



# National University of Study and Research in Law, Ranchi

## ORIGINAL TRANSCRIPT OF GRADES - LL.M. (One Year)

Name: Prabhakar Kumar  
Transcript Issued: 2<sup>nd</sup> April, 2022  
Specialization:

Enrollment Number: NUSRI/RNC/LL.M/2020/LM142  
Record in the Office of the Controller of Examination  
Constitutional & Administrative Law

I Year: Semester I					
Subject	Grade	G.P.	C.P.	Total	Remark
Research Methodology and Legal Writing	B	7.5	3	22.5	
Law and Justice in a globalizing world	B	7.5	3	22.5	
Comparative Public Law	C+	7	3	21	
Center-State Relations and Constitutional Governance	B	7.5	2	15	
Local Self Government and Federal Governance	C	6.5	2	13	
Fundamental Rights and Directive Principles	B	7.5	2	15	
<b>Total:</b>			15	109	
I Year: Semester II					
Subject	Grade	G.P.	C.P.	Total	Remark
Media Law	B	7.5	2	15	
Administrative Law	B+	8	2	16	
Election Law	B	7.5	2	15	
Dissertation	C+	7	5	35	
<b>Total:</b>			11	81	

Grand Total	Credit Point	Total Grade Credit	CGPA
	26	190	7.31

END OF TRANSCRIPT

Attested  
 Babity Pathak  
 22/4/2022  
 Registrar  
 NUSRI, Ranchi

Kesamdas  
 REGISTRAR

Date: April 2, 2022

Registrar  
 N.U.S.R.L., Ranchi PTO