https://cmsgn.educube.net/cmsgn/App\_UI/FeeManagement/frmReport...



#### CITY MONTESSORI SCHOOL

ame of the Branch: CMS Gomtinagar I



Receipt No. HS/17/83/07

Date: 25/04/2018

**Student Copy** 

(Note: Fee bill to be paid by Crossed Cheque in School Student)

Fee Receipt for the month of July-2018

Received from ARYAN VERMA

S.R. No: HS/17/83 Section: H Class: IX

Aonthly Fees:

Total: Rs. 0.00 ees Chargeable once in the year:

Total: Rs. 0.00

**Advance Fees:** 

Rs. 6750.00 1. Tuition Fee-IX A 2. Admission Fee (SR)-A

3. Annual Fee-IX to XI-A

Rs. 6000.00

1. Security Deposit IX to XII

Rs. 5500.00 Rs. 4500.00

5. Annual Science Fee-A 5. Computer Fee IX A

Rs. 750.00 Rs. 690.00 Rs. 600.00

7. Annual Maintenance Fee-A

Rs. 240.00 Rs. 40.00

8. ERP Fee-A

Rs. 10.00

9. Identity Card-A 10. Syllabus Fee(Prim-Jr and Seniors)-A

> Rs. 25080.00 Total:

Arrear Fees:

Total: Rs. 0.00

Miscellaneous Fees:

Total: Rs. 0.00

fees Fine:

Total: Rs. 0.00 Rs. 25080.00 **GRAND TOTAL:** 

)ate of Issue of Receipt: 25/04/2018 Class Teachers' Signature

RECEIPT

1) Received the above amount by crossed Demand Draft No. 309078 309078 Date 25/04/2018 of Rs. 25080.00 (In words Twenty Five

Thousand Eighty Only ) Of Bank STATE BANK OF INDIA

STAMP OF BRANCH DATE: 26/06/2018

Signa ceiving Clerk/ Teacher

6/26/2018 11:28 AM

#### CITY MONTESSORI SCHOOL, LUCKNOW Name of the Branch: CMS Gomtinagar I Book Serial No.: 9 Date: 12/04/2019 No.:.... STUDENT'S COPY (Note: Fee bill to be paid by crossed cheque / DD in school office) Fee Bill for the month of July-2019 to be Received from ARYAN VERMA (Student's Nanie) Class: X Section: I S.R.No.: HS/17/83 **MONTHLY FEES:** 1. Monthly Composite Fee: 7950.00 **Tuition Fee** Rs.7000.00 Other Fee Rs.950.00 2. Computer Fee Rs.750.00 3. Transport Fee Rs.1570.00 TOTAL: Rs.10270.00 FEE CHARGEABLE ONCE IN A YEAR: 1. Science Fee Rs.850.00 2. Syllabus Fee Rs.10.00 TOTAL: Rs.860.00 ARREAR FEES: TOTAL: Rs.0 MISCELLANEOUS FEES: TOTAL: Rs.0 FINE FEES: TOTAL: Rs.0 **GRAND TOTAL:** Rs.11130.00 Date of issue of Bill 12/04/2019 Class Teacher's Signature RECEIPT ) Received the above amount by crossed Chaque No./Demand Draft vate 01/07/2019 of Rs. 11130.00 (In words Eleven housand One Hundred Thirty State Banky n Bank Branch Receipt will be valid only on encashment of the above cheque. STAMP OF BRANCH int Date: 12/04/2019 Signature of Receiving Clerk/Teacher : Fee Concession If the fee is submitted after the 10th of the month If the date on the cheque is beyond the 10th of the month fine of Rs.200/- will be charged in the subsequent month's fee bill

Self Attest of Jenny

From: SIMS Pay noreply@sims-pay.in

Subject: SIMS Pay - Payment Receipt

Date: 13-Aug-2020 at 6:04:08 PM

To: rakeshver8@gmail.com

### Dear Rakesh Verma,

Thank you – your payment has been processed successfully.

