPUR KUNARI
Surname	AHMED	First Name	TABREZ	Father's Name	ISRAR AHMAD
Gender	Male	Mother's Name	MUMTAJ BEGUM	Spouse's Name	SHAMA PRAVEEN
Marital Status	MARRIED	Blood Group	A+	Qualification	GRADUATE
Occupation	GOVT. SERVICE	Aadhaar No.	7209-1049-6266	PAN No.	AJEPA3217E
Companion Name		Companion Relation	NA		
5. Health Details					
Detail of Co-Morbidity	Not Applicable	Pregnancy Status	NA		
Vaccine Name	No				
Dose 1 Date		Dose 2 Date		Precaution Dose Date	
6. Present Residential Address					
Address	S/O ISRAR AHMAD, SULTANPUR ADAMPUR, HARIDWAR		Pincode	247663	
State	Uttarakhand	District	Haridwar		
Mobile Number	09411150637	Mobile Number 2	07505430273	Email Id	tabrezahmed002233@gmail.com
7. Details of Nominee of Applicant					
Name	SHAMA PRAVEEN	Mobile Number	07505430273		
Father's / Husband's Name	TABREZ AHMED				
Relationship	WIFE				
Address	W/O TABREZ AHMED, SULTANPUR ADAMPUR A, HARIDWAR, UTTARAKHAND		Pincode	247663	
State	Uttarakhand	District	Haridwar		Signature / Thumb impression of Nominee
8. Name of Mehram with Relation (applicable for female pilgrims only)					
Name	NA	Relationship	NA		
Passport No.	NA				Signature / Thumb impression of Mehram
9. Bank Account Details					
Name of Account Holder	TABREZ AHMED	Bank Name	STATE BANK OF INDIA		
Account No.	41828107427	IFSC Code	SBIN000615		
10. Are you (a) permissible Repeater Mehram / Companion of age 70+ pilgrim?					NO
11. Do you want to perform ADAHI (Qurban) through IDB ?					YES
12. Opting JOHFA Mesqat (only for Shia pilgrims)					NO
13. Whether willing to avail facility of Rubat?					YES
14. Are you NRI?					NO
15. Status of disabilities and type of assistance needed?					NO
16. Whether willing to avail Metro facilities in KSA for local travel?					YES
<p>* I hereby undertake to abide by all the guidelines, including health protocol, age and travel restrictions, etc. issued by the Kingdom of Saudi Arabia and the Government of India/Haj Committee of India in view of COVID-19 pandemic. I agree to travel to the Embarkation Point allotted to me and am ready to pay all the charges on all accounts. I am also willing to go through the RT-PCR test and quarantine period as specified in the protocol and guidelines.</p> <p>* I am aware of the tentative cost of Haj 2024, which may vary due to operational or functional reasons.</p> <p>* I certify that the information furnished above is true and correct.</p>					
					Signature / Thumb impression of the Applicant

FOR OFFICE USE ONLY

Online HAF Checked by

Verified by Executive Officer, State / UT Haj Committee

All entries in the above HAF have been checked and found to be in order. Certified that the applicant is eligible to register for Haj:2024 (CE). 1445 (Hijri)

SOLEMN DECLARATION AND UNDERTAKING

For General Category

- I, Mr./Mrs./Miss **TABREZ AHMED S/o./W/o./D/o. ISRAR AHMAD**, an Indian citizen, do hereby solemnly affirm and declare as under:
1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through the Haj Committee of India (HCoI).
 2. I have never performed Haj through the HCoI in the past, and hence I am eligible to apply for Haj - 2024 (Hijri - 1445). I am aware that repeaters are not eligible for Haj - 2024 (Hijri- 1445) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited shall be forfeited.
 3. I have read / understood thoroughly the Guidelines for Haj - 2024 (Hijri - 1445), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in Kingdom of Saudi Arabia, and I undertake to abide by the same.
 4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
 5. The particulars given by me in HAF, the solemn declaration, and the undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
 6. I am aware that HCoI reserves the right to change the Embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI. I hereby agree to pay the Airfare finalized through the bids for each Embarkation Point and shall not represent against that.
 7. I am ready to pay extra charges, as levied by the KSA Haj authorities, for the endorsement of my Haj visa.
 8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
 9. Further, we understand that the Courts of Greater Mumbai alone shall have jurisdiction in all matters of dispute.
 10. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I will be liable for deportation to India from KSA at any stage of Haj.
 11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
 12. I do not have any criminal prosecutions pending against me.
 13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
 14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____


Place: _____

Signature / Thumb impression of the applicant.

