



Annexure-I

APPLICATION FORM FOR HOME LOAN

For office use only

Branch: Civil Lines, Aligarh
 Reference no.: 051100
 Received on: ___/___/___



Recent Photograph of Co-Applicant

Parul

Personal Details

| Information | Applicant | | Co-Applicant | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|--|--|---|----------|---|---|--|--|--|--|--|--|--|--|--|--|--|
| | Applicant | | Relation with Applicant: <input type="checkbox"/> Parent <input type="checkbox"/> Spouse <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | |
| First Name | P | A | R | U | L | | | | | | | | | | | | | | | | |
| Middle Name | | | | | | | | | | | | | | | | | | | | | |
| Last Name | A | T | T | R | I | | | | | | | | | | | | | | | | |
| Father's/Husband's Name | R | A | V | I | S | H | K | U | M | A | R | | | | | | | | | | |
| Income Tax PAN No.* AADHAR No.* | A | H | J | P | A | 9 | 2 | 7 | 3 | F | | | | | | | | | | | |
| Identification no. (tick any one)* <input type="checkbox"/> Passport no. <input type="checkbox"/> Voter ID <input type="checkbox"/> Driving License <input checked="" type="checkbox"/> UID | | | | | | | | | | | | | | | | | | | | | |
| Date of Birth* and Gender | 4 | 0 | 0 | 0 | 1 | 9 | 7 | 9 | <input type="checkbox"/> Male <input checked="" type="checkbox"/> Female <input type="checkbox"/> Third gender | | | | | | | | | | | | |
| Category | <input type="checkbox"/> Physical <input type="checkbox"/> Handicapped | <input type="checkbox"/> Ex-Serviceman <input type="checkbox"/> None of these | <input type="checkbox"/> Minority <input type="checkbox"/> SC/ST | <input type="checkbox"/> Physical <input type="checkbox"/> Handicapped | <input type="checkbox"/> Ex-Serviceman <input type="checkbox"/> None of these | <input type="checkbox"/> Minority <input type="checkbox"/> SC/ST | | | | | | | | | | | | | | | |
| Educational Qualification* | <input type="checkbox"/> Undergraduate <input type="checkbox"/> Professional course | <input type="checkbox"/> Graduate <input type="checkbox"/> Other | <input checked="" type="checkbox"/> PG | <input type="checkbox"/> Undergraduate <input type="checkbox"/> Professional course | <input type="checkbox"/> Graduate <input type="checkbox"/> Other | <input type="checkbox"/> PG | | | | | | | | | | | | | | | |
| Marital Status and No. of dependents in the household | <input type="checkbox"/> Single <input checked="" type="checkbox"/> Married | No. of Dependents <input type="checkbox"/> | | <input type="checkbox"/> Single <input type="checkbox"/> Married | No. of Dependents <input type="checkbox"/> | | | | | | | | | | | | | | | | |
| Email address | | | | | | | | | | | | | | | | | | | | | |
| Phone details (STD code – Tel res.) | | | | | | | | | | | | | | | | | | | | | |
| Mobile No. | 8 | 6 | 0 | 1 | 0 | 3 | 7 | 9 | 9 | 5 | | | | | | | | | | | |
| Relative of Staff/ Director of bank? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | |
| Residential Address | Applicant | | | | | Co-Applicant | | | | | | | | | | | | | | | |
| Residence Address* (Present) | W/O Ravish Kumar Attari 1/14, sector A, Sitapur Road Yojna, Aligarh, Lucknow | | | | | | | | | | | | | | | | | | | | |
| | City: | | State: | | | City: | | State: | | | | | | | | | | | | | |
| | Pin: | | Country: | | | Pin: | | Country: | | | | | | | | | | | | | |
| Residence Address* (Permanent) <input type="checkbox"/> Same as above | - Same as above - | | | | | | | | | | | | | | | | | | | | |
| | City: | Aligarh | State: | | | City: | | State: | | | | | | | | | | | | | |
| | Pin: | | Country: | | | Pin: | | Country: | | | | | | | | | | | | | |
| Status of current residence | <input type="checkbox"/> Owned (Self/spouse/ dependent children) <input type="checkbox"/> Owned (Parents) <input type="checkbox"/> Rented by Self/Spouse <input type="checkbox"/> Leased by company/govt. <input checked="" type="checkbox"/> Other | | | | | <input type="checkbox"/> Owned (Self/spouse/ dependent children) <input type="checkbox"/> Owned (Parents) <input type="checkbox"/> Rented by Self/Spouse <input type="checkbox"/> Leased by company/govt. <input type="checkbox"/> Other | | | | | | | | | | | | | | | |
| Years at current residence* | <input type="checkbox"/> Years <input type="checkbox"/> Months | | | | | <input type="checkbox"/> Years <input type="checkbox"/> Months | | | | | | | | | | | | | | | |
| Address for correspondence | <input type="checkbox"/> Current Residence <input type="checkbox"/> Permanent Residence <input checked="" type="checkbox"/> Office | | | | | <input type="checkbox"/> Current Residence <input type="checkbox"/> Permanent Residence <input type="checkbox"/> Office | | | | | | | | | | | | | | | |

