## I/c Joint Registrar (J) (Budget)

May kindly see the online application of Smt. Twishi Srivastava, Deputy Director, Institute of Judicial Training & Research, Lucknow regarding grant of permission to purchase a residential plot no. 10 and 11 over part of land of Khasra no 690, Minjumala situated at Village – Kamlabad Badhauli, Paragana- Mahona, Tehsil-Bakshi ka Talab, District-Lucknow, U.P., measuring area – 209.107 sq. Mtr. i.e. 2250 sq ft. as per 'agreement to sale' dtd. 19.02.2022.

The information regarding purchase of plot as required under Court's Circular Letter No. 25/Admin (A) dated 13.07.1998 as furnished by the officer is given below:-

1.	Date of joining service	27.02.2015
2.	Present Gross Salary Take home Salary	Rs. 1,52,534/- Rs. 1,39,521/-
3.	Details of purchases (Moveable property exceeding to value of Rs. 10,000/- and immovable property) made by the officer earlier	• Maruti Swift Dzire VDI car purchased for Rs. 7,87,747/-in 2015
4.	Details of Advance or Loan taken from the High Court	Nil OF W
5.	Details of loan taken from Bank etc.	Nil at present
6.	Details regarding purchase of second hand car	N.A.
7.	(a) Details of the property purchased	Plot no. 10 and 11 over part of land of Khasra no 690, Minjumala situated at Village – Kamlabad Badhauli, Paragana- Mahona, Tehsil-Bakshi ka Talab, District- Lucknow, U.P., measuring area – 209.107 sq. Mtr. i.e. 2250 sq ft. (Copy of 'Agreement to sale' can be seen as attachment)
	(b) Cost price	Rs. 35,00,000/-
8.	Name and address of the seller(s)	(1) Shri Ashok Kumar and (2) Shri Sunil Kumar both s/o Shri Ramchela, residing at Village- Kamlabad Badhauli, Paragana- Mahona, Tehsil-Bakshi ka Talab, District - Lucknow, U.P. through its Registered General Power of Attorney Holder Shri Sandeep Kumar Mishra s/o Shri Chintamani Mishra residing at H.No 536/265, Madehganj, Sitapur Road, Lucknow, U.P.
9.	Status of the Seller /Dealer	Private person
10.	Whether the seller is related to the officer in any manner and whether any case against him is pending/decided by the officer.	No
11.	Details of source of amount	<ul> <li>Rs. 5,00,000/- is stated to have been paid by her salary as part payment for Agreement to Sell through UTR No. SBINR52022012062894342 (copy of statement of A/c can be seen as attachment).</li> <li>Rs. 30,00,000/- has been proposed to be taken as Loan by Canara Bank (Copy of 'Loan Offer' letter can be seen as attachment).</li> </ul>

It is further submitted that as per Rule- 24 (1) of U.P. Government Servant's conduct Rule-1956:-

"No Government servant shall, except with the previous knowledge of the appropriate

authority acquire or dispose of any immovable property by lease, mortgage, purchase, sale, gift or otherwise, either in his own name or in the name of any member of his family;

Provided that any such transaction conducted otherwise than through a regular & reputed dealer shall require the previous sanction of the appropriate authority."

May, therefore, if approved, the matter be laid before Hon'ble Mr. Justice Mahesh Chandra Tripathi, Administrative Judge, Lucknow for "Disposal of the matters of the Judicial Officers, of information/ permission for sale/ purchase of movable/ immovable property and permission/information to accept gift under U.P. Governments Servants' Conduct Rules 1956" for the district Lucknow, for His Lordship's kind perusal and if His Lordship approves, Smt. Twishi Srivastava, Deputy Director, Institute of Judicial Training & Research, Lucknow may be granted permission to purchase plot no. 10 and 11 over part of land of Khasra no 690, Minjumala situated at Village – Kamlabad Badhauli, Paragana- Mahona, Tehsil-Bakshi ka Talab, District-Lucknow, U.P., measuring area – 209.107 sq. Mtr. i.e. 2250 sq ft. for Rs. 35,00,000/-, as requested, subject to the condition that the relevant papers of the transaction alongwith copy of the sale deed be furnished by her immediately on completion of the transaction?

Munmun Narang R.O.

Mohd. Arshad A.R.

Hon'ble Mr. Justice Mahesh Chandra Tripathi,

Administrative Judge, Lucknow

Submitted for kind perusal & order

I/c Joint Registrar (Judicial) (Budget)