

**PROFORMA OF TRANSFER/ STAY APPLICATION-2019-2020**  
(SEE APPENDIX "A" TO THE APPLICATION)

1. NAME OF THE JUDGESHIP... ALLAHABAD.....
2. FULL NAME OF THE OFFICER... MAYANK TRIPATHI.....  
(In Block letters)
3. NAME & ID OF SPOUSE MRS. BABITA PATHAK... UP 1940.....  
(In case of Judicial Officer)
4. HOME TOWN OF THE OFFICER... PADRAUNA (KUSHINAGAR)
5. AT PRESENT POSTED AS... A.C.J.M......
6. Date of posting in the Judgeship... 10.5.2017.....
7. Places of posting during last 6 years with date... BASTI (2.7.2013-15.4.2015)  
BALRAMPUR (16.4.2015-8.5.2017).....
8. NATURE OF TRANSFER (Write "YES" in any one box against options given below)

(A) **Due for transfer** (On completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31<sup>st</sup> May of the year)

YES

(B) **Stay of transfers** (after completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)

(C) **Premature transfer** (before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)

9. CHOICE OF STATIONS  
(as per guide lines)

- (1) LUCKNOW (4) MATHURA.....  
 (2) BARABANKI (5) MORADABAD.....  
 (3) BAREILLY (6) KANPUR NAGAR.....

10. Grounds in support request

MEDICAL FACILITY

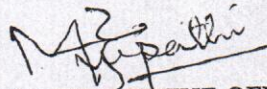
11. Places in U.P. where near & blood relations reside and carry on their business... MAHARAJGANJ.....

12. Number & age of children alongwith places where they are receiving education... SINGLE GIRL CHILD AGE 3 YEARS 6 MONTHS  
STUDYING AT PRAYAGRAJ

13. REMARKS, if any.....

**DECLARATION**

I MAYANK TRIPATHI, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.



SIGNATURE OF THE OFFICER

DATED: 10.11.2019