

PROFORMA - I

Remarks/assessment of Chief Medical Officer/Chief Medical Superintendent along with verified/countersigned papers

I, DR. ALOK KUMAR [Name] CMO/CMS, PILIBHIT. Smt. Archana Gupta [Name] have perused the documents presented before me by Sri [Name] of the Officer], ID No. UP6345 Designation A.D.J./Special Judge Poxo and place of posting Pilibhit. OR on his behalf by Sri [Name] Relation with the officer [Name] Phone No. [Number]

- I. I have personally examined Sri/Smt./Sushri. Sushila Devi who is suffering from the disease/syndrome/disability Sinus Bradycardia (Sinus Syndrome) [Name of the disease] . . . . . and in my opinion he/she may require frequent hospitalization for treatment/management.
II. I also verify that Sri/Smt./Sushri. Sushila Devi is suffering from the disease/syndrome/disability/disorder Sinus Bradycardia [Name of the disease] . . . . . and the disease(s) find(s) mention at paragraph no. X of the Annexure-I enclosed herewith.
III. In my professional opinion and assessment, I am convinced that the treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is possible at the districts mentioned by the officer in his/her application submitted to Hon'ble High Court.
IV. The treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is also available at the districts namely . . . . . Agra, Gwalior.
V. I am aware that this document may be presented by the competent authority/applicant for further use by a competent Medical Board.
VI. This document shall be valid only for . 26 months only.

Signature with date 12/2024 and stamp: वैरिष्ठ परामर्शदाता जिला चिकित्सालय पीलीभीत

Signature with seal (C.M.O./C.M.S.) मुख्य चिकित्सा अधिकारी, पीलीभीत. ID No., Designation, Telephone No., Mobile No.

- 1. Concerned District Judge/Officers in equivalent rank to get these matter expedited from the office of CMO/CMS.
2. The CMO/CMS are requested to retain the copy of this documents and documents placed before them for issuance of this document for future reference.