| Payment Details    |             |
|--------------------|-------------|
| Authorisation Code | n/a         |
| Transaction Number | 2234        |
| Transaction Date   | 13 Aug 2020 |
| Payment Reference  | SBIN        |

| Aryan Verma - CMS Gomti Nagar I campus |          |           |             |  |  |  |
|--|----------|-----------|-------------|--|--|--|
| Product                                | Quantity | Price     | Amount Paid |  |  |  |
| Fees Billing                           | 1        | ₹8,440.00 | ₹8,440.00   |  |  |  |

| Aditya Verma - CMS Gomti Nagar I campus |          |           |             |  |  |  |
|---|----------|-----------|-------------|--|--|--|
| Product                                 | Quantity | Price     | Amount Paid |  |  |  |
| Fees Billing                            | 1        | ₹6,350.00 | ₹6,350.00   |  |  |  |

| ٦   | Total Amount Paid for 2 items | ₹14,790.00 |
|-----|-------------------------------|------------|
| - 1 |                               |            |

Payments are processed on behalf of the school through Razorpay. This will appear as 'Razorpay' on your card statement.

Please note your payment card number or card details are not stored by the school or Capita Education Software Solutions.

Please keep a copy of this email message as proof of payment.

## **Further Information**

# City Montessori School, Lucknow, India

Creating a better future for all children



### **PROGRESS REPORT 2018-19**

"Every Child is Potentially the Light of the World"

STUDENT'S NAME

Aryan Verma

**CLASS & SECTION** 

IXH

**DATE OF BIRTH** 

03/08/2004

S-R NUMBER

HS/17/83

**FATHER'S NAME** 

Rakesh Verma

HOUSE

**MOTHER'S NAME** 

Gita Verma

Love

**ADDRESS** 

**CLASS TEACHER'S NAME** B-4/181 Vijayant Khand, Lucknow, Uttar Pradesh, 226010

Rohit Nagar

**PHONE NUMBER** 

9871264257

Gomti Nagar-1

### TERM II (ANNUAL EXAMINATION)

|                                       | FIRST SEMESTER                        |                                       |                               | SE                                  | COND SEMES   | TER                                    | GRAND                                      | TOTAL                        |
|---------------------------------------|---------------------------------------|---------------------------------------|-------------------------------|-------------------------------------|--|--|--|------------------------------|
| SUBJECTS                              | HALF YEARLY<br>EXAM<br>(Max Marks 80) | MONTHLY<br>TESTS<br>(Max Marks<br>20) | AGGREGATE (A) (Max Marks 100) | ANNUAL<br>EXAM<br>(Max Marks<br>80) | MONTHLY<br>TESTS<br>(Max Marks<br>20)  | AGGREGATE<br>(B)<br>(Max Marks<br>100) | GRAND<br>TOTAL (A+B)<br>(Max Marks<br>200) | AGGREGATE<br>PERCENTAGE<br>% |
| ENGLISH LANGUAGE                      | 65                                    | 17                                    | 82                            | 65                                  | 16   | 81                                     | 163  |                              |
| ENGLISH LITERATURE                    | 64                                    | 20                                    | 84                            | 69                                  | 19   | 88*                                    | 172  | 83.75                        |
| HINDI                                 | 68                                    | 19                                    | 87*                           | 72                                  | 19   | 91*                                    | 178  | 89.00                        |
| MATHEMATICS                           | 78                                    | 20                                    | 98*                           | 78                                  | 20   | 98*                                    | 196  | 98.00                        |
| PHYSICS                               | 80                                    | 19 -                                  | 99*                           | 79                                  | 20   | 99*                                    | 198  | 20.00                        |
| CHEMISTRY                             | 79                                    | 20                                    | 99*                           | 79                                  | 19   | 98*                                    | 197  | 98.67                        |
| BIOLOGY                               | 78                                    | 20                                    | 98*                           | 79                                  | 20   | 99*                                    | 197  |                              |
| HISTORY/CIVICS                        | 78                                    | 20                                    | 98*                           | 76                                  | 20   | 96*                                    | 194  |                              |
| GEOGRAPHY                             | 79                                    | 20                                    | 99*                           | 77                                  | 20   | 97*                                    | 196  | 97.50                        |
| COMPUTER APPLICATION                  | 80                                    | 18                                    | 98*                           | 79                                  | 20   | 99*                                    | 197  | 98.50                        |
| TOTAL                                 | 749                                   | 193                                   | 942                           | 753                                 | 193  | 946                                    | 1888                                       |                              |
| PERCENTAGE                            |                                       |                                       | 94.20                         | earth of the day of the care        | *  | 94.60                                  | 94.40                                      |                              |
| POSITION                              |                                       |                                       | 17                            |                                     | A Fa   | T. Date                                | 1  |                              |
| RANK                                  |                                       |                                       | 1/49                          |                                     | A CONTRACTOR OF THE PROPERTY O | 1/49                                   | 1/49                                       |                              |
| DIVISION                              |                                       |                                       | ***                           |                                     |  |  |  |                              |
| · · · · · · · · · · · · · · · · · · · | CLAS                                  | SS TEACH                              | IER'S EVAL                    | UATION                              | (GRADES  | P 9                                    |  |                              |
| MENTAL ABILITY BEHAVIOUR/CONDUCT SUPW | : NA<br>: A<br>: A                    | MORAL<br>P.T.<br>GMAT                 | EDUCATION                     | :                                   |  | MUSIC<br>HYGIENE/C                     | LEANLINESS                                 | : NA<br>5 : A                |