*Supporting documents duly signed by the applicant should be attached

Statement of Assets and Liabilities (Contd.)*

| Information | Applicant | Co-Applicant |
|--|--|--|
| Liabilities | | |
| Outstanding Loans/Advances | Amount (Rs.) | Amount (Rs.) |
| Bank(s) | | |
| Employer | | |
| Provident Fund | | |
| Relatives and Friends | | |
| Others | | |
| Total | | |
| Net Worth (Actual in Rs.) (Assets-Liabilities) | | |
| Information about other Loans taken (including previous loans from PIB) | | |
| Total Loan Limit (Rs.) | | |
| Total Monthly Repayment (Rs.) | | |
| Whether Regular | <input type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Proposed Loan Details

| Information | Applicant | Co-Applicant |
|---|--|---|
| Purpose for which loan is required (Details as per enclosure 'A' or 'B') | <input checked="" type="checkbox"/> Purchase of Plot/Land <input type="checkbox"/> Construction of house <input type="checkbox"/> Purchase of Built house/Residential flat/under construction <input type="checkbox"/> Carrying out Repairs/Renovation/Addition/Alteration to existing house/flat <input type="checkbox"/> Take over loan from other bank/Fl | |
| Total Cost of house/flat/construction and Applicant's contribution/Margin | Total Cost (Rs.) <u>6000000/-</u> | Applicant's contribution/Margin (Rs.) |
| Loan Amount applied (Rs.) and Rate of Interest option | <u>5000000/-</u> | <input checked="" type="checkbox"/> Floating <input type="checkbox"/> Fixed |
| Repayment Period proposed | <input type="checkbox"/> Years <input type="checkbox"/> Months | |
| Monthly Installment | Moratorium/Holiday Period: <input type="checkbox"/> Months | |
| Other Information | Mode <input type="checkbox"/> Advance Cheques <input type="checkbox"/> Standing Instructions <input type="checkbox"/> Electronic Clearing System | |

| Information | Applicant/Co-Applicant |
|--|--|
| Collateral security proposed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes | Type of collateral <input type="checkbox"/> Property <input type="checkbox"/> HSC/LIC <input type="checkbox"/> Policy/Govt. Security <input type="checkbox"/> Shares <input type="checkbox"/> Others |
| Guarantor Available | <input type="checkbox"/> Yes <input type="checkbox"/> No <u>NA</u> |
| Pending court cases of Banks/Financial Institutions against Applicants/ As Partners/As Director: | If yes, then furnish details in Part II |
| Reference Details | (Enclose details on an annexure, if needed) |

| | Reference I | Reference II |
|----------------------|-------------|--------------|
| Name | | |
| Address | | |
| City: | | |
| State: | | |
| Pin: | | |
| Country: | | |
| Mobile No./Telephone | | |

*Supporting documents duly signed by the applicant should be attached

I/We hereby request for a loan as above and declare that: The information given in the loan application is true and nothing has been concealed. The undersigned undertakes to inform the Bank any change in my residence/office address and to provide any further information that the Bank may require. The undersigned has been informed of the charges/fee to be levied by the Bank and agrees to pay upfront fee, document charges, etc. as applicable as charged by the bank. The undersigned hereby agrees to be bound by these terms and conditions or by the revised additional terms and conditions which may at any time hereafter be made while the loan obtained by me/us is still outstanding. I have read the attached Most Important Terms and Conditions (MITC) annexed to the application form carefully and agree to the same.

Yours faithfully,
 Signature of Applicant: [Signature]
 Name of Applicant: Parul Arora
 Date: 19-08-2024
 Place: Aligarh

Signature of Co-Applicant: _____
 Name of Co-Applicant: _____
 Date: _____
 Place: _____

Note: In case there is more than one co-applicant, he/she should fill up another form.

ACKNOWLEDGEMENT

Received application from Mr/Ms/MIS _____ for _____ RIO/Office at _____ (State the purpose). The loan application will be disposed-off and acceptance/rejection would be intimated within _____ days from date of receipt of completed application form with supporting documents.

Serial number and date of the acknowledgement should be quoted in all future correspondence.

(Seal of the Receiving Branch)

Officer/Manager (Loan) Incumbent

