I/c Joint Registrar (J) (Budget)

May kindly see the online application of Smt. Sudesh Kumari, Additional Chief Judicial Magistrate, Sitapur regarding grant of permission to purchase house no. 11-b, measuring 200 sq. yard., Ashok Nagar, Ambala Cantt., Haryana as per 'agreement to sell' deed dated 27.01.2023, intimated through letter dated 03.02.2023.

The information regarding purchase of house as required under Court's Circular Letter No. 25/ Admin (A) dated 13.07.1998 as furnished by the officer is given below:-

1.	Date of joining service	16.02.2015
2.	Present Gross Salary Take home Salary	Rs. 1,64,051/- Rs. 99,009/-
3.	Details of purchases (Moveable property exceeding to value of Rs. 10,000/- and immovable property) made by the officer earlier	None
4.	Details of Advance or Loan taken from the High Court	Nil
5.	Details of loan taken from Bank etc.	Car loan taken in 2017 of Rs. 5,35,000/-, monthly EMI Rs. 8,772/-, remaining amount to be paid Rs. 79,458/- Personal loan taken in 2020 of Rs. 4,00,000/- monthly EMI Rs. 7,634/- remaining amount to be paid Rs. 2,79,946/-
6.	Details regarding purchase of second hand car	N.A.
7.	(a) Details of the property purchased	House no. 11-b, measuring 200 sq. yard., Ashok Nagar, Ambala Cantt., Haryana as per 'agreement to sell' deed dated 27.01.2023
	(b) Cost price	Rs. 54,00,000/-
8.	Name and address of the seller(s)	Vijay Kumari W/o Late Kuldeep Chander Gupta, Sarita Gupta D/o Late Kuldeep Chander Gupta, Sonia Gupta D/o Late Kuldeep Chander Gupta & Ashish Gupta S/o Late Kuldeep Chander Gupta, R/o 11-B, Ashok Nagar, Ambala Cantt., Haryana.
9.	Status of the Seller /Dealer	Private persons
10.	Whether the seller is related to the officer in any manner and whether any case against him is pending/decided by the officer	No
11.	Details of source of amount	Rs. 7,50,000/- is stated to have been paid through cheque no. 465865 to the seller at the time of agreement on 27.01.2023 out of her S.B. A/c (copy of D.D. can be seen as attachment). Rs. 43,20,000/- is proposed to be taken as home loan from SBI, repayable in 240 EMIs of Rs. 37,490/- (copy of 'bank offer letter' can be seen as attachment) Rest of the amount will be paid out of her own S.B. A/c in which she has sufficient balance (copy of statment of A/c can be seen as attachment)

It is further submitted that as per Rule- 24 (1) of U.P. Government Servant's conduct Rule-1956: -

"No Government servant shall, except with the previous knowledge of the appropriate authority acquire or dispose of any immovable property by lease, mortgage, purchase, sale, gift or otherwise, either in his own name or in the name of any member of his family; Provided that any such transaction conducted otherwise than through a regular & reputed dealer shall require the previous sanction of the appropriate authority."

May, therefore, if approved, the matter be laid before Hon'ble Mr. Justice Rajiv Gupta, Administrative Judge, Sitapur, also nominated for "Disposal of the matters of the Judicial Officers, whereinpermission/information for sale or purchase of movable/immovable property and permission/information to accept gift under U.P. Government Servants' Conduct Rules 1956" for the district Sitapur, for His Lordship's kind perusal and if His Lordship approves, Smt. Sudesh Kumari, Additional Chief Judicial Magistrate, Sitapur may be granted permission to purchase house no. 11-b, measuring 200 sq. yard., Ashok Nagar, Ambala Cantt., Haryana from Vijay Kumari W/o Late Kuldeep Chander Gupta, Sarita Gupta D/o Late Kuldeep Chander Gupta, Sonia Gupta D/o Late Kuldeep Chander Gupta & Ashish Gupta S/o Late Kuldeep Chander Gupta, R/o 11-B, Ashok Nagar, Ambala Cantt., Haryana for Rs. 54,00,000/-as requested, subject to the condition that the relevant papers of the transaction alongwith copy of the sale deed be furnished by her immediately on completion of the transaction?

Munmun Narang S.O.

Nekahat Ayasha A.R.

19.04.2023

Hon'ble Mr. Justice Rajiv Gupta,

Administrative Judge, Sitapur

Submitted for kind perusal & orders?

I/C Joint Registrar(Judicial)(Budget)

सत्यमेव जयते