



# SHRI RAMSWAROOP MEMORIAL UNIVERSITY

Lucknow-Deva Road, Uttar Pradesh

Sl.No. 023915

## STATEMENT OF GRADES

### MASTER OF LAWS (CONSTITUTIONAL AND ADMINISTRATIVE LAW)

SESSION: 2020-2021

Student's Name : Aarush  
Father's Name : Shri Chandra Pathak

University Roll No. : 202010301030032  
Student ID : 00000023642

| I SEMESTER       |   |                |              |        |               |
|------------------|---|----------------|--------------|--------|---------------|
| Subject Code     | Subject Name                                  | Grade Obtained | Grade Points | Credit | Course Points |
| <b>THEORY</b>    |   |                |              |        |               |
| MLA1009          | Research Methods and Legal Writing            | A              | 8            | 3      | 24            |
| MLA1010          | Comparative Public Law / System of Governance | B+             | 7            | 3      | 21            |
| MLA1012          | Fundamental Rights and Directives Principles  | A              | 8            | 2      | 16            |
| MLA1013          | Administrative Law                            | A              | 8            | 2      | 16            |
| MLA1105          | Right to Information                          | A              | 8            | 2      | 16            |
| <b>PRACTICAL</b> |   |                |              |        |               |

| II SEMESTER      |  |                |              |        |               |
|------------------|--|----------------|--------------|--------|---------------|
| Subject Code     | Subject Name   | Grade Obtained | Grade Points | Credit | Course Points |
| <b>THEORY</b>    |  |                |              |        |               |
| MLA2008          | Law and Justice in Globalised World                  | A              | 8            | 3      | 24            |
| MLA2009          | Centre-State Relations and Constitutional Governance | B+             | 7            | 2      | 14            |
| MLA2010          | Law of Writs   | B+             | 7            | 2      | 14            |
| MLA2105          | Local Self Government and Federal Governance         | A              | 8            | 2      | 16            |
| <b>PRACTICAL</b> |  |                |              |        |               |
| MLA2501          | Dissertation   | B+             | 7            | 3      | 21            |

|                              |      |
|------------------------------|------|
| Carry Over Paper(s) (if any) | None |
|------------------------------|------|

\*Subject(s) with New Grades after Carry Over Examination.

#Credit of Value Added Courses (if any) is not counted in SGPA/CGPA.

| SEMESTER             | I    | II   | CGPA | PERFORMANCE | RESULT |
|----------------------|------|------|------|-------------|--------|
| Total Course Points  | 93   | 89   | 7.58 | VERY GOOD   | PASS   |
| Total No. of Credits | 12   | 12   |      |             |        |
| SGPA                 | 7.75 | 7.42 |      |             |        |

Checked by:   
Prepared On: 21-Aug-21

Verified by:

Controller of Examination

*Attested by: Ambesh Kumar, 10.09.2021*

