


PROFORMA – I

Remarks/assessment of Chief Medical Officer/Chief Medical Superintendent along with verified/countersigned papers

I, [Name] Dr. P. K. S. J. S. J. CMO/CMS, C.M.S.
have perused the documents presented before me by Sri CHANDRA PAL-II [Name
of the Officer], ID No. D.P.-6072 Designation . A. D. J. I
and place of posting . BANDA OR on his behalf by
Sri CHANDRA PAL-II . Relation with the officer . WIFE
Phone No. 98.7086.7660.

- I. I have personally examined Sri/Smt./Sushri. . . KUSUM LATA
who is suffering from the disease/syndrome/disability Chronic ulcerative colitis
[Name of the disease] and in my opinion he/she may require
frequent hospitalization for treatment/management.
- II. I also verify that Sri/Smt./Sushri. . . KUSUM LATA is
suffering from the disease/syndrome/disability/disorder ULCERATIVE COLITIS
[Name of the disease] and the disease(s) find(s) mention at
paragraph no. of the Annexure-I enclosed herewith.
- III. In my professional opinion and assessment, I am convinced that the
treatment/management of the above-mentioned disease/syndrome/
disability/disorder in paragraph two above is possible at the districts
mentioned by the officer in his/her application submitted to Hon'ble
High Court.
- IV. The treatment/management of the above-mentioned disease/
syndrome/disability/disorder in paragraph two above is also available
at the districts namely . M.F.E.R.V.T., GHAZIABAD
- V. I am aware that this document may be presented by the competent
authority/applicant for further use by a competent Medical Board.
- VI. This document shall be valid only for 06 months only.


24/04/2024
Signature with seal
Dist. Hospital, Banda
(C.M.O./C.M.S.)

Name:
ID No.: 134371
Designation: Chief Medical Superintendent
Dist: Hospital, Banda
Telephone No.
Mobile No. 9450172172

1. Concerned District Judge/Officers in equivalent rank to get these matter expedited from the office of CMO/CMS.
2. The CMO/CMS are requested to retain the copy of this documents and documents placed before them for issuance of this document for future reference.

PROFORMA – I

Remarks/assessment of Chief Medical Officer/Chief Medical Superintendent along with verified/countersigned papers

I, Dr Navin Kumar Givi Dycmo (Medical Board) [Name] CMO/CMS,

have perused the documents presented before me by Sri CHANDRAPAL-II [Name of the Officer], ID No. U.P.-6072 Designation A.D.J./SPL JUDGE (E.C. Act) and place of posting P. P. RAYAGRAH OR on his behalf by Sri CHANDRAPAL-II Relation with the officer WIFE Phone No. 9.8.7.0.8.6.7.6.6.0

- I. I have personally examined Sri/Smt./Sushri. KUSUM LATA who is suffering from the disease/syndrome/disability [Name of the disease] and in my opinion he/she may require frequent hospitalization for treatment/management.
- II. I also verify that Sri/Smt./Sushri. KUSUM LATA is suffering from the disease/syndrome/disability/disorder Left sided Cholelithiasis [Name of the disease] and the disease(s) find(s) mention at paragraph no. . . . of the Annexure-I enclosed herewith.
- III. In my professional opinion and assessment, I am convinced that the treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is possible at the districts mentioned by the officer in his/her application submitted to Hon'ble High Court.
- IV. The treatment/management of the above-mentioned disease/syndrome/disability/disorder in paragraph two above is also available at the districts namely MEE RUT, GHAZIABAD, GAUTAM NAGAR
- V. I am aware that this document may be presented by the competent authority/applicant for further use by a competent Medical Board.
- VI. This document shall be valid only for 06 months only.

Signature with seal
(C.M.O./C.M.S.)

Name: डा. नवीन कुमार गिवी
ID No.: नोडल अधिकारी मेडिकल बोर्ड
Designation: मुख्य चिकित्सा अधिकारी
Telephone No. 9870867660
Mobile No. 9450616616

1. Concerned District Judge/Officers in equivalent rank to get these matter expedited from the office of CMO/CMS.
2. The CMO/CMS are requested to retain the copy of this documents and documents placed before them for issuance of this document for future reference.