

**UNION PUBLIC SERVICE COMMISSION**  
**DETAILED APPLICATION FORM - II**  
**CIVIL SERVICES EXAMINATION, 2020**

[To be filled by candidates qualified for Personality Test(Interviews)]

RID. : **12010543198**  
 Roll No. : **5813815**  
 Name : **VIKRANT KUMAR SINGH**  
 Email : **vikrant.singh2293@gmail.com**  
 Mobile : **8860253018**



1. Mother tongue : | **HINDI**
2. Place of Birth :
- If born in India: | **YES**
- Post Office | **SHAMLI**
- City/Town/Village | **MUZAFFARNAGAR**
- District | **MUZAFFARNAGAR**
- State | **UTTAR PRADESH**
- Pincode | **247776**
3. (a) Name of Father | **MAHENDRA SINGH**
- (b) Name of Mother | **MANJU SINGH**
- (c) Nationality of Father | **INDIAN**
- (d) Nationality of Mother | **INDIAN**
- (e) Father's Profession: | **RETIRED**
- (f) Mother's Profession: | **HOUSEWIFE**
- (g) If your Father is in service,the post held  
by him (if retired, indicate the post held  
by him at the time of his retirement) | **RETIRED ADDITIONAL DISTRICT AND SESSIONS  
JUDGE**
- (h) If your Mother is in service,the post held  
by her (if retired, indicate the post held  
by her at the time of her retirement) | **HOUSEWIFE**
- (i) Annual income of your Father | **RS.1000000**
- (j) Annual income of your Mother | **RS.156000**
- (k) State to which your Father originally  
belongs | **UTTAR PRADESH**
- (l) District to which your Father originally  
belongs | **SAHARANPUR**
- (m) State to which your Mother originally  
belongs | **UTTAR PRADESH**
- (n) District to which your Mother originally  
belongs | **ALIGARH**

(o) Father's present postal Address | **PLOT NO 22, IRS SOCIETY,**  
 (If deceased give last address) | **ABHAY KHAND 2,**  
 Post Office: | **INDIRAPURAM,**  
 City: | **GHAZIABAD**  
 District: | **GHAZIABAD**  
 State : | **UTTAR PRADESH**  
 Pin Code : | **201014**

(p) Mother's present postal Address | **PLOT NO 22, IRS SOCIETY,**  
 (If deceased give last address) | **ABHAY KHAND 2,**  
 Post Office: | **INDIRAPURAM,**  
 City: | **GHAZIABAD**  
 District: | **GHAZIABAD**  
 State : | **UTTAR PRADESH**  
 Pin Code : | **201014**

(q) Whether your family owns or possesses any of the following assets.

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential, plot of 200 sq. yards and above in areas other than the notified municipalities.

| **YES**

**4. Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-**

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
<b>10th or Equivalent</b>	<b>FIRST</b>	<b>89.40</b>			<b>2007</b>	<b>English, Hindi, Mathematics, Science, Social Science</b>	<b>S. D. Public School, Muzaffarnagar, U.P.</b>	<b>C.B.S.E.</b>
<b>12th or Equivalent</b>	<b>FIRST</b>	<b>77.20</b>			<b>2009</b>	<b>English, Mathematics, Physics, Chemistry, Computer Science</b>	<b>S. D. Public School, Muzaffarnagar, U.P.</b>	<b>C.B.S.E.</b>
<b>Stream at Graduation Level :- ENGINEERING</b>								
<b>B. TECH.</b>	<b>FIRST</b>	<b>68.38</b>			<b>2014</b>	<b>Computer Science and Engineering</b>	<b>JSS Academy of Technical Education, Gautam Buddha Nagar, U.P</b>	<b>UTTAR PRADESH TECHNICAL UNIVERSITY, U.P.</b>

**5. Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-**

Examination Passed/ Appeared/ Appearing	Class/ Division /Grade	Year of Passing	Date of Joining	Likely date of Completion	CGPA		Percentage of Marks(%)	Subject(s)	College/Institution	Board/ University
					Score	Out of				

