

Undertaking

I, Akriti Gautam, Judicial Magistrate, Mirzapur currently using vehicle Zen VXi Estilo bearing Registration No. JH 05 T 8880 which is registered in the name of Sri Brajish Kumar Gautam S/o Sri Ram Nagina Singh who is my father in relation. I am using this vehicle for official duty.

Akriti Gautam
(Akriti Gautam)
Judicial Magistrate,
Mirzapur.

**BOOK OUT OF STOCK
CERTIFICATE OF REGISTRATION**

FORM 23
(See rule 48 of Central
Motor Vehicle Rules, 1989)

0003871

Brief description of vehicle... ZEN VXL ESTILO

Name of registered owner, Son/wife/daughter of **BRAJESH KUMAR GAUTAM**

S/O SRI. RAM NAGINA SINGH

JH05T 8880

Full address (permanent) **LIG-365, GOVINDEUR COLONY,
ALLAHABAD,**

Full address (Temporary) **U.P. -
CIVIL COURT GHATSILA,
SINGHPHUM EAST,
JHARKHAND -, 832303**

Date **26-Sep-2007**

DETAILED DESCRIPTION

| | | | |
|---|----------------------|----------------------|----------------------|
| 1. Class of vehicle | The motor vehicle is | LMVCAR | (a) a new vehicle |
| (b) Ex-army vehicle | | NEW | (c) Imported vehicle |
| (d) Migration from other States | | | |
| 2. Maker's name | | MUL | |
| 3. Type of body | | SALOON | |
| 4. Month and year of manufacture | | /2007 | |
| 5. Number of cylinders | | 4 | |
| 6. Chassis number | | MA3EMD81B00155946 | |
| 7. Engine number | | F10DN3281036 | |
| 8. Fuel used in the engine | | PETROL | |
| 9. Horse power (B.H.P.) | | | |
| 10. Cubic capacity | | 1061 CC | |
| 11. Maker's classification | | ZEN VXL ESTILO | |
| 12. Wheel-base | | | |
| 13. Seating capacity (including driver) | | 5 (including driver) | |
| 14. Unladen weight | | 830 kgs | |
| 15. Colour or colours of body, wings and front end. | | PRL. SILVER | |

FOR PERSONAL VEHICLES ONLY

Life Time Tax: 3750/- VIDE Receipt No. RF49267

Paid on **19-Sep-2007.**

Additional particulars in the case of all transport vehicles other than motor-cabs

| | | | |
|---|----------|-------|-------------------|
| 16. Gross vehicle weight | 1230 kgs | | |
| (a) as certified by the manufacturer | | Kgms. | (b) as registered |
| | | | Kgms. |
| 17. Number description and size of tyre | | | |
| (a) Front axle | | | (b) rear axle |
| (c) any other axle | | | (d) tandem axle |
| 18. Registered axle weight | | | |
| (a) Front axle | | Kgms. | (b) rear axle |
| (c) any other axle | | Kgms. | (d) tandem axle |
| | | | Kgms. |
| | | | Kgms. |

ADDITIONAL PARTICULARS OF ALTERNATIVE OR ADDITIONAL TRAILOR OR SEMI-TRAILERS REGISTERED WITH AN ARTICULATED VEHICLE

| | | | |
|--|--|--|-------|
| 19. Type of body | | | |
| 20. Unladen weight | | | |
| 21. Number, description and size of tyres (each) axle. | | | |
| 22. Registered axle weight (in respect of each axle) | | | Kgms. |

Specimen signature of the registered owner, pasted and attached by the Registering Authority

This certificate is valid from **26-Sep-2007** to **17-Sep-2022.**

Date **26-Sep-2007**

Signature of Registering Authority

Note :- The motor vehicle above described is **HYPOTHECATION WITH SBI .NOUBHANDAR BRANCH,**

(i) subject to a hire-purchase agreement with
(ii) subject to lease agreement with
(iii) subject to hypothecation in favour of
(iv) is not held under hire purchase agreement / lease agreement/subject to hypothecation

Date **26-Sep-2007**

This Certificate is hereby renewed From

To

District Transport Officer
Registering Authority
From **East-Singhpur, Jamshedpur,
Jharkhand.**

Date