From,

Shivendra Kumar Mishra,

Civil Judge (Senior Div.),

Deoria.

To,

The Registrar General,

High Court of Judicature at

Allahabad.

Through,

Respected District Judge,

Deoria.

Subject:

Annual Transfer Application of 2022.

Sir,

With reference to the Hon'ble Court's C.L. No. 24/Admin. (Services)/2021, Dated: September 24, 2021, on the above mentioned subject, I am enclosing my annual transfer application on completion of three years tenure in the district Deoria.

It is therefore, humbly requested that the application may kindly be placed before the Hon'ble Court for kind consideration.

Yours faithfully,

November 25, 2021

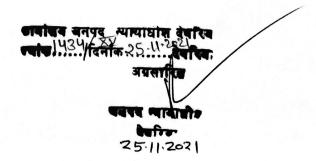
Encl. As above.

(Shivendra Kumar Mishra)

Civil Judge (Senior Div.),

Deoria.

ID No- UP2062



PROFORMA OF TRANSFER/ STAY APPLICATION- 2022

1. NAME OF THE JUDGESHIP:	DEORIA
2. FULL NAME OF THE OFFICER.:	SHIVENDRA KUMAR MISHRA
(In Block letters)	
3. NAME & ID OF SPOUSE. :	N/A
(In case of Judicial Officer)	
1. HOME TOWN OF THE OFFICER :	MAHARAJGANJ
4. AT PRESENT POSTED AS:	Civil Judge (Senior Div.)
5. Date of posting in the Judgeship:	17-04-2019
6. Places of posting during last 6 years v	vith date:
	DEORIA From 17-04-2019 to till now
ALLAHABA	D (PRAYAGRAJ) From 17-03-2016 to 15-04-2019
(A) Due for transfer (On complete headquarter or 2 years tenure Sonbhadra by 31 st May of the (B) Stay of transfers (after compof 3 years in District or 2 years court or at Sonbhadra)	in an outlying court or at year) pletion of normal tenure ars tenure in an outlying X
(C) Premature transfer (before tenure of 3 years in District outlying court or at Sonbhadra	or 2 years tenure in an
9. CHOICE OF STATIONS (1) GAUTA (as per guide lines) (2) GHAZIA (3) MEERU	BAD (5) LUCKNOW
0. Grounds in support request : NONE	
11 Places in U.P. where near & blood rel	ations reside and carry on their business:

- **KUSHINAGAR**
- 12. Number & age of children alongwith places where they are receiving education: One, Age 5 Years, Deoria.
- 13. REMARKS, if any: NONE

DECLARATION

I Shivendra Kumar Mishra, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.

DATED: 25-11-2021

SIGNATURE OF THE OFFICER