From,

Vipin Yadav

Civil Judge(J. D.)/ Judicial Magistrate,

Chakia, Chandauli

To,

The Hon'ble Registrar General

Hon'ble High Court of Judicature at Allahabad

Through,

The Hon'ble District Judge,

District- Chandauli

Subject: Regarding Annual Transfer, 2020

Respected Sir,

With due respect, it is kindly submitted that with reference to Hon'ble High Court's Letter No. C.L. No. 23/Admin.(Services)/2019, Dated: September 23, 2019 regarding above noted captioned subject I am submitted herewith the application on proforma of transfer application, 2020 for kind perusal of the Hon'ble High Court.

With Regards,

Yours sincerely

(Vipin Yadav)

Civil Judge(J. D.)/ Judicial Magistrate

Chakia, Chandauli

Dated: 12.11.2019

Enclosers: As above

NUDGE SHIP, CHANDAUL

Forwarded

PROFORMA OF TRANSFER/STAY APPLICATION-2020

(SEE APPENDIX "A" TO THE APPLICATION)

| 4. | HOME TOWN OF THE OFFICER | GHAZIPUR |
|-----|---|---|
| 5. | AT PRESENT POSTED AS | Civil Judge (Junior Division) Judicial Magistrate, Chakia Chandauli |
| 6. | Date of posting in the Judgeship | 07.02.2017 |
| 7. | Place of posting during last 6 years with date | Chandauli since joining on 07.02.2017 |
| 8. | NATURE OF TRANSFER (Write "YES" in any one box against options given below) | |
| | (A) Due for transfer (On completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31 st May of the year) | YES |
| | (B) Stay of transfer (After completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra) | |
| | (C) Premature transfer (Before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra) | |
| 9. | CHOICES OF STATIONS (as per guide lines) | (1) Barabanki (2) Sultanpur (3) Faizabad (4) Fatehpur (5) Kanpur Nagar (6) Raibarreily |
| 10. | Grounds in support request- | |
| 11. | Places in U.P. where near & blood relations reside and carry on their business- | Ghazipur |
| 12. | Number & age of children alongwith places where they are receiving education- | Not Applicable |
| 13. | REMARKS, if any- | |
| | DECLARATION | |

I Vipin Yadav, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.

DATED: 12/11/2019

SIGNATURE OF THE OFFICER