Haj Committee of India
Online Haj Application Form for Haj - 2024 (C.E.) 1445 (Hijri)
Adult Pilgrim Detail : 2



240113402893026

1. Category	General	Cover No.			
2. No. of Persons	4	No. of Infant	0		
3. Name of Cover Head	TABREZ AHMED	Embarkation Preference 1 / 2 :	DELHI / DELHI		
4. Applicant's Details (As per International Passport)					
Passport Number	Z7371127	Place of Issue	BAREILLY	Date of Issue	05-01-2024
Date of Expiry	04-01-2034	Date of Birth	30-10-1984	Place of Birth	DELHI
Surname	PRAVEEN	First Name	SHAMA	Father's Name	JAMIL AHMAD
Gender	Female	Mother's Name	MUSTLFI	Spouse's Name	TABREZ AHMED
Marital Status	MARRIED	Blood Group	B-	Qualification	POST GRADUATE
Occupation	HOUSE WIFE	Aadhaar No.	5030-6906-2288	PAN No.	GDAPP324Z
Companion Name		Companion Relation	NA		
5. Health Details					
Detail of Co-Morbidity	Not Applicable	Pregnancy Status	No		
Vaccine Name	No	Dose 1 Date		Precaution Dose Date	
6. Present Residential Address					
Address	W/O TABREZ AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar		
Mobile Number	7505430273	Mobile Number 2	9411150637	Email Id	tabrezahmed002233@gmail.com
7. Details of Nominnee of Applicant					
Name	TABREZ AHMED	Mobile Number	09411150637		
Father's / Husband's Name	ISRAR AHMAD				
Relationship	HUSBAND				
Address	S/O ISRAR AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar		Signature / Thumb impression of Nominnee
8. Name of Mehram with Relation (applicable for female pilgrims only)					
Name	TABREZ AHMED	Relationship	HUSBAND		
Passport No.	Z7371143				Signature / Thumb impression of Mehram
9. Bank Account Details					
Name of Account Holder	TABREZ AHMED	Bank Name	STATE BANK OF INDIA		
Account No.	41828107427	IFSC Code	SBIN0000615		
10. Are you (a) permissible Repeater Mehram / Companion of age 70+ pilgrim?					NO
11. Do you want to perform ADAHI (Qurbani) through IDB ?					YES
12. Opting JOHFA Mesqut (only for Shia pilgrims)					NO
13. Whether willing to avail facility of Rubat?					YES
14. Are you NRI?					NO
15. Status of disabilities and type of assistance needed?					NO
16. Whether willing to avail Metro facilities in KSA for local travel?					YES
<p>* I hereby undertake to abide by all the guidelines, including health protocol, age and travel restrictions, etc. issued by the Kingdom of Saudi Arabia and the Government of India/Haj Committee of India in view of COVID-19 pandemic. I agree to travel to the Embarkation Point allotted to me and am ready to pay all the charges on all accounts. I am also willing to go through the RT-PCR test and quarantine period as specified in the protocol and guidelines.</p> <p>* I am aware of the tentative cost of Haj 2024, which may vary due to operational or functional reasons.</p> <p>* I certify that the information furnished above is true and correct.</p>					
Signature / Thumb impression of the Applicant					

FOR OFFICE USE ONLY

Online HAF Checked by

Verified by Executive Officer, State / UT Haj Committee

All entries in the above HAF have been checked and found to be in order. Certified that the applicant is eligible to register for Haj-2024 (CE). 1445 (Hijri)

SOLEMN DECLARATION AND UNDERTAKING

For General Category

I, Mr./Mrs./Miss **SHAMA PRAVEEN S/o./W/o./D/o. JAMIL AHMAD**, an Indian citizen, do hereby solemnly affirm and declare as under:

1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through the Haj Committee of India (HCoI).
2. I have never performed Haj through the HCoI in the past, and hence I am eligible to apply for Haj - 2024 (Hijri - 1445). I am aware that repeaters are not eligible for Haj - 2024 (Hijri- 1445) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited shall be forfeited.
3. I have read / understood thoroughly the Guidelines for Haj - 2024 (Hijri - 1445), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in Kingdom of Saudi Arabia, and I undertake to abide by the same.
4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
5. The particulars given by me in HAF, the solemn declaration, and the undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
6. I am aware that HCoI reserves the right to change the Embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI. I hereby agree to pay the Airfare finalized through the bids for each Embarkation Point and shall not represent against that.
7. I am ready to pay extra charges, as levied by the KSA Haj authorities, for the endorsement of my Haj visa.
8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
9. Further, we understand that the Courts of Greater Mumbai alone shall have jurisdiction in all matters of dispute.
10. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I will be liable for deportation to India from KSA at any stage of Haj.
11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
12. I do not have any criminal prosecutions pending against me.
13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____

Place: _____


Signature / Thumb impression of the applicant.

**HAJ COMMITTEE OF INDIA
ONLINE HAJ APPLICATION FORM FOR HAJ - 2024 (C.E.) 1445 (Hijri)**

Adult Pilgrim Detail : 3



240113402893026

1. Category	General	Cover No.			
2. No. of Persons	4	No. of Infant	0		
3. Name of Cover Head	TABREZ AHMED	Embarkation Preference 1 / 2 :	DELHI / DELHI		
4. Applicant's Details (As per International Passport)					
Passport Number	BB158183	Place of Issue	BAREILLY	Date of Issue	10-01-2024
Date of Expiry	16-12-2027	Date of Birth	17-12-2009	Place of Birth	SULTANPUR KLNARI
Surname	MUBBASHIR	First Name	ABDULLAH	Father's Name	TABREZ AHMED
Gender	Male	Mother's Name	SHAMA PRAVEEN	Spouse's Name	
Marital Status	NOT APPLICABLE	Blood Group	A+	Qualification	PRIMARY
Occupation	STUDENT	Aadhaar No	4727-6122-8824	PAN No	
Companion Name		Companion Relation	NA		
5. Health Details					
Detail of Co-Morbidity	Not Applicable	Pregnancy Status	No		
Vaccine Name	No	Dose 2 Date		Precaution Dose Date	
6. Present Residential Address					
Address	S/O TABREZ AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar		
Mobile Number	09411150637	Mobile Number 2	7505430273	Email Id	tabrezahmed002213@gmail.com
7. Details of Nominnee of Applicant					
Name	TABREZ AHMED	Mobile Number	09411150637		
Father's / Husband's Name	ISRAR AHMAD				
Relationship	FATHER				
Address	S/O ISRAR AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar		Signature / Thumb impression of Nominnee
8. Name of Mehram with Relation (applicable for female pilgrims only)					
Name		Relationship	NA		
Passport No					Signature / Thumb impression of Mehram
9. Bank Account Details					
Name of Account Holder	TABREZ AHMED	Bank Name	STATE BANK OF INDIA		
Account No.	41828107427	IFSC Code	SBIN0006615		
10. Are you (a) permissible Repeater Mehram / Companion of age 70+ pilgrim?					NO
11. Do you want to perform ADAHI (Qurbani) through IDB ?					YES
12. Opting JOHFA Meqat (only for Shia pilgrims)					NO
13. Whether willing to avail facility of Rubat?					YES
14. Are you NRI?					NO
15. Status of disabilities and type of assistance needed?					NO
16. Whether willing to avail Metro facilities in KSA for local travel?					YES
<p><small>* I hereby undertake to abide by all the guidelines, including health protocol, age and travel restrictions, etc. issued by the Kingdom of Saudi Arabia and the Government of India/Hajj Committee of India in view of CoVID-19 pandemic. I agree to travel to the Embarkation Point allotted to me and am ready to pay all the charges on all accounts. I am also willing to go through the RT-PCR test and quarantine period as specified in the protocol and guidelines.</small></p> <p><small>* I am aware of the tentative cost of Hajj 2024, which may vary due to operational or functional reasons.</small></p> <p><small>* I certify that the information furnished above is true and correct.</small></p>					
Signature / Thumb impression of the Applicant					

FOR OFFICE USE ONLY

Online HAF Checked by

Verified by Executive Officer, State / UT Haj Committee

All entries in the above HAF have been checked and found to be in order. Certified that the applicant is eligible to register for Haj-2024 (CE). 1445 (Hijri)

SOLEMN DECLARATION AND UNDERTAKING

For General Category

- I, Mr./Mrs./Miss **ABDULLAH MUBBASHIR S/o./W/o./D/o. TABREZ AHMED**, an Indian citizen, do hereby solemnly affirm and declare as under:
1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through the Haj Committee of India (HCoI).
 2. I have never performed Haj through the HCoI in the past, and hence I am eligible to apply for Haj - 2024 (Hijri - 1445). I am aware that repeaters are not eligible for Haj - 2024 (Hijri- 1445) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited shall be forfeited.
 3. I have read / understood thoroughly the Guidelines for Haj - 2024 (Hijri - 1445), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in Kingdom of Saudi Arabia, and I undertake to abide by the same.
 4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
 5. The particulars given by me in HAF, the solemn declaration, and the undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
 6. I am aware that HCoI reserves the right to change the Embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI. I hereby agree to pay the Airfare finalized through the bids for each Embarkation Point and shall not represent against that.
 7. I am ready to pay extra charges, as levied by the KSA Haj authorities, for the endorsement of my Haj visa.
 8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
 9. Further, we understand that the Courts of Greater Mumbai alone shall have jurisdiction in all matters of dispute.
 10. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khaini, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I will be liable for deportation to India from KSA at any stage of Haj.
 11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
 12. I do not have any criminal prosecutions pending against me.
 13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
 14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____

Place: _____

Signature / Thumb impression of the applicant.

HAJ COMMITTEE OF INDIA
ONLINE HAJ APPLICATION FORM FOR HAJ - 2024 (C.E.) 1445 (Hijri)
Adult Pilgrim Detail : 4



240113402893026

1. Category	General	Cover No.			
2. No. of Persons	4	No. of Infant	0		
3. Name of Cover Head	TABREZ AHMED	Embarkation Preference 1 / 2 :			
DELHI / DELHI					
4. Applicant's Details (As per International Passport)					
Passport Number	B8158182	Place of Issue	BAREILLY	Date of Issue	10-01-2024
Date of Expiry	09-01-2029	Date of Birth	05-10-2011	Place of Birth	SULTANPUR KUNARI
Surname	RAHMAN	First Name	ABDUR	Father's Name	TABREZ AHMED
Gender	Male	Mother's Name	SHAMA PRAVEEN	Spouse's Name	
Marital Status	NOT APPLICABLE	Blood Group	A+	Qualification	PRIMARY
Occupation	STUDENT	Aadhaar No.	7181-3681-9702	PAN No	
Companion Name		Companion Relation	NA		
5. Health Details					
Detail of Co-Morbidity	Not Applicable	Pregnancy Status	No		
Vaccine Name	No	Dose 2 Date	Precaution Dose Date		
6. Present Residential Address					
Address	S/O TABREZ AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar		
Mobile Number	09411150637	Mobile Number 2	7505430273	Email Id	tabrezahmed002233@gmail.com
7. Details of Nominnee of Applicant					
Name	TABREZ AHMED	Mobile Number	09411150637		
Father's / Husband's Name	ISRAR AHMAD	Relationship	FATHER		
Address	S/O ISRAR AHMED, SULTANPUR ADAMPUR, HARIDWAR	Pincode	247663		
State	Uttarakhand	District	Haridwar	Signature / Thumb impression of Nominnee	
8. Name of Mehram with Relation (applicable for female pilgrims only)					
Name		Relationship	NA		
Passport No.			Signature / Thumb impression of Mehram		
9. Bank Account Details					
Name of Account Holder	TABREZ AHMED	Bank Name	STATE BANK OF INDIA		
Account No.	41828107427	IFSC Code	SBIN0006615		
10. Are you (a) permissible Repeater Mehram / Companion of age 70+ pilgrim?				NO	
11. Do you want to perform ADAHI (Qurbani) through IDB ?				YES	
12. Opting JOHFA Mesqat (only for Shia pilgrims)				NO	
13. Whether willing to avail facility of Rubat?				YES	
14. Are you NRP?				NO	
15. Status of disabilities and type of assistance needed?				NO	
16. Whether willing to avail Metro facilities in KSA for local travel?				YES	
<p>* I hereby undertake to abide by all the guidelines, including health protocol, age and travel restrictions, etc. issued by the Kingdom of Saudi Arabia and the Government of India/Hajj Committee of India in view of COVID-19 pandemic. I agree to travel to the Embarkation Point allotted to me and am ready to pay all the charges on all accounts. I am also willing to go through the RT-PCR test and quarantine period as specified in the protocol and guidelines.</p> <p>* I am aware of the tentative cost of Hajj 2024, which may vary due to operational or functional reasons.</p> <p>* I certify that the information furnished above is true and correct.</p>					
				Signature / Thumb impression of the Applicant	