**6. Having regard to answers given against**

**Roll No. :- 5813815 | This is "PREVIEW OF THE FORM". This will not be accepted by Commission. Only FINALLY SUBMITTED FORM will be accepted.**

columns 1, 2, 3, 4 & 5 which is the State /Union Territory that you would claim as your home State/U.T.

| **UTTAR PRADESH**

7. Please give Particulars at the University/State/National Level in respect of:-

(a) Prizes, Medals, Scholarships etc.

| **1. SECOND POSITION IN HOVERCRAFT EVENT AT TECHNO-CULTURAL FEST IN COLLEGE. 2. MAN OF THE SERIES OF INTER COLLEGE CRICKET TOURNAMENT.**

(b) Sports/N.C.C. etc.

| **CRICKET AT UNIVERSITY LEVEL.**

(c) Position(s) of distinction Leadership held in School/College

| **SPORTS CAPTAIN AT AJNIFM, FARIDABAD.**

(d) Other extracurricular activities and interests (Such as hobbies etc.)

| **1. BACKPACKING AND TREKKING. 2. HIGH-INTENSITY INTERVAL TRAINING. 3. CALISTHENICS.**

8. (A) Indicate below your order of preference for Zone and State Cadre within zones for which you would like to be considered for allotment in case you are selected for **Indian Administrative Service**.

**Note 1 :** For allocation to Home cadre against an Insider vacancy, a candidate is mandatorily required to click 'Yes' otherwise he/she shall not be considered for his/her Home cadre at all in case he/she opted 'No'.

**Note 2 :** Candidates are advised to visit the website of Department of Personnel & Training at the link <https://cseplus.nic.in/Home/CadreAllocation> for perusing the Cadre Allocation Policy-2017. They are also advised to go through the details of the Cadre Allocation Policy 2017 extremely carefully before submitting their preferences for Zones as well as Cadres thereunder. The preferences once opted and submitted cannot be modified or changed at a later stage. Therefore, the candidates are advised to exercise due diligence while filling up the preferences for Zones as well as Cadres thereunder.

**Note 3 :** A candidate claiming benefit of reservation under Persons with Benchmark Disabilities quota has an additional option to indicate his/her preference for any one state/cadre (other than Home cadre) of his/her first preferred Zone as per the para 5 of Cadre Allocation Policy issued vide OM no. 13013/2/2016-AIS.I dated 5.9.2017.

Whether you want to consider your Home State **Uttar Pradesh** as your first preference as Home Cadre? - **YES**

Zones(with State Cadres)	Order of preference for Zones	Order of Preference for State Cadre within Zone						
Zone I	3	AGMUT	Haryana	Himachal Pradesh	Punjab	Rajasthan	Uttarakhand	
		3	2	5	6	1	4	
Zone II	1	Bihar	Jharkhand	Odisha	Uttar Pradesh			
		3	2	4	1			
Zone III	2	Chhattisgarh	Gujarat	Madhya Pradesh	Maharashtra			
		4	3	1	2			
Zone IV	5	Assam-Meghalaya	Manipur	Nagaland	Sikkim	Tripura	West Bengal	
		2	5	6	1	4	3	
Zone V	4	Andhra Pradesh	Karnataka	Kerala	Tamil Nadu	Telangana		
		2	1	5	4	3		

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8. (B) Indicate below your order of preference for Zone and State Cadre within zones for which you would like to be considered for allotment in case you are selected for **Indian Police Service**.

**Note 1 : For allocation to Home cadre against an Insider vacancy, a candidate is mandatorily required to click 'Yes' otherwise he/she shall not be considered for his/her Home cadre at all in case he/she opted 'No'.**

Whether you want to consider your Home State **Uttar Pradesh** as your first preference as Home Cadre? **YES**

Zones(with State Cadres)	Order of preference for Zones	Order of Preference for State Cadre within Zone						
Zone I	3	AGMUT	Haryana	Himachal Pradesh	Punjab	Rajasthan	Uttarakhand	
		2	3	5	6	1	4	
Zone II	1	Bihar	Jharkhand	Odisha	Uttar Pradesh			
		2	3	4	1			
Zone III	2	Chhattisgarh	Gujarat	Madhya Pradesh	Maharastra			
		4	3	1	2			
Zone IV	5	Assam-Meghalaya	Manipur	Nagaland	Sikkim	Tripura	West Bengal	
		2	5	6	1	4	3	
Zone V	4	Andhra Pradesh	Karnataka	Kerala	Tamil Nadu	Telangana		
		3	1	5	4	2		

9. Your order of preference against the Services/Posts given below , for which you would like to be considered for appointment.

