From,

Priyanka Gandhi

Additional Civil Judge (S.D.),

Farrukhabad.

To,

The Registrar General,

Hon'ble High Court Of Judicature at

Allahabad.

Through,

The District Judge, Farrukhabad.

Subject:

Representation of premature transfer on spouse ground.

Respected Sir,

Most respectfully I am submitting the following facts for generous consideration of the

Hon'ble Court.

1- That I am presently posted as Additional Civil Judge(S.D.), Farrukhabad (2016 Batch) in the Judgeship of Farrukhabad.

- 2- That I am permanent resident of village-Arasadpur, Post-Jangipur, Dist.-Ghazipur, Pin Code-233305 U.P.
- That my husband Mr. Manish Rathore R/O-Usha Nagar Indore Madhya Pradesh, is a Marketing Specialist Officer in a public sector Canara Bank & can be transferred only in Administrative Regional offices of Agra Circle which is not available in Farrukhabad, but it is available at Hapur, Noida, Ghaziabad, Meerut, Baghpat, Agra. My husband came here in 2019 on Spouse ground from Hyderabad. Recently he is posted in Hapur which is situated at a distance of more than 300km from Farrukhabad.
- That due to my twin's miscarriage history & loneliness, it is my necessity to live with husband in or nearby good city of medical facilities so that we both can take care of our 1 year Son & aged senior citizen parents and in order to balance our professional & personal life positively.
- 5- That in the aforesaid circumstances, it will be very kind of you, if you are pleased to move the Hon'ble Court to consider my prayer for Premature Transfer from Farrukhabad to Hapur.

PRAYER

In view of the aforesaid facts and circumstances, it is most humbly prayed that the Hon'ble Court may kindly be generous to transfer me from the Judgeship of Farrukhabad to the Judgeship of Hapur.

For this act of generosity, I shall be always grateful to the Hon'ble Court. With utmost regards.

Encl:- Marriage certificate, husband job proof & medical history prescriptions.

Yours faithfully

(Priyanka Gandhi)

Additional Civil Judge (S.D.), Farrukhabad

ID No.: UP 2559