**CLASS TEACHER'S REMARKS** 

Well done! Keep it up!

STUDENT'S ATTENDANCE

Class Teacher's Signature

81.07

A minimum of 75% attendance is compulsory as per the Council rules.

**PARENT-TEACHER MEETINGS** 

**ACADEMIC SESSION ASSESSMENT** 

Passed and Promoted to Class X- I

**Checked By** 

Principal's Signature

Parent's/Guardian's Signature

DIVISIONS: Distinctions 85% and above (Denoted by \*); I Division: 75% to 84%; II Division: 65% to 74%; III Division: 60% to 64% POSITION is awarded only to the students who score 60% or above in every subject.

AB - Absent; ML - Medical Leave; NA - Not Applicable

GRADES: A-80% and above (Outstanding); B-60% to 79% (Good); C-50% to 59% (Satisfactory); D-Below 49% (Needs special attention)

SCHOOL REOPENS ON

: 01/04/2019

# COUNCIL FOR THE INDIAN SCHOOL CERTIFICATE EXAMINATIONS, NEW DELHI INDIAN CERTIFICATE OF SECONDARY EDUCATION (CLASS - X) - YEAR 2020

No. TR 20168138



1207688/189

### STATEMENT OF MARKS

Name ARYAN VERMA
of CITY MONTESSORI INTER COLLEGE, GOMTI NAGAR, LUCKNOW

Unique ID 7089920

Son of

Smt GITA VERMA

Shri RAKESH VERMA

| SUBJE                  | CTS  | TOTAL MARKS<br>Max. Marks:100 | PERCENTAGE MARKS                        |  |  |
|------------------------|--|-------------------------------|---|--|--|
| ENGLISH                |  |                               | 95 NINE FIVE                            |  |  |
| ENGLISH LANGUAGE       |  | 092                           | , |  |  |
| LITERATURE IN ENGLISH  |  | 098                           |   |  |  |
| HINDI                  |  | 100                           | 100 ONE HUNDRED                         |  |  |
| HISTORY, CIVICS & GEO  | GRAPHY   |                               | 100 ONE HUNDRED                         |  |  |
| HISTORY & CIVICS       |  | 099                           |   |  |  |
| GEOGRAPHY              | NEW YEAR OF A  | 100                           | ×                                       |  |  |
| MATHEMATICS            |  | 096                           | 96 NINE SIX                             |  |  |
| SCIENCE                | Tel Level Control of the Control |                               | 100 ONE HUNDRED                         |  |  |
| PHYSICS                |  | 100                           |   |  |  |
| CHEMISTRY              |  | 099                           |   |  |  |
| BIOLOGY                |  | 100                           |   |  |  |
| COMPUTER APPLICATIONS  |  | 100                           | 100 ONE HUNDRED                         |  |  |
| Internal Assessment    |  |                               | GRADE                                   |  |  |
| SUPW AND COMMUNITY SER | VICE   |                               | A                                       |  |  |

Date of birth as

certified by the (in words)

Third August Two Thousand Four

**Head of the School** 

at the time of (in figures)

03.08.2004

registration

RESULT - PASS CERTIFICATE AWARDED

Date of declaration of Result - 10.07.2020

Note: 1. The pass mark for each subject is 33%

2. No divisions are awarded.

Chief Executive & Secretary