



# GOVERNMENT OF UTTAR PRADESH

## Transport Department Luckhimpur Kheri

### FORM 23

### CERTIFICATE OF REGISTRATION



**Registration No** : UP31BE4210  
**Description of Vehicle** : MOTOR CAR  
**Registration Date** : 19-Jun-2019  
**Dealer's Name & Address** : M/S AMIT MOTORS PVT.LTD., MUMTAZ NAGAR LUCKNOW ROAD, FAIZABAD, , , -  
**Owner Name** : VERTIKA SHUBHANAND  
**Purpose For Printing RC** : NEW/TMP  
**Full Address: (Permanent)** : 140 BEHIND TELEPHONE EXCHANGE,, OFFICE COLONY,, KHERI, UTTAR PRADESH-262701  
**Son/wife/daughter of** : ACHINTYA KUMAR  
**Full Address: (Temporary)** : 140 BEHIND TELEPHONE EXCHANGE,, OFFICE COLONY,, KHERI-UTTAR PRADESH-262701  
**Fitness UpTo** : 18-Jun-2034  
**Owner Serial No** : 1  
**Link Vehicle No** :  
**Norms** : BHARAT STAGE IV  
**Detailed Description**  
**Class of Vehicle** : MOTOR CAR  
**Ownership** : INDIVIDUAL  
**Maker's Name** : MAHINDRA & MAHINDRA LIMITED  
**Front HSRP No** : BA1508259951  
**Rear HSRP No** : BA1508259961  
**Type of Body** : HARD TOP  
**Month/Year of Manuf.** : 04/2019  
**No of Cylinders** : 3  
**Chassis No** : MA1NM2RM1K2D63686  
**Engine No** : RMKZD41170  
**Fuel** : PETROL  
**Horse Power(BHP)** : 108.54  
**Cubic Capacity** : 1197.00  
**Maker's Classification** : XUV300 GASOLINE W8(O)  
**Wheel base** : 2600  
**Seating Cap(in all)** : 5  
**Standing Cap** : 0  
**Sleeper Cap** : 0  
**Unladen Wt (kgs)** : 1352  
**Colour** : PEARL WHITE  
**Laden/GV Wt (kgs)** : 1750  
**Other Criteria** :  
**Vehicle Purchase As** : Fully Built  
**AC Fitted** : YES

### Additional Particulars of all transport vehicles other than motor cabs (Gross Vehicle Weight)

By Manuf.	Description	As Regd.	Weight(In kgs)
a) Front:			
b) Rear:			
c) Other:			
d) Tandem:			

The motor vehicle above described is subject to Hypothecation in favour of STATE BANK OF INDIA, ADB, BAHRAICH, , Bahraich, Uttar Pradesh-262701 w.e.f. 29-May-2019.

**Purchase dt** : 29-May-2019  
**Sale Amt** : 1149000/-  
**OTT Date** : 29-May-2019  
**Amount/Rcpt No** : 114900 / UP31D190600J0569  
**TaxUpTo** : One Time  
**Vehicle is Govt./ Pvt.** : PRIVATE  
**Tax Exempted or Not** : NOT EXEMPTED  
**Date of Approval** : 19-Jun-2019  
**Other State/Transfer/Conversion Details**  
**Previous Owner** :  
**Previous RegNo** :  
**Old State** :  
**Entry Date** :  
**Transfer Date** :  
**Conversion Date** :

Date : 12-Jul-2019 10:39:09

Taxation Particulars / Advance Registration Mark Fee Details

पंजीयन अधिकारी  
 मोटर वाहन विभाग  
 लखीमपुर क़ेरी  
 12-Jul-2019

*Self attested*

*Vertika*  
*10/09/20*

H 0918941