

From,
Pushpender Singh
Special Secretary (Law) & Add. LR,
Govt. of U.P, Lucknow
UPJO Code 6241

To,
Registrar General
Hon'ble High Court of Judicature at
Allahabad.

Through,
Principal Secretary (Law) & LR,
Govt. of U.P

Dated: March 27, 2023

Subject: **Submission of Information regarding purchase of movable property (Hyundai Exter 1.2 MT Kappa -UPNZ6532) and exchange of Old Car Hyundai (I10) UP93 AD 8584**

Respected Sir,

It is submitted that in compliance to C.L. No. 25/Admin. (A), dated 13th July, 1998 and C. L. No. 35/IVh -16/Admin. (A), dated 23.11.2010 the undersigned has purchased a new (**Hyundai Exter**) from savings available in savings bank account, Loan from SBI, Exchange of Old Car (As per details mentioned below). The required information in compliance to C.L. No. 25/Admin. (A), dated 13th July, 1998 is as follows;

S. N	Details	
1.	Date of joining of service	05.07.2006
2.	Present gross salary and take home salary	282502/- & 198236/
3.	Details of purchases (movable property exceeding to value Rs. 10,000/- and immovable property) made by him earlier with complete details, date of purchase, amount spent etc.	Nil
4.	If any advance or loan taken from the High Court its amount and in what manner the loan will be repaid namely, the number of instalments, its amount and till what date the deduction will be made etc.	No

5.	If any loan taken from Bank etc., details of amount, mode of repayment, period of deduction, number and amount of instalment etc.	<ul style="list-style-type: none"> ➤ SBI Loan Account no. 42385011273. ➤ Loan taken for Rs. 644300/-. ➤ Rate of Interest loan is 8.8%. ➤ Period of Loan 5 years. ➤ Monthly installment of Rs. 13313/-
6.	Regarding purchase of a second-hand car name of the vehicle, its model, cost price etc. date of the first purchase (month and year) of vehicle from car dealer to the first purchaser and a copy of the insurance policy showing the amount for which the vehicle was insured prior to its purchase by the officer.	NA
7.	Detail of the property (Area of plot, locality, City/ District if building or flat then its size).	NA
8.	Name and full address of the dealer/seller.	Aspire Automobiles Pvt. Limited, D-74, Site 4, UPSIDC, Greater Noida-201308
9.	Whether the dealer is regular and reputed one.	Regular and Reputed
10.	Whether the Judicial officer is related to the seller in any way and whether any case against the seller is pending in or decided by the Judicial Officer.	No

11.	Detail of source of the amount with papers in support thereof.	<ul style="list-style-type: none"> ➤ SBI Loan Rs. 644300/- loan Account no. 42385011273. ➤ Adjustment of Exchange amount of Old Car Rs. 135000/-. ➤ Paid Rs. 20000/- from SBI savings account No. 20143840562 ➤ Paid Rs. 51/- from savings account No. 20143840562 ➤ Paid Rs. 26,636.00 to TATA AIG (Motor Vehicle Insurance) from Savings bank account No. 20143840562.
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It is also to submit that the undersigned has earlier owned a **Car Hyundai (I-10) bearing registration number UP93AD 8584**, which was exchanged from the same authorized dealer of Hyundai (Aspire Automobiles Pvt. Limited, D-74, Site 4, UPSIDC, Greater Noida-201308 for Rs. 135000/-

It is further submitted that the total amount of Rs. 825987/- of the new vehicle (**Hyundai Exter 1.2 MT Kappa-UPNZ6532**) has been paid to the Aspire Automobiles Pvt. Limited, authorized dealer of Hyundai Company.

I, therefore, most humbly request that this information may kindly be placed before the Hon'ble Court for kind consideration.

I shall be highly obliged to the Hon'ble Court for the kind consideration.

With regards,

Enclosure: As above

Yours faithfully,



(Pushpender Singh)

Special Secretary (Law) & Add. LR,

Govt. of U.P, Lucknow

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