



उत्तर प्रदेश UTTAR PRADESH

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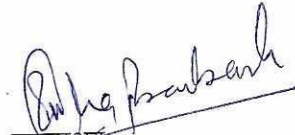


समक्ष श्रीमान महानिबन्धक, माननीय उच्च न्यायालय, इलाहाबाद।

शपथ-पत्र

मैं इन्द्र प्रकाश पुत्र श्री गोपी कृष्ण लाल उम्र 47 वर्ष निवासी J-11, जजेज कालोनी बहराइच।  
शपथपूर्वक यह बयान करता हूँ कि-


- 1-यह कि मैं वर्तमान में जनपद न्यायालय बहराइच में प्रथम अपर जिला एवं सत्र न्यायाधीश, बहराइच के पद पर कार्यरत हूँ।
- 2-यह कि मेरे पिता श्री गोपी कृष्ण लाल ब्लड कैंसर, (लिम्फोमा) रोग से पीडित है तथा मेरे पिता का ईलाज एस०जी०पी०जी०आई० लखनऊ में जून 2023 से चल रहा है।
- 3-यह कि मेरे पिता का 06 चरण कीमोथेरेपी के हो चुके हैं तथा कीमोथेरेपी के पश्चात रेडियोथेरेपी के लिये रेफर किया गया है तथा 15 जनवरी 2024 से एस०जी०पी०आई० के रेडियोथेरेपी विभाग में दिखाया गया तथा दिनांक-15-02-2024 से रेडियोथेरेपी चल रहा है।
- 4-यह कि डॉक्टर द्वारा यह भी सलाह दी गयी है कि यदि सम्भव हो तो मरीज का उपचार दिल्ली एम्स में भी कराया जा सकता है।
- 5-यह कि मेरे पुत्र का आई०सी०एस०सी० बोर्ड से दसवी क्लास की परीक्षा चल रही है। आगामी शैक्षणिक सत्र वर्ष 2024-25 में मेरे पुत्र का प्रवेश इंटरमिडियट में होना है।
- 6-यह कि मेरी पत्नी ग्रहणी है तथा बेटा दसवी में है जो मेरे साथ ही निवास करते हैं।

  
हस्ताक्षर

उपरोक्त कथन 1 ता 8 मेरी जानकारी में सत्य एवं सही है। सत्यापन आज दिनांक-23-02-  
2024 जनपद न्यायालय बहराइच में किया गया।

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23/02/2024

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PROFORMA - I

Remarks/assessment of Chief Medical Officer/Chief Medical Superintendent along with verified/countersigned papers

I, CMS [Name] Dr. M.M.M. Tripathi ✓ CMO/CMS, Asmc Bahraich have perused the documents presented before me by Sri Indra Prakash [Name] of the Officer], ID No. UP 6366 Designation ADJ and place of posting Bahraich OR on his behalf by Sri Gopi Krishna Lal Relation with the officer Father Phone No.

- I. I have personally examined Sri/Smt./Sushri Gopi Krishna Lal who is suffering from the disease/syndrome/disability Diffuse large B cell Lymphoma [Name of the disease] and in my opinion he/she may require frequent hospitalization for treatment/management.
II. I also verify that Sri/Smt./Sushri Gopi Krishna Lal is suffering from the disease/syndrome/disability/disorder Lymphoma (B cell) [Name of the disease] and the disease(s) find(s) mention at paragraph no. of the Annexure-I enclosed herewith.
III. In my professional opinion and assessment, I am convinced that the treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is possible at the districts mentioned by the officer in his/her application submitted to Hon'ble High Court.
IV. The treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is also available at the districts namely Lucknow, Kanpur Nagar, Meerut, Ghazipur.
V. I am aware that this document may be presented by the competent authority/applicant for further use by a competent Medical Board.
VI. This document shall be valid only for 6 months only.

Signature with seal of Chief Medical Superintendent (C.M.O./C.M.S.) Autonomous State Medical College Bahraich

Name: Dr. Madan Mohan Tripathi ID No.: S.No. 9315 Designation: EMS Telephone No. Mobile No. 9473610506

- 1. Concerned District Judge/Officers in equivalent rank to get these matter expedited from the office of CMO/CMS.
2. The CMO/CMS are requested to retain the copy of this documents and documents placed before them for issuance of this document for future reference.



COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI  
ICSE (CLASS X) YEAR 2024 EXAMINATION  
ADMISSION CARD



Unique ID (Regd. No.) 8214721 Centre Number 1245774 Index Number (Roll No.) 1245774/028

Candidate's Name DIVYA KUMAR  
Date of Birth 30 Apr 2009 Gender MALE  
Mother's Name KAVITA GUPTA  
Father's Name INDRA PRAKASH  
Guardian's Name XXXXXXXXX  
School Name ST. NORBERT'S SCHOOL,BAHRAICH  
Examination Centre ST. NORBERT'S SCHOOL,BAHRAICH



The candidate is permitted to appear for the following subject/papers:

Sl. No.	Subject Code	Subject Description	Date & Time of Examination
1	01	ENGLISH LANGUAGE (ENGLISH PAPER - 1)	21 Feb 2024 11:00 AM
2	01	LITERATURE IN ENGLISH (ENGLISH PAPER - 2)	23 Feb 2024 11:00 AM
3	50	HISTORY & CIVICS (H.C.G. - PAPER - 1)	26 Feb 2024 11:00 AM
4	50	GEOGRAPHY (H.C.G. - PAPER - 2)	28 Feb 2024 11:00 AM
5	52	PHYSICS (SCIENCE PAPER - 1)	04 Mar 2024 11:00 AM
6	52	CHEMISTRY (SCIENCE PAPER - 2)	11 Mar 2024 11:00 AM
7	86	COMPUTER APPLICATIONS	13 Mar 2024 11:00 AM
8	51	MATHEMATICS	15 Mar 2024 11:00 AM
9	52	BIOLOGY (SCIENCE PAPER - 3)	18 Mar 2024 11:00 AM
10	05	HINDI (SECOND LANGUAGE)	20 Mar 2024 11:00 AM

**Instructions:**

1. At the time of receipt of this Admission Card, the candidate must ensure that it is candidate's own and that all the details printed are correct.
2. The Admission Card is issued subject to the candidate fulfilling all the conditions prescribed in the Regulations of CISCE pertaining to the ICSE Examination.
3. The candidate is required to carry the Admission Card to the examination hall / room.
4. It is obligatory for the candidate to retain this card and to produce it to the concerned authority whenever required.
5. For detailed instructions and the date and time of examination, the candidate must also refer to the timetable available on CISCE's website.

Signature of the Candidate\*

Signature & Stamp of the Head of the School\*

Sangeeta Bhatia  
Deputy Secretary

\*This card may be issued to the Candidate after the Head of the School and the Candidate have signed at the appropriate places.