

**PROFORMA OF TRANSFER/ STAY APPLICATION**  
**SEE APPENDIX "A" TO THE APPLICATION)**

1. NAME OF THE JUDGESHIP.....MAHARAJGANJ  
2. TRANSFER YEAR.....2020  
3. FULL NAME OF THE OFFICER.....NARENDRA BAHADUR PRASAD  
(In Block letters)  
4. ID NO.....UP5786  
5. HOME TOWN OF THE OFFICER.....CHANDAULI (U.P)  
6. AT PRESENT POSTED AS.....PRINCIPAL JUDGE  
7. Date OF POSTING IN THE JUDGESHIP.....26-04-2018  
8. Places of posting during last 6 years with date..(1) Jaunpur 18-04-2012 to 15-04-2015  
(2) Saharanpur 18-04-2015 to 23-04-2018  
(3) Maharajganj 26-04-2018 to till date

**9. NATURE OF TRANSFER**

- (A) Due for transfer (On expiry of 3 Years tenure at headquarter or 2 years tenure in ab outlying court or at Sonbhadra by 31 May of the year. NIL  
(B) Stay of transfers beyond normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra. NIL  
(C) Premature transfer before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra. Premature

10. CHOICE OF STATIONS (1) AGRA (2) ALIGARH  
(as per guide lines) (3) MATHURA (4) MORADABAD  
(5) BAREILLY (6) SHAHJAHANPUR

**11. Grounds in support request**

My daughter is studying in class 10<sup>th</sup> C.B.S.E. Board . Her class 10<sup>th</sup> will be complete in March-April 2020. My annual transfer is due in session 2020-21. There is no Intermediate School of C.B.S.E. Board in Maharajganj. Kindly consider to premature transfer from Maharajganj to other District.

12. Places in U.P. where near & Blood relations reside and carry on their business... Chaudauli

13. Number & age children alongwith places where they are receiving education..... Three children of 23, 21 and 15 years of age receiving education First Two at Delhi & Third at maharajganj.

14. REMARKS, if any .....Nil.....

**DECLARATION**

I Narendra Bahadur Prasad read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.

DATED 16-11-19

  
SIGNATURE OF THE OFFICER