

From,

Amit Kumar
Civil Judge (S.D.) F.T.C.,
Deoria.

To,

The Registrar General,
High Court of Judicature at
Allahabad.

Through,

The District Judge,
Deoria.

Sub-

Annual Transfer Application, 2021.

Sir,

With reference to the Hon'ble Court's C.L. No. 10/Admin. (Services)/2020, Dated: September 17, 2020, on the above mentioned subject, I am enclosing my annual transfer application on completion of three years tenure in the district Deoria.

It is, therefore, humbly requested that the application may kindly be placed before the Hon'ble Court for kind consideration.

With regards.

Yours faithfully,

Dated-24/11/2020

Doeria.

Encl. As mentioned above.

(Amit Kumar,)

Civil Judge (S.D.) F.T.C., Doeria.

ID. No. U.P.2222

न्यायाधीश वेदारा
न्यायाधीश वेदारा
1558/20
दिनांक 24.11.2020

न्यायाधीश
24-11-2020

PROFORMA OF TRANSFER/STAY APPLICATION-2020

1. NAME OF THE JUDGESHIP: DEORIA
2. FULL NAME OF THE OFFICER: AMIT KUMAR
(In Block letters)
3. NAME & ID OF SPOUSE: N/A
(In case of Judicial Officer)
4. HOME TOWN OF THE OFFICER: GORAKHPUR
5. AT PRESENT POSTED AS: Civil Judge (S.D.) F.T.C., DEORIA
6. Date of posting in the Judgeship: 11.01.2017
7. Places of posting during last 6 years with date: DEORIA(from 11.01.2017 to till now)
8. NATURE OF TRANSFER (Write "Yes" in any one box against options given below):-
- (A) Due for transfer (on completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31st May of the year)
- (B) Stay of transfers (after completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
- (C) Premature transfer (before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)
9. CHOICE OF STATIONS (as per guidelines)
- | | |
|------------------|---------------|
| (1) Allahabad | (4) Bareilly |
| (2) Varansi | (5) Ghaziabad |
| (3) Kanpur Nagar | (6) Mathura |
10. Grounds in support request: NONE
11. Places in U.P. where near & blood relations reside and carry on their business : GORAKHPUR
12. Number & age of children along with places where they are receiving education: NONE
13. Remarks, if any: NONE

DECLARATION

I, Amit Kumar, read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the guidelines laid down by the High Court.

Dated: 24.11.2020


SIGNATURE OF THE OFFICER