Note 1 : It is clarified that the below order of services does not reflect their relative importance in the eyes of the Government and the candidates are advised to use their own discretion while indicating preferences for various services.

Note 2: A candidate shall be required to mandatorily indicate order of preferences only for those services participating in the Civil Services Examination for the year, for which he is interested to be allocated to, in the application form for main examination.

Note 3: The services which are not required to be opted have been shown as 'NOT OPTED.'

Note 4: A candidate who is appointed to the Indian Police Service on the basis of the results of an earlier examination and continues to be a member of that service shall not be eligible to opt for the Indian Police Service in Civil Services Examination, 2020.

S.N.	Name of Services/Post	Order of Preference
1.	Indian Administrative Service	<b>01</b>
2.	Indian Foreign Service	<b>03</b>
3.	Indian Police Service	<b>02</b>
4.	Indian P&T Accounts & Finance Service, Group "A"	<b>Not Opted</b>
5.	Indian Audit & Accounts Service, Group "A"	<b>06</b>
6.	Indian Revenue Service (Customs and Central Excise),Group "A"	<b>04</b>
7.	Indian Defence Accounts Service ,Group "A"	<b>Not Opted</b>
8.	Indian Revenue Service, (I.T.),Group "A"	<b>05</b>
9.	Indian Ordnance Factories Service,Group "A" (Asstt. Works Manager-Administration)	<b>Not Opted</b>
10.	Indian Postal Service,Group "A"	<b>Not Opted</b>
11.	Indian Civil Accounts Service ,Group "A"	<b>Not Opted</b>
12.	Post of Asstt. Security Commissioner ,Group "A" in Railway Protection Force	<b>Not Opted</b>
13.	Indian Defence Estates Service, Group "A"	<b>Not Opted</b>
14.	Indian Information Service, (Junior Grade) Group "A"	<b>Not Opted</b>
15.	Indian Trade Service,Group "A" (Grade III)	<b>Not Opted</b>
16.	Indian Corporate Law Service ,Group "A"	<b>Not Opted</b>
17.	Armed Forces Headquarters Civil Service ,Group 'B'(Section Officers' Grade)	<b>Not Opted</b>
18.	Delhi ,Andaman and Nicobar Island,Lakshadweep,Daman & Diu and Dadra & Nagar Haveli Civil Service,Group "B"	<b>Not Opted</b>
19.	Delhi ,Andaman and Nicobar Island,Lakshadweep,Daman & Diu and Dadra & Nagar Haveli Police Service,Group "B"	<b>Not Opted</b>
20.	Pondicherry Civil Service, Group "B"	<b>Not Opted</b>
21.	Pondicherry Police Service, Group "B"	<b>Not Opted</b>

10. List of Scanned documents uploaded by the candidate:

## DETAILED APPLICATION FORM - II

### DECLARATION

1. I have carefully read all the provisions under the Civil Services Examination Rules, 2020 and the guidelines for filling up this Detailed Application Form - II and understand the same.

2. I, hereby declare that all the entries made in all the columns of this Detailed Application Form-II are my conscious decision and I shall not request subsequently for any change in the order of preferences for the services and the preferences for Zones/Cadres submitted by me in this Application Form.

Signature of the Candidate

Place :

Date :

Name : VIKRANT KUMAR SINGH

Roll No. : 5813815

## DECLARATION TO BE SIGNED BY THE CANDIDATE

I hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read Rule 14 of the Rules of the Examination published in the Gazette of India Extraordinary dated 12th February, 2020 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfil all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the Rule 4 of the said Rules of the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertake to abide by them.

I have informed my Head of the Office/Department in writing that I have applied for this examination.

Place:

(Signature of the Candidate)

Date: