

From- Anamika Chauhan
Additional District Judge (F.T.C)
Lakhimpur -Kheri

To- Deputy Registrar(M),
The High Court of Judicature at Allahabad
Allahabad

Through - The District Judge
Lakhimpur -Kheri.

Subject- Computation of the past service rendered on the post of Auditor,
Cooperative Societies and Panchayats in the Uttar Pradesh Government.

Hon'ble Sir,

Most respectfully this is to submit that in compliance to the letter no 16436/IV-3174/ Admin. (A) Dated 15 nov. 2016, I am sending the service book of my previous service in original as received, for your kind perusal and necessary action .

With Due Regards

Dated 29-11-2016

कार्यालय जनपद ब्यासाधीश, लखीमपुर-खीरी

संख्या 2145 / 26-14 दिनांक 01-12-2016

अवसरित

जिला ब्यासाधीश
लखीमपुर-खीरी /
01-12-2016

Yours Faithfully

Anamika Chauhan
(Anamika Chauhan)
Additional District
Judge (F.T.C.)
Lakhimpur -Kheri
I.D.No UP 6196

Annexure:

1. Service book in original in sealed cover.

O.S.D.B- 1840 Dt: 01-12-16

2. Photo Copy of G.O. No. 3-1671/10-2010-301(09)/2003 T.C.
3. Photo Copy of Permission to appear in the Interview.
4. Photo Copy of Relieving Order of District Audit Officer, Co-operative Societies and Panchayats, Agra
5. Copy of letter no. 1719/I-26-14 dated 30.09.2016.

Registered Post

From,
Registrar General,
High Court of Judicature at
Allahabad.

To,
The District Judge,
Gonda

No. 14456 /IV-3174/Admin.(A)

Nov 06th
Dated: Oct. ,2023

Subject: Counting of previous service of Smt. Anamika Chauhan, Special Judge (E.C. Act), Gonda with her present service in U.P. Higher Judicial Services for pensionary benefits.

Sir,

With reference to aforesaid subject, I am desired to say that as per the provisions of Government Order no. 17/2019/Sa-3-346/X-2019-933 dated 30.04.2019, all relevant details are to be furnished in annexed proforma of said G.O., duly signed by the applicant as well as countersigned by the Head of Office/Head of Department accompanied with original service-books with all service-entries duly attested and verified.

Further, as per present procedure, all matters pertaining to counting of service are forwarded to the Government of U.P., with the approval of Hon'ble Committee which usually takes some time and hence original service-books are being returned to its custodian.

I, am therefore, to request you to kindly ask Smt. Anamika Chauhan, Special Judge (E.C. Act), Gonda to furnish relevant information in herewith enclosed proforma, as desired vide said G.O. no. 17/2019/Sa-3-346/X-2019-933 dated 30.04.2019, duly signed by Smt. Anamika Chauhan and countersigned by your good self in the capacity of Head of Office to the office of this Court, at an early date. Also, Smt. Anamika Chauhan may be asked to furnish the relevant Government Orders/Rules by virtue of which she claims previous service as qualifying service for pension as well as the Government Orders vide which she desires her previous service to be counted for retiral benefits, while mentioning its relevant provisions in support of his claim/application so that further necessary action may be taken in instant matter.

Enclosures:

- (1) Copy of Government Order no. 17/2019/Sa-3-346/X-2019-933 dated 30.04.2019 accompanied with its annexure.

Yours faithfully,

[Signature]
30.10.2023
Joint Registrar
(Admin Misc.)

For Registrar General

27/10/23

No. /IV-3174/Admin.(A)

Dated: Oct. ,2023

Copy forwarded for information and necessary action to following :

1. The Additional Director, Directorate of Treasuries, Camp Office, New Treasury Building, Kutchery Road, Allahabad with the request to keep herewith returned original service-books (in two volume) of previous & present service of Smt. Anamika Chauhan, aforesaid with her service records for future reference.

Enclosures:

- (1) Original service-books of previous & present service (2 vol.) of Smt. Anamika Chauhan, Special Judge (E.C. Act), Gonda.

2. Smt. Anamika Chauhan, Special Judge (E.C. Act), Gonda.

*Original kept in
Guard file*

Joint Registrar
(Admin Misc.)

For Registrar General

*Send it to the
officer concerned
for compliance as
directed by the Hon'ble
Court
DISH/Julie*

*No 3465 Dated 15-11-2023
Copy to A.D.J-4*