

From,

**Amit Kumar,**  
Civil Judge (J.D.),  
Deoria.

To,

**Assistant Registrar (Services),**  
High Court of Judicature at  
Allahabad.

Through,

The District Judge,  
Deoria.

Subject: Annual Transfer Application 2020.

Sir,

With reference to the Hon'ble Court's C.L. No. 23/Admin. (Services)/2019, Dated: September 23, 2019, on the above mentioned subject, I am enclosing my annual transfer application 2020.

It is therefore, humbly requested that my transfer application may kindly be placed before the Hon'ble Court for kind consideration.

Encl. As above.

Yours faithfully,

Dated: -23-11-2019

*Amit Kumar*  
23.11.19  
**(Amit Kumar)**  
Civil Judge (J.D.),  
Deoria.

न्यायालय जनपद न्यायाधीश द्वाऱा  
क्रमांक 1630/2019 दिनांक 23-11-19  
अहपरिव

जनपद न्यायाधीश  
द्वारा

ID No.

UP2222

PROFORMA OF TRANSFER/ STAY APPLICATION- 2020

1. NAME OF THE JUDGESHIP : DEORIA
2. FULL NAME OF THE OFFICER.: AMIT KUMAR  
(In Block letters)
3. NAME & ID OF SPOUSE. : N/A  
(In case of Judicial Officer)
1. HOME TOWN OF THE OFFICER : GORAKHPUR
4. AT PRESENT POSTED AS : CIVIL JUDGE (J.D.)
5. Date of posting in the Judgeship : 16/01/2017
6. Places of posting during last 6 years with date: DEORIA (16/01/2017 to till now)
7. NATURE OF TRANSFER (Write "YES" in any one box against options given below)
- (A) **Due for transfer** (On completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31<sup>st</sup> May of the year)  YES
- (B) **Stay of transfers** (after completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
- (C) **Premature transfer** (before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
9. CHOICE OF STATIONS (as per guide lines)
- |               |                  |
|---------------|------------------|
| (1) BARABANKI | (4) KANPUR NAGAR |
| (2) LUCKNOW   | (5) GHAZIABAD    |
| (3) GONDA     | (6) BAREILLY     |
10. Grounds in support request : NONE
11. Places in U.P. where near & blood relations reside and carry on their business : GORAKHPUR
12. Number & age of children alongwith places where they are receiving education : NONE
13. REMARKS, if any : NONE

DECLARATION

I AMIT KUMAR, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.

DATED:

SIGNATURE OF THE OFFICER

*Amit Kumar*  
23.11.19