

ID No.

1612

**PROFORMA OF TRANSFER/ STAY APPLICATION-2019**

(SEE APPENDIX "A" TO THE APPLICATION)

- 1. NAME OF THE JUDGESHIP.....Mathura.....
- 2. FULL NAME OF THE OFFICER ... SMT. ANJU RAJPOOT.....  
(In Block letters)
- 3. NAME & ID OF SPOUSE.. GAJENDRA SINGH , ID: 2325.....  
(In case of Judicial Officer)
- 4. HOME TOWN OF THE OFFICER ... JHANSI.....
- 5. AT PRESENT POSTED AS .. Additional Chief Judicial Magistrate.
- 6. Date of posting in the Judgeship ... 23/03/2017.....
- 7. Places of posting during last 6 years with date ..  
Saharanpur (18/4/2012 - 15/04/2015), Barabanki (18/04/2015) - (22/03/2017)
- 8. NATURE OF TRANSFER (Write "YES" in any one box against options given below)

(A) **Due for transfer** (On completion of 3 years tenure at headquarter or 2 years tenure in an outlying court or at Sonbhadra by 31<sup>st</sup> May of the year)

YES

(B) **Stay of transfers** (after completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)

(C) **Premature transfer** (before completion of normal tenure of 3 years in District or 2 years tenure in an outlying court or at Sonbhadra)

9. CHOICE OF STATIONS (as per guide lines)

- (1) Raebareli
- (2) Ramabai Nagar
- (3) Unnao
- (4) Kanpur Nagar
- (5) Bijnor
- (6) Jalaun at Orai

10. Grounds in support request

My son is one year & four months. My mother, whose age is almost 65 years, is residing along with me to take care of my son. So kindly consider my request to allocate nearest station to Jhansi, U.P.

11. Places in U.P. where near & blood relations reside and carry on their business.....JHANSI.....

12. Number & age of children alongwith places where they are receiving education.....one year & four months old.....

13. REMARKS, if any.....x.....a.....x.....x.....

**DECLARATION**

I Anju Rajpoot....., read and understood the contents of appendix "A" to this application and do hereby declare that the facts mentioned above by me are correct, true and in conformity with the Guide lines laid down by the High Court.

DATED:

25/11/2019

SIGNATURE OF THE OFFICER

Anju Rajpoot  
25/11/2019