From,

Aakarsh Singh

Civil Judge (Junior division), Fast track court (Crime against women), Gonda

To,

The Registrar General Hon'ble High Court of Judicature at Allahabad

Through: The District and Sessions Judge Gonda

Respected Sir,

With reference to **C.L.No.25/Admin.(A) dated13thJuly,1998 this** is to kindly Inform you that I purchased a M o t o r Car (Hyundai Venue registration no-UP32PH1084) on 11^{th} February 2024 and I am hereby furnishing the following information along with all the relevant documents for your kind perusal.

Furthermore, I verify that the following information is true and correct to best of my knowledge.

| S.No. | Contents | | Information Furnished |
|-------|---|------------------------|-----------------------|
| 1. | Date of Joining of Service | | 08 January 2024 |
| 2. | Present Gross Salary | | INR 116610/- |
| 3. | Take Home Salary | | INR 101934/- |
| 4. | Details of Purchases made earlier | | Not Applicable |
| 5. | Advance or Loan taken From the Hon'ble High | | Not Applicable |
| | Court | | |
| 6. | Loan Taken from the Bank | Details of Amount | INR 9,40,000/- |
| | | Mode of Repayment | Monthly Installments |
| | | Period of Deduction | 60 Months |
| | | Interest Rate | 9.0 % P.A. |
| | | Number of Installments | 60 Installments |
| | | Amount of Installments | INR 19513/- |
| 7. | Details of Property | | Hyundai Venue (White) |

| Registration no. |
|------------------|
|------------------|

| | | UP32PH1084 |
|-----|---|-----------------|
| 8. | Name and Full Address of the Dealer/Seller | SAS HYUNDAI |
| | | SAS AUTOMOTIVES |
| | | PVT. LTD. 14, |
| | | STATION ROAD, |
| | | LUCKNOW NEAR |
| | | AIRPORT, KANPUR |
| | | ROAD - 226001 |
| 9. | Whether the Dealer is regular and reputed one? | Yes |
| 10. | Whether the Judicial officer is related to the Seller | NO |
| | in any way? | |
| 11. | Whether any case against the seller is pending in or | NO |
| | decided by the Judicial officer? | |