

From,

AMAN KUMAR
Addl. Civil Judge(J.D.),
Deoria.

To,

The Registrar General,
High Court of Judicature at
Allahabad.

Through,

Respected District Judge,
Deoria.

Subject: Annual Transfer Application 2022.

Sir,

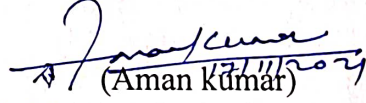
With reference to the Hon'ble Court's C.L. No. 10/Admin. (Services)/2020, Dated: September 17, 2020, on the above mentioned subject, I am enclosing my annual transfer application on completion of three years tenure in the district Deoria.

It is therefore, humbly requested that the application may kindly be placed before the Hon'ble Court for kind consideration.

Yours faithfully,

November 17, 2021

Encl. As mentioned above.


(Aman Kumar)
Addl. Civil Judge(J.D.),
Deoria.
ID No- UP-2596

जुर्मानय ननपद स्यायाधीश देवरिका
रषांक. 1379/2021/दिनांक. 17.11.2021 देवरिका
अग्रसारित

ननपद स्यायाधीश
देवरिका
17/11/2021

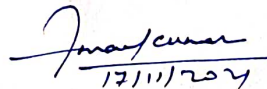
Self Attached
by Aman Kumar
18/11/2021

PROFORMA OF TRANSFER/ STAY APPLICATION- 2020

1. NAME OF THE JUDGESHIP : DEORIA
2. FULL NAME OF THE OFFICER.: AMAN KUMAR
(In Block letters)
3. NAME & ID OF SPOUSE. : N/A
(In case of Judicial Officer)
1. HOME TOWN OF THE OFFICER : GORAKHPUR
4. AT PRESENT POSTED AS : Addl. Civil Judge (J.D.), Deoria.
5. Date of posting in the Judgeship : 18/01/2019
6. Places of posting during last 6 years with date : DEORIA
(From 18/01/2019 to till now)
7. NATURE OF TRANSFER (Write "YES" in any one box against options given below)
- (A) Due for transfer (On completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31st May of the year) YES
- (B) Stay of transfers (after completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
- (C) Premature transfer (before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
9. CHOICE OF STATIONS (as per guide lines)
- | | |
|---------------|------------------|
| (1) RAEBARELI | (4) KANPUR NAGAR |
| (2) LUCKNOW | (5) UNNAO |
| (3) BARABANKI | (6) AGRA |
10. Grounds in support request : NONE
11. Places in U.P. where near & blood relations reside and carry on their business : GORAKHPUR
12. Number & age of children alongwith places where they are receiving education : NONE
13. REMARKS, if any : NONE

DECLARATION

I AMAN KUMAR, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.


17/11/2021

SIGNATURE OF THE OFFICER

DATED: 17-11-2021

Self Attested
by Aman Kumar
12/11/2021