FOR OFFICE USE ONLY

Online HAF Checked by

Verified by Executive Officer, State / UT Haj Committee

All entries in the above HAF have been checked and found to be in order. Certified that the applicant is eligible to register for Haj-2024 (CE). 1445 (Hijri)

SOLEMN DECLARATION AND UNDERTAKING

For General Category

- I, Mr./Mrs./Miss **ABDUR RAHMAN S/o./W/o./D/o. TABREZ AHMED**, an Indian citizen, do hereby solemnly affirm and declare as under:
1. I am aware that, as per Government of India policy, a person can perform Haj only "Once in a Lifetime" through the Haj Committee of India (HCoI).
 2. I have never performed Haj through the HCoI in the past, and hence I am eligible to apply for Haj - 2024 (Hijri - 1445). I am aware that repeaters are not eligible for Haj - 2024 (Hijri - 1445) and if it is detected at any stage that I have already performed Haj through HCoI, my seat shall be cancelled and the entire amount deposited shall be forfeited.
 3. I have read / understood thoroughly the Guidelines for Haj - 2024 (Hijri - 1445), particularly with reference to eligibility, cost, payments and confirmation, cancellation, refunds, embarkation points, vaccination and health requirements before flight, baggage, flight, and accommodation in Kingdom of Saudi Arabia, and I undertake to abide by the same.
 4. I hereby authorize HCoI to send SMS to my mobile phone number, even if I am on the DND registry.
 5. The particulars given by me in HAF, the solemn declaration, and the undertaking are true and correct to the best of my knowledge. I do hereby affirm and declare that in the event I have suppressed material information or given a false / incorrect declaration / undertaking, HCoI shall forfeit the amount deposited by me and I shall be liable for prosecution.
 6. I am aware that HCoI reserves the right to change the Embarkation point opted by me. In such a case, I shall abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI. I hereby agree to pay the Airfare finalized through the bids for each Embarkation Point and shall not represent against that.
 7. I am ready to pay extra charges, as levied by the KSA Haj authorities, for the endorsement of my Haj visa.
 8. I/We understand that the HCoI works without profit motive and does not attract the provisions of the Consumer Protection Act, 2019.
 9. Further, we understand that the Courts of Greater Mumbai alone shall have jurisdiction in all matters of dispute.
 10. I understand that if I am found carrying khas-khas, viagra-tablets, sexual oil and creams, synthetic capore, cystone, khammera, gutkha, khairu, gul, peppermint, or narcotics in any form, my candidature shall be cancelled. Besides, I will be penalized for carrying banned items as per the prevailing regulations of Saudi Arabia, and I will be liable for deportation to India from KSA at any stage of Haj.
 11. I hereby agree that the Rubat and metro transport facilities will be subject to the terms and conditions of KSA, and that if this is not possible, I will be obligated to pay charges for the services provided to me.
 12. I do not have any criminal prosecutions pending against me.
 13. I am medically fit to perform the Haj pilgrimage and do not have any contagious diseases.
 14. I understand that accommodation in Madinah is subject to availability, I may be allotted accommodation in Markazia or Non Markazia as per the availability. I will accept the accommodation provided to me, which is approved by the authorities in KSA.

Date: _____

Place: _____

Signature / Thumb impression of the